

205
CH
FT. 1

FEBRUARY • 1956

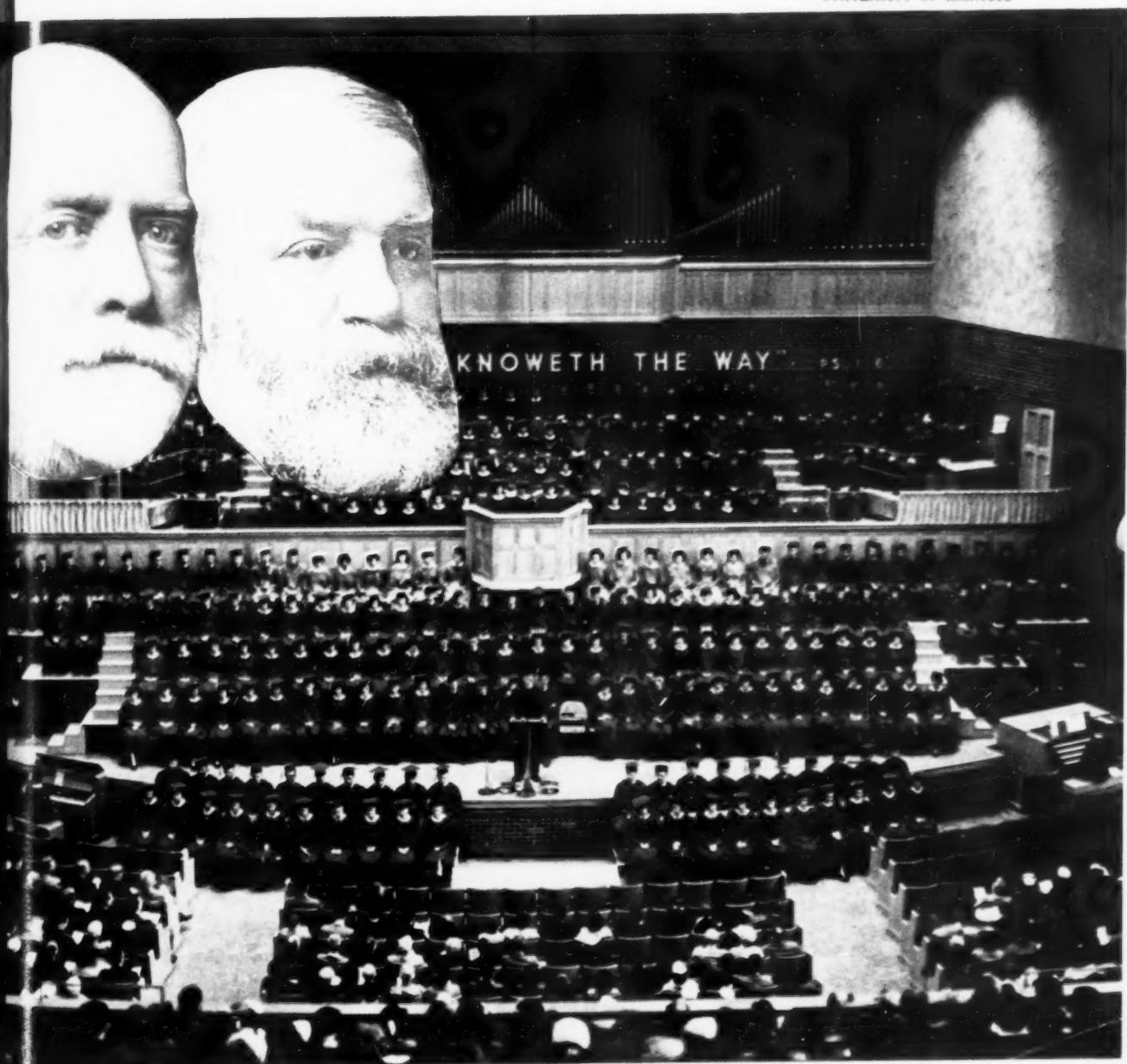
Moody MONTHLY

THE "WHY"
BEHIND YOUR BIBLE

THE DEAD SEA SCROLLS
THE LIBRARY OF THE

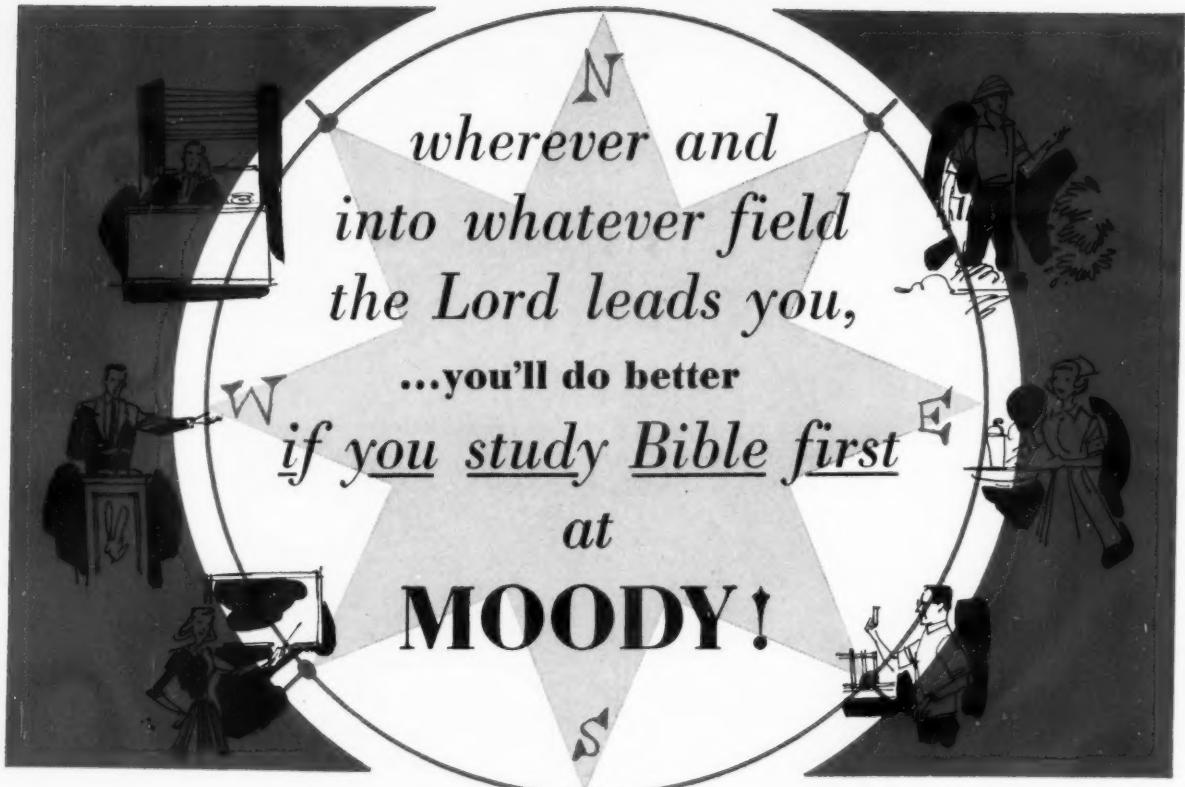
JAN 30 1956

UNIVERSITY OF ILLINOIS



A FAMILY FOE AND
HOW TO MEET IT

Juvenile Delinquency and the Home



Dr. Bob Cook, president of Youth for Christ International, says, "For today's teen-agers, I can think of no better word than that which my father spoke to me: 'No matter what the Lord's will is for you, you'll be better off in any field after Bible school.' "

Whatever your goals and ambitions in life, you'll achieve them better, strengthen your personal testimony, and be better equipped, if you study Bible *first* at Moody. Wherever the Lord leads, to the ministry, mission field, business, or one of the professions, a complete knowledge of the Bible will broaden your influence and increase your usefulness.

While the *General Bible* course at Moody teaches many regular college subjects, like English and public speaking, the major emphasis is on God's Word. This course consists of three years of concentrated study and research in the Bible, and provides a working knowledge of personal evangelism, missions, church history, Christian education, and other subjects. Moody students find their years at MBI have real practical application, too. They are given many opportunities to engage in various forms of Christian service.

Moody Bible Institute is accredited, which means that many colleges and universities give full credit for equivalent subjects taken at Moody. A number of colleges graduate a Moody alumnus with a bachelor's degree after only two years of residence study.

In planning your years of education, remember that training at Moody is tuition-free. This is made possible by

Christians all over the world who support the Institute program because they recognize the pressing need for trained Christian men and women in all walks of life.

Mail coupon today for your copy of the current Moody catalog.

Eight Tuition-Free Courses . . .

*General Bible • Pastors Course • Sacred Music •
Missionary Course • Christian Education •
Christian Education-Music • Jewish Missions •
Missionary Technical Course*



INTERDENOMINATIONAL EVANGELICAL

Moody Bible Institute

820 N. La Salle Street • Chicago 10, Illinois

DR. WILLIAM CULBERTSON, *president*

DR. S. MAXWELL CODER, *dean* Dept. M-56-250

Please send me a copy of the latest Moody catalog.

Name _____

Address _____

City _____ Zone _____ State _____



FEBRUARY • 1956

Volume 56 • No. 6

MOODY MONTHLY

THE CHRISTIAN SERVICE MAGAZINE

WILLIAM CULBERTSON
editor-in-chief

•
WAYNE CHRISTIANSON
executive editor

in this issue—

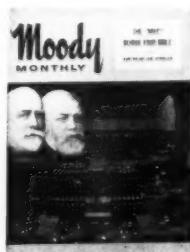
TRADITIONALLY THIS MONTH is a time for recalling the life and testimony of the man who, indirectly, was responsible for the founding of MOODY MONTHLY. This year attention is also focused on his co-worker, R. A. Torrey, whose one hundredth birthday anniversary occurs this year.

BUT THE MOODY AND TORREY features in this issue do more than recall the past. They point to Christian principles which clearly need re-emphasis in our day. Because of this, Faith Coxe Bailey's article on "R. A. Torrey's Most Persuasive Sermon," for example, is far more than interesting biography; and D. L. Moody's message, "The Foolishness of Half-Faith," is an especially potent sermon.

THOUGH MOODY MONTHLY's audience is largely Christian, the editors in 1956 expect to place continuing emphasis on the compelling reasons for faith in Christ. In that connection it may be interesting to note that Dr. Frank E. Gaebelein's article on the "Why" of the Bible was first presented to West Point cadets. The question it poses and the clear-cut reply it makes should be of special interest to the person still searching for life's answers . . . and of special value to Christians who have the answer but long to be of help to others.

ANOTHER MAJOR FEATURE appears this month in Dr. Smith's department. A review of Dr. Millar Burrows' authoritative new work, *The Dead Sea Scrolls*, provides occasion for an outstanding summary of information on this important subject. Like other IN THE STUDY features, this article is authoritative, comprehensive and thoroughly helpful.

cover photo by
JOHN INGRAM
youth supplement
cover by
HAROLD LAMBERT



Copyright, 1956, by the Moody Bible Institute of Chicago; printed in the U.S.A. Entered as second class matter January 9, 1919, at the post office at Mount Morris, Illinois, under act of March 3, 1879. Accepted for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized June 18, 1918.

Published on the 25th of the month preceding date of issue at Mount Morris, Ill., by the Moody Bible Institute of Chicago. Devoted to Bible knowledge and interpretation; news and methods of world-wide Christian work; editorial comment on current events and conditions; inspirational verse and selected miscellany; evangelical and evangelistic; contending for the faith delivered once for all to the saints. Address: Moody Monthly, 820 North LaSalle Street, Chicago 10, Ill.

February, 1956

ROBERT LUNN
advertising manager

Alfred Campbell and Violet T. Pearson, assistants to the editor
Gordon Kramer, assistant circulation manager

WILLIAM BOYLE
circulation manager

GRACE BOMAN
production manager

Subscription Prices: \$3 a year; 2 years, \$5; 5 years, \$10. Canada, add 30¢ a year; foreign add 50¢ a year. Single copy, 25¢; Canada and foreign, 30¢. Remit by bank draft, postal or express money order. All prices subject to change without notice.

Subscribers in the British Isles may send new or renewal orders with remittance in British currency directly to Team Service Bookshop (Kingston) Ltd., 27, Richmond Road, Kingston, Surrey, England. Rates: £1 5s. a year; 2 years, £2 3s.

Change of address: send your new address at least six weeks before the date of issue with which it is to take effect. Address Moody Monthly, 820 North LaSalle Street, Chicago 10, Ill. Include old address with the new, enclosing if possible your address label. The post office will not forward copies unless you provide extra postage. Duplicate copies cannot be sent.

VACATIONERS
WELCOME TO
CADILLAC MOTEL
AND APTS.

5201 Biscayne Blvd.
MIAMI, FLORIDA

Off Season Rates Apr. 15-Dec. 15
Rooms from \$4 Double per day
Kitchenettes from \$25 Double
per week

CHRISTIAN ATMOSPHERE
Near Churches, Restaurants, Swimming, Points of Interest.
Write for Reservations

**BOOK MANUSCRIPTS
CONSIDERED**

by cooperative publisher who offers authors early publication, higher royalty, national distribution, and beautifully designed books. All subjects welcomed. Write or send your Ms directly.

GREENWICH BOOK PUBLISHERS, Inc.
Attn.: Mr. Morton 489 Fifth Ave., N.Y.C.

BARGAINS!

in Sample Orders
Make Money! Save Money!

Every Day Cards

15 Separate Assortments
Retail Value \$14.50—To You for Only \$8.50

Blossomtime Stationery

10 Attractive Styles
Retail Value \$8.50—To You for Only \$5.00

Christmas Cards

13 different Box Assortments
1 Box Gift Wrap
Retail Value \$13.95—To You for Only \$8.00

We pay postage—only 1 Sample Order of each per customer. Show Samples—Take Orders. Make up to 50%. Order Today—Start Early. Full particulars FREE! Write Dept. M5.

BIBLE PRESS

2301 Roosevelt,
Broadview, Ill.

Advertisements in
MOODY MONTHLY
are reliable

Central Security says

DRINKING
+
DRIVING
=
DISASTER

IN TWO WAYS
ON THE HIGHWAY
IN YOUR POCKETBOOK

Save up to **40%**

on auto insurance if you don't drink

Get complete facts—no obligation

CENTRAL SECURITY MUTUAL INSURANCE CO.
4915 W. Irving Park Road, Chicago 41, Ill.

I am a TOTAL ABSTAINER. Please send me without obligation information on Auto Insurance for the Non-Drinking Driver.

Name _____ Age _____

Address _____ Phone _____

City _____ Zone _____ State _____

Present Policy Expires _____ Dept. MM62

"The Company with a Testimony"



MIXING BOWL

MRS. WILLARD ALDRICH

Turnovers are Different

It's a funny thing about turnovers," thought Mommie, drawing curved criss-cross lines on the rolled-out pie crust. Using the tip of a teaspoon she finished the leafy fern pattern and fitted the top crusts on the apple pies.

All the leftover scraps were piled together waiting to be made into a turnover for Daddy. "My mother used to make them for my father when I was a little girl. I suppose my daughters will someday be making them for their husbands."

Annette came into the kitchen. "Oh, pies," she said. "Could I have the extra dough? Please?"

"The trouble is, Net, there's just enough for Daddy's turnover. I was a little short this time."

"Why does he always get to have one, anyway!" she protested. "Why isn't just a piece of pie enough?"

"Well, you see, Net, turnovers are different. It isn't that Daddy needs them to eat; it's just because we love him. He's sort of special, and the turnover says so to him."

Net looked unconvinced and went away muttering, "Anyway, I don't see why you can't make enough extra dough."

It reminded Mommie of Joe's remark some years ago, "Well, I don't see what's so special about Daddy."

"Lots," thought Mommie. "Lots that's special," remembering back through the years.

Gathering up the extra scraps she rolled them out and fitted the turnover crust into the small frying pan. The apples, sugar, cinnamon and butter were put in and the crust folded and pinched up around them.

"It's just one of the extra things you do because you love somebody," she thought, patting thick cream over the top of pies and turnover before sliding them into the oven.

She scrapped the board, wiped off the rolling pin, thinking, "It's the little extra things that say so much sometimes. Like when Willard washes the potatoes and

This monthly feature appears simultaneously in Moody Monthly and The Doorstep Evangel, which is published by Dr. Willard M. Aldrich, Box 1, Vancouver, Wash. A collection of these articles is published in book form under the title, *Musings of a Mother*. Copies may be obtained for 35 cents each at your Christian bookstore or from the Moody Bookstore, 820 N. LaSalle Street, Chicago 10, Ill. (Add 15 cents to mail orders for postage and handling).

carrots for me when he brings them in from the garden. Or cleans the chickens, which I hate doing."

Yes, love is more than costly gifts. Sometimes we need open eyes and hearts alert to realize the love tokens.

And the Lord is like that in His dealings with us. How many times there are the extra treats, the unexpected delights—"love-surprises" all along the way. Do we see them as just "lucky breaks" or do we recognize the working of a dear, loving Heavenly Father who delights in the good gifts and the fullness of joy?

To begin a day with anticipation adds a zest to living. Just around the corner there's a token of His love. ("Give us eyes to see it, Lord, as from Thee, and hearts warm to the warmth of Thy love.")

The pies were done, the turnover all bubbly with juice. Mommie spooned the cinnamon syrup up over the crust and let it run down in fragrant little rivers.

It looked good, it smelled good, and it was good, that turnover set aside for Daddy—just because we love him.

FREE

A NEW CHORUS

Join the CHORUS OF THE
MONTH CLUB. WRITE . . .

SUNSHINE GOSPEL MISSION
604 N. Clark St. Dept. M Chicago 10, Ill.
Offer for U.S.A. and Canada only

EUROPEAN EVANGELISTIC CRUSADE, INC.

Member Mission, I.F.M.A.

Pray for our missionaries reaching the peoples of Germany, Switzerland, Italy, France, Spain, Portugal, Belgium, Holland, Austria, Lapland, Greece with the Gospel; also for our Scripture distribution and relief ministries.

Director for North America: Rev. Douglas G. Stewart, F.R.G.S., 811 Westview Street, Dept. M, Phila. 19, Penna.

Will TRACTS HELP?



When trouble, sorrow, need or any other adversity afflicts your friends, be ready with a tract equal to the occasion. Many keep a variety on hand for sowing as seed in harrowed hearts.

Beautiful—in Colors!

Friends and others will welcome them and in turn use them to help others. They meet common problems: "Why I Go to Church," "How to Pray," "One Church, Why many Denominations?" "Something for Nothing," "Are You Movie Minded?" "An Alarming X-Ray," etc. lead naturally to the Bible for further guidance.

Send \$1 for a large supply of many fine tracts and booklets.

BACK TO GOD TRACT COMMITTEE

47 JEFFERSON AVENUE

Grand Rapids 2 Michigan

Moody Monthly

Continued from page 1
T
M
an
m
an
im
th
di
it
le
de
ly
th
wi
wi
tha
Ch
se
to
situ
ma
elat
the
the
wi
the
of
per
tha
to
mu
Dec
F
Wh
In
can
Chr
the
tion
has
as
Di
ref
chur
ref
emp
tha
of
such
ter
As
Chr
int
his
w
brou
daug
are
"the
Lord
fortu
the
C
herita
—Mr
Than
Read
Tha
mel
Thom
a car
Wyo
copy
badly
Febr

Our Moody Readers

The Wise Men's Appointment

The article, "Appointment for Wise Men," by Northcote Deck [December] arouses a little resentment in the writer's mind, probably because of much in this article and other literature that is read into the subject.

If one wants to speculate, why not say that if they returned to Nazareth immediately after the offering in Jerusalem, it was to move their belongings to Bethlehem where Joseph had found more desirable occupation? They were certainly living in a house in Bethlehem when the wise men arrived. It was certainly within the two-year period of time. The wise men did not arrive the same night that the shepherds saw Jesus, as most Christmas programs indicate, or the presentation at Jerusalem would have been impossible.

Instead of trying to pin the time down to forty-one days and complicate the situation, it seems better to let the matter ride: that considerable time elapsed between the birth of Jesus and the coming of the wise men and that the two years mentioned in connection with Herod's order does not necessitate the expiration of two years in the life of Jesus, but that within the two-year period the order went forth. The fact that Herod did state two years, indicates to the writer that the wise men must have come much later than Mr. Deck thinks they did.—Lester McCauley, Frenchburg School, Frenchburg, Ky.

What Kind of Christmas?

In commenting on the Swedish-American portrait of an old fashioned (?) Christmas the commentary is really on the carnal, meats-for-the-belly celebration of a materialistic Christendom that has strayed far from early Christianity as Billy Graham has said.

Different foods, dishes and eating are referred to twenty-five times. Prayer, church, Bible reading all together are referred to five times. Where is the emphasis? Is it not rather unfortunate that a spiritual magazine of the caliber of Moody MONTHLY brings to the fore such a Christmas so-called?—Rev. Walter J. Atkinson, Seattle, Wash.

As a little sequel, [to "We Loved Christmas," December] it may be of interest for you to know that Tennie and his wife are staunch Christians who have brought up a fine Christian son and daughter. They in turn are married and are bringing up their little children in "the nurture and admonition of the Lord" just as "Mama" Carlson did. How fortunate everyone is who can say with the Carlsens, "Thou hast given me the heritage of those that fear thy name."—Mrs. Neal J. Nelson, Minneapolis, Minn.

Thanks to MOODY MONTHLY

Readers

Thank you for your effort to [help me] locate *The Life of A. B. Simpson* by Thompson. On December 5th I received a card from L. D. Manlove of La Grange, Wyo., saying that I might obtain his copy and at my own price (or if needed badly to forget about the money). Just

before receiving Mr. Manlove's card, one came from "The Old Trading Post" of Lisbon, N.H. They have a 1920 copy in good condition. We will probably give that copy to our pastor (who has a borrowed copy).—Mrs. Eugene M. Munger, Mt. Pleasant, Pa.

The editors thank God for the spirit of Christian love repeatedly shown by readers of MOODY MONTHLY. A striking case in point is the unsolicited response to Dr. Wilbur M. Smith's mention of an unidentified mother in rural Kentucky ["An Interesting Letter," December] who remarked in passing that she was not blessed in being a subscriber to MOODY MONTHLY, "for that takes money." At this writing several readers have already offered to provide a subscription for this mother.

Crying in the Wind

I was interested to read in your News Report the item, "Desegregation in Capital Seen as Most Dramatic Success." From where you sit in Chicago desegregation in Washington, D.C., may appear to be a success, but it presents an entirely different picture in most of what are considered Southern states, as the enclosed news items from our local paper will testify. Most Southern people consider that the desegregation edict handed down by the U. S. Supreme Court has let loose a reign of terror, and anyone who thinks this problem is solved by edict is crying in the wind. Human nature is not changed by law, and any group of people who think so are doing both colored and white people a disservice. Only time can solve this problem.—Marguerite Sheppard, Salem, Va.

Relenting in Russia

In the last two issues I have been surprised to see two news items indicating that there is considerable religious freedom in Russia for Christians. From my knowledge of what Communism stands for—including atheism—I can only conclude that somehow by devious methods the Communists are exploiting our credulity for propaganda purposes. We certainly must be as wise as serpents and as harmless as doves. I hope they will not be able to spread such propaganda further.—W. Douglas Smith, Princeton, N.J.

"Authoritative" reports on both sides of this moot question are not lacking. Like Reader Smith, the editors are unconvinced.

Real Values

Let the world call you a bigot—I would not give much for Christianity if the world had nothing to say against it.

The heir to some great estate, while a child, thinks more of a dollar in his pocket than all his inheritance. So even some professing Christians sometimes are more elated by a passing pleasure than they are by their title to eternal glory.—D. L. Moody

SERMONBUILDERS
J. Arthur Springer, Editor

**BUY DIRECT at
Low Wholesale Prices
EASY TERMS**

Act
NOW!



"My
CORONET
Royal is 'tops'
for tone, beauty and playing ease."
MARY CHRISTEL, Valders, Wisc.

Use our personal selection service to make sure you get the accordion best suited to your needs. Consult us freely. Make your choice from the World's Largest Selection of Fine Imported Italian Accordions—over thirty models of the ten best makes to choose from!

TRY BEFORE YOU BUY Lifetime Guarantee

Whether beginner, advanced student or professional be sure you get our low DIRECT prices. Special discounts to students, teachers, missionaries, pastors and Christian workers. Your satisfaction is assured. Every accordion is covered by our Lifetime Guarantee. And remember our plan of PLAY BEFORE YOU PAY and Big Savings make it easy for you to own a famous name accordion of superb beauty and rich organ-like tone. When buying get the best. Act NOW for full FREE offer. No obligation. Terms as low as \$10 down, small monthly payments. Your old accordion in trade.

FREE Color Catalog

Save up to 50%. Buy direct from America's leading distributor of genuine Italian Accordions. At right, is the famous S. SOPRANI Moderne from Castelfidardo, Italy, pride of professionals and advanced players. Also beginner's model in the S. SOPRANI Victoria, a quality accordion.

Gentlemen: Please send me FREE Color Catalog of your Imported Italian Accordions. Also your low wholesale prices and easy terms on all your famous makes.

Name _____

Address _____

City _____ Zone _____ State _____

ACCORDION MANUFACTURERS & WHOLESALE OUTLET

2003 W. Chicago Avenue, Dept. MM-26, Chicago 22, Ill.

3

Sandy

WAS A CHILD OF THE NIGHT



A true story

SANDY'S MOTHER WAS DEAD.
HIS FATHER WAS A DRUNKARD.

His stepmother was too busy with younger children to worry about Sandy.

When the American Sunday-School Union missionary first saw him, Sandy was sullen and unhappy. The missionary invited him to Sunday school, but Sandy had no shoes and his clothes were in tatters. He didn't want to go.

The missionary prayed about Sandy, and then the inspiration came! Maybe he could get Sandy to go to summer camp! A Christian friend, hearing about Sandy, volunteered to provide clothes and money.

At first Sandy was dubious. But when he saw pictures of the camp, tried on the new clothes and got letters from regular campers, he couldn't wait for camp to start.

That week at camp was the happiest Sandy had ever known. He made new friends, played games in the sunshine with other boys and every night he listened to stories about Jesus. The climax of the whole week came when, at the last service, Sandy went forward to accept the Lord Jesus as his Saviour.

Sandy's is a true story.

And there are many other boys and girls in rural America like Sandy — boys and girls waiting for a chance to hear about Jesus and His love.

Your prayerful fellowship enables us to maintain Sunday schools and Bible Conferences, and to send missionaries to these neglected children. Will you help?

Write for a copy of our magazine,
THE SUNDAY-SCHOOL MISSIONARY.

Our missionaries are available for speaking engagements with thrilling pictures of their work.
Write to Dept. M

Department of Missions

AMERICAN SUNDAY-SCHOOL UNION

1816 Chestnut St., Philadelphia 3, Pa.
"THE PIONEER SUNDAY SCHOOL ORGANIZATION OF THE U.S.A."



This Month's Authors



FRANK E. GAEBELEIN, writer of the lead article in this issue on the "why" of the Bible, is founder and headmaster of the Stony Brook School (for boys), Long Island, N. Y. A recognized leader in Christian education, Dr. Gaebelein is also publisher of *Our Hope*, an evangelical Christian periodical founded almost sixty years ago by his father, the late, widely known and greatly loved Arno C. Gaebelein. At Bible conferences and in churches and schools throughout the United States and Canada, Dr. Frank Gaebelein is in constant demand as a speaker and preacher. He contributes frequently to various Christian periodicals and has authored several books, including *The Servant and the Dove* and *The Christian Use of the Bible*.

WILLIAM M. RUNYAN, writer of the poem, "The Waiting Drummer," is best known as the author and composer of many fine hymns and gospel songs. But this is just one facet of a great and varied ministry. Born in New York state, he came as a child with his family to Kansas, where he was brought up, later rounding out his education at Northwestern University in Illinois. Then he entered the pastorate, as his father had done. He spent fourteen years in pastoral work, then, together with Mrs. Runyan, began touring the country as a singing evangelist. But after twenty years of this one night the "minister-musician," as he was known to congregations, suddenly discovered that he had no voice left with which to sing, and little enough with which to preach. It was only then that he turned his musical knowledge and abilities in the direction of writing and composing. You may see his work in the scores of gospel songs and hymns found under Mr. Runyan's name in some of our finest hymn books, including the majestic "Great Is Thy Faithfulness" and the tender prayer song, "Lord, I Have Shut the Door."

FAITH COXE BAILEY is one of those busy, capable people who always seem to be able to take on another job and do it well. So, when the editors were casting about for someone to do a special article on R. A. Torrey for the February issue, Mrs. Bailey came to mind. We knew that she was coming to the Chicago area from Albany to interview Miss Edith Claire Torrey ("If You Can Be Thankful—," *Moody Monthly*, Nov. '55) for material for a radio script on Dr. Torrey's life. Busy as she was, she graciously consented to take on the added burden, and "R. A. Torrey's Most Persuasive Sermon" is the result. For a half dozen years Mrs. Bailey has been a regular contributor to *Moody Monthly* as well as other periodicals.



Chimney Corner Scriptures

The following sayings are often quoted as coming from the Bible, but the fact is that none of them can be found in the Bible as quoted. Some of them contain truth, while others are entirely false.

1. Every tub shall stand on its own bottom.
2. Money is the root of all evil.
3. Before the end of the world you cannot tell summer from winter except by the budding of the leaves.
4. Cleanliness is next to godliness.
5. In the last days men shall grow wiser and weaker.
6. The Lord helps him who helps himself.
7. An honest confession is good for the soul.
8. The things I once loved, I now hate.
9. We are as prone to sin as sparks are to fly upward.
10. An idle mind is the devil's workshop.
11. Honesty is the best policy.
12. A nation shall be born in a day.
13. God tempers the wind to the shorn lamb.

(Moral: Don't believe everything you hear. Do like the Bereans in Acts 17:11, who "searched the scriptures daily, whether those things were so.")

—L. D. Kennedy

SERMONBUILDERS

Moody Monthly

Ren
Chi
been
H.
Tab
been
has
acti
tries
reach

In C
evan
have
secor
in t
projec
whic
and

"Sur
adjac
rebor
Partic
Gree
faith
people
than
distan
faith

Stor
tion v
Chicago
Rotary
ing in
tion o
versar

Mr.
speaks
visited
preside
Taylor

Mr.
nism's
ideolog
est wea
of men
and sp
to pea

Relia
with
warned
be tru
we mu
to do t
spiritu

Febr

NEWS REPORT

EDITOR, CHARLES T. LAMPMAN

*worldwide news
for and about
Christians*

PRESSTIME PARAGRAPHS

Removal of New Tribes Mission from Chico, Calif., to Milwaukee, Wis., has been accomplished, according to George H. Ziemer, pastor-director of Wisconsin Tabernacle with which the mission has been merged. (NTM, organized in 1942, has approximately 400 adult missionaries active on various fields in fifteen countries. Another 220 are in training. Currently twenty-five tribes are being reached.)

In Costa Rica missionaries, laymen and evangelical church leaders at San Jose have founded the city's first primary and secondary school for evangelical children in the Spanish language. Behind the project is the Latin America Mission which already operates primary schools and a girls' high school in Colombia.

NEWSQUOTE of the Month

"Surprisingly enough, it is in countries adjacent to the Iron Curtain where a reborn spiritual faith is most apparent. Particularly in Finland, Germany and Greece . . . people [are] placing their faith in God. In these countries, too . . . people [are] less afraid of Communism than their neighbors in countries farther distant from the Iron Curtain. Their faith has fortified them against fear."

Story Behind the Quote: This observation was made by Herbert J. Taylor of Chicago, immediate past president of Rotary International, at a Rotary meeting in Jackson, Mich., during a celebration of the local club's fortieth anniversary.

Mr. Taylor should know whereof he speaks, having traveled 75,000 miles and visited twenty-nine countries as Rotary president last year. In Italy, especially, Taylor believes, the tide has definitely turned against the Communists.

Mr. Taylor is convinced that Communism's greatest weakness is its godless ideology and that the free world's greatest weapon in the struggle for the minds of men would be a "great world moral and spiritual upsurge," the only sure way to peace.

Reliance on treaties to secure peace with the Communists is unrealistic, warned Mr. Taylor, saying: "They cannot be trusted in any way. To secure peace we must defeat Communism and the way to do that is to defeat it in the realm of spiritual faith."

Fourth "Venture for Victory" Team to South America

For the fourth successive year Coach Don Odle of Taylor University is selecting a "Venture for Victory" basketball-evangelism team. The new team will play against South American athletes under the sponsorship of Youth for Christ International and will conclude its tour by participating in the Pan-American Congress of Youth Evangelism, scheduled for Caracas, Venezuela, August 5-12.

Don Granitz, former team member, now a missionary in Brazil, is arranging part of the schedule. The team will play in key cities of Central America, Brazil, Peru, Argentina, Ecuador and Venezuela. (Item: The three previous teams under Coach Odle played in more than 250 games in the Far East, presenting the gospel during half-time intermissions and at other meetings during the tours. Odle estimates that his players have spoken to over a million orientals in about 600 meetings.)

Mammoth U.S. Church Needs Surveyed and Estimated

For the first time in this country's history, a nation-wide, county-by-county survey of all major faiths is nearing completion. This fact-finding effort has taken two years and more than \$100,000. It is in its final stages and results will be available early this year.

The survey will show a county-by-county breakdown of churches and memberships. It covers Protestants, Roman Catholics and Jews. It is based on statistics for 1952—sixteen years later than the last Federal religious census. It is expected to reveal to church leaders of various faiths and denominations where their own church areas are adequate or more than adequate, where "caution" areas are located and where there is a definite need for more churches.

The survey is being sponsored by the National Council of Churches Bureau of Research in co-operation with denominational bodies and Columbia University. Already statistics of 174,700 out of more than 280,000 churches have been processed.

Meanwhile, Dr. Willard M. Wickizer, executive secretary for church development of the Disciples of Christ, estimates that Protestants must plan to raise eight billion dollars with which to erect 105,000 new churches before 1975, if they are to keep up with America's fast-growing population.

Many Rural Churches Aided by Free Postage for Bulletins

Bulletins issued by rural churches will go through the United States mails free of charge under terms of a regulation made by the Post Office Department. Extension of the "free in county" mailing privilege (long accorded weekly newspapers) to church bulletins or parish papers is an unexpected by-product of legislation approved by Congress last July. The new law also makes it easier for church bulletins to obtain second class mailing privileges.

FACES AND FACTS IN THIS MONTH'S CHRISTIAN NEWS



Catherine Hardin, blind missionary, bids goodbye to GAB's Ralph Montanus.



Billy Graham is greeted in nation's capital by House Chaplain Bernard Braskamp.



Artist-evangelist Phil Saint is looking toward evangelistic meetings in Argentina.

• ANGEL MARTINEZ, a 33-year-old Southern Baptist evangelist, has accomplished an amazing feat of memory—he has memorized almost the entire New Testament, over 7,000 verses. Asked what system he used, he revealed his secret—he learned five verses practically every day, beginning many years ago. "I can memorize the five verses in fifteen minutes," he said, "but I spend an hour on them to get them firmly planted in my mind." Time also must be spent in review in order to retain the verses learned years ago. (Item: Angel never refers to notes when he is preaching a sermon. It is outlined in his mind beforehand and he seldom misses a point. All of the points are thoroughly grounded with Bible verses that he plucks from his memory. "That is where the power comes from, the Word of God," he says.)

• CATHERINE HARDIN (see photo above), believed to be the world's only blind foreign missionary, is now busy teaching Braille to students in the Industrial School for the Blind, Antigua, British West Indies. She plans to teach there for two years under sponsorship of the Gospel Association of the Blind, directed by sightless Ralph Montanus. She left from New York International Airport last November, in what might become a new sphere of service for other blind persons if her first term proves successful.

• H. EVAN MCKINLEY and his wife, known as the McKinley Music Messengers, returned to their home in Morristown, Tenn., some weeks ago just in time to watch the last of their personal belongings burn to ashes. The evangelist and his wife have been holding meetings as a team for almost forty years and were able to take that loss in their stride, but they did have one regret. Their ten musical instruments, including tuned bells, a theremin ("the only instrument in the world played without touching"), converted liquor glasses and other novel instruments, were all destroyed. (Item: McKinley has appealed to MOODY MONTHLY readers to help him find a new set of "Piccolo Bells" which he may purchase.)

• DR. GABRIEL HAUGE, President Eisenhower's administrative assistant for economic affairs, is an active

Lutheran layman, accustomed to preaching in place of his now retired father, pastor of the Hawley, Minn., Lutheran church. In a current magazine article, Dr. Hauge reveals that the Chief Executive, during his period of hospitalization last year, kept a red leather-bound Bible on his bed table. The Bible was kept there to ascertain the accuracy of Scriptural quotations, which were most frequently located by the President himself. (Item: Dr. Hauge, who collects books and etchings on church and cathedral architecture as a hobby, has a beautiful painting of Gethsemane by the French artist Bauchant on his office wall in Washington. He, too, keeps a Bible handy in his office, because "there are always minutes during the day when I can read.")

• BILLY GRAHAM paused in a busy schedule early in December long enough to take part in the opening of the Graham team's new Washington, D.C., headquarters in the Pennsylvania Building, 13th and Pennsylvania Avenue, N.W. The Graham Evangelistic Association had formerly maintained its central film office in the nation's capital.

• PHIL SAINT, internationally known artist-evangelist (see photo above), has arrived in Costa Rica where he will spend most of the present year in the acquisition of the Spanish language. His ultimate goal: A three-member team which will hold large evangelistic meetings in major cities of Argentina. Unlike Saint's travels in recent years, this one is (D.V.) permanent, "maybe for the rest of our life." (Bill Fasig, currently with Word of Life Fellowship, and a third as yet unnamed person will complete the trio.) The evangelist's wife, Ruth, and their four children, Ruth Ellyn, 13; David, 8; and five-year-old twins Jimmy and Joey, are also living in Costa Rica.

• HOMER RODEHEAVER, musical director for Evangelist Billy Sunday for twenty years, died December 18 at Rainbow Lodge on Winona Lake, Ind., at the age of 75. He once made a 42,000-mile trip around the world with his famous trombone as his constant companion. His last big project: a ranch for underprivileged boys at Palatka, Fla.

Rural churches that send out bulletins to all their members may enter them as second class matter and enjoy free mailing to all subscribers living on rural routes within the county in which they are published, as well as to box holders in small towns or villages. City churches will also gain under the regulation, but must pay a minimum charge of one cent per copy for matter delivered by carrier.

Uncover Vast Audience for Gospel Broadcasters

The latest two-year survey on religious broadcasting concludes

that three out of five households watch or listen to some religious program regularly with leading Roman Catholic programs rating a much larger audience than leading Protestant broadcasts.

Entitled *The Television-Radio Audience and Religion*, the analysis bases its findings on the most comprehensive study ever undertaken of a major American city's viewing and listening habits. The city is New Haven, Conn., where a representative cross-section of 5 per cent of the population (164,443 in 1950 census) was interviewed.

Specific findings: 1) Religious programs tend to be sixth

Moody Monthly

in
per
co
loc
rac
gra
use
pre
or
sai
of

Mi
Ap
to
Mis
sion

M
have
age
credi
(For
this
com
try
self-
tax
the
Insu
Insu

Car
Relig
rare
on a
been
1) w
had
victo
religia
(U
tutio
of th
Britis
tutio
Can
done
rights
adian
they
law a

The
mem
up a
Esym
illegal
2) I
religious
rights
affirm
in tha

For
ing su
ment
miles
to ten
and lo

This
who c
restrai
Conf
express
dicted
membe
impose
will ha

3) P
ance o
unanim
ruling

Febru

In popularity among audiences, but TV stations grant only 1 per cent of total time to such programs . . . 2) Advertising consumes one-fifth to one-fourth of all telecast time. 3) Few local pastors seriously consider the impact of television and radio on their congregations . . . 4) Family groups find programs based directly on the Bible the most interesting and useful of all religious programs . . . 5) Audiences for Protestant programs are composed largely of persons in late middle age or older . . . 6) Of 3,559 families interviewed only one person said he was brought into a church through the direct influence of a radio or TV program.

Missionary Deadline for Social Security Near

April 15 is an important deadline for missionaries who wish to qualify for Social Security benefits, the Evangelical Foreign Missions Association points out in a recent statement to missionaries and mission boards.

Missionaries not classified as lay employees of mission boards have until April 15, 1957, to qualify for Social Security coverage. If the missionary wishes to accumulate Social Security credit for 1955, however, he must file a certificate of election (Form 2031) before April 15 of this year. He is eligible to do this if he can show that he has been "ordained, licensed or commissioned" as a missionary and was engaged in the ministry as of January 1, 1955. Coverage involves payment of a self-employment tax on or before the date on which income tax is ordinarily due. Further details may be obtained from the nearest office of the Bureau of Old Age and Survivors Insurance or from the Bureau of Old Age and Survivors Insurance, Washington, D.C.

Canadian Christians Winning Religious Rights

Religious news from Canada of interest to evangelicals is rare. What does filter through to the U.S. is usually based on activities of Roman Catholic origin. Nevertheless, there has been much of interest to evangelicals in past weeks.

1) Absolute freedom of worship, assembly and conscience was virtually assured all Canadians in a unanimous ruling handed down by the Supreme Court of Canada. The court victory was won by militant Jehovah's Witnesses, but all religious groups in the Dominion may expect the same protection.

(Unlike the American constitution, the Canadian constitution does not specifically guarantee the fundamental rights of the people. The British North America Act passed by the British Parliament in 1867, which is all the written constitution Canada has, was concerned with setting up a federal Canadian state, and dealt mainly with how this should be done. The fact that Canadians do have the same democratic rights as Americans stems from the incorporation into Canadian law of the rights and freedoms of the individual as they existed in 1867 by virtue of British and Canadian statute law and British common law.)

The court's decision upheld a damage action brought by a member of the sect against three Quebec policemen who broke up a religious meeting in his home six years ago. It awarded Esymier Chaput \$2,000 and called the police action unlawful, illegal and criminal.

2) Despite an impassioned warning that the rights of one religious group cannot be restricted without restricting the rights of all, the Union of Manitoba Municipalities has reaffirmed its demand for restriction of the rights of Hutterites in that province.

For the second time in two years delegates gave overwhelming support to a resolution calling upon the provincial government to forbid Hutterites to set up new colonies within forty miles of existing ones and to limit the holdings of a colony to ten to fifteen sections depending on the nature of the soil and local conditions.

This reaffirmation quickly drew comment from Christians who cannot conscientiously accept any concept of political restraint on religious freedom.

Confidence that the curb would eventually be removed was expressed editorially in the *Mennonite Observer* which predicted: "The resolution is doomed to failure, for leading members of the Manitoba cabinet will oppose any attempt to impose a curb on Hutterite colonies. If the bill comes in it will have to be a private member's bill."

3) Previously, a Quebec statute governing municipal observance of six Roman Catholic holy days was ruled invalid in a unanimous judgment by the Supreme Court of Canada. That ruling, because it was final and cannot be appealed, brought

to an end a bitter four-year-long fight waged by seven large Montreal retail stores which had opposed a city by-law, based on the statute, requiring all stores to remain closed on the six days in question—Christmas, New Year's Day, Epiphany, Ascension, All Saints' Day and the Feast of the Immaculate Conception. (See *N/R*, Jan.)

Scandinavians Apply New Church Techniques

Church leaders in Scandinavia, in an effort to make religious influence more effective in their respective communities, are applying new techniques in their ministry.

In Denmark the Lutheran National Church has appointed its first "block clergyman." In Aalborg a pastor has been charged with the care of 3,000 people living in a block of flats recently developed by a large building society. In this housing development there is a recreation center, and it is proposed to build a church in connection with it. The idea was inspired by Bishop Erik Jensen of Aalborg Diocese, who for many years was secretary-general of Copenhagen's Church Fund. He realized the latent need among the spiritually rootless population of large new housing developments for contact with the church. It is almost impossible to establish contact of this nature in the large city parishes, whereas a block-pastor, besides looking after his regular church work, is supposed to take part in the work of the tenants' association and be in touch with other problems common to the whole block of flats. Thus he finds it far easier to get into contact with his parish.

In Sweden a layman persuaded Lutheran state churches and various free churches in the Gothenberg area to cooperate on an idea almost revolutionary in Swedish church life—the advertising of Sunday church services in newspapers.

Such advertising, well known in the United States, but entirely new in Sweden, was launched on the initiative of Mr. Hans Oddestad, manager of a local wool concern. He convinced congregations belonging to the Church of Sweden as well as congregations of free churches, that regular advertising in the press may bring more people into the churches. (Item: Expenses for the campaign, first launched on a four-week trial basis, will be covered by contributions amounting to one-third from the state churches, one-third from the free churches and one-third from reserve funds acquired from the proceeds of Billy Graham's visit to Gothenburg last summer.)

Russian Christians Get Bible—and Propaganda

The first new edition of the Russian Orthodox Bible since the Bolshevik Revolution was released in January, according to a report from Moscow published in the *New York Times*. The volume, edited by the Moscow Patriarchate of the Russian Orthodox Church, had a first printing of several hundred thousand copies. Subsequent printings are expected to carry its production into the millions.

The new edition fills a critical need for Bibles among Orthodox believers in the Soviet Union. Some churchgoers now carry badly tattered Bibles dating from the last century.

The work of preparing the volume has been under the direction of Metropolitan Nikolai and other Biblical scholars attached to the Patriarchate staff. Publication of the new Bible reflects a significant improvement in the church's position in Russia.

Simultaneously, Soviet policy continues to combat a revival of religion. In one of the strongest declarations in recent months M. P. Koritsyn of the Soviet Ministry of Culture portrayed religion as based solely on "blind faith," and said religion "kills the best human qualities." In this connection, Koritsyn cited the danger of the religious maxim: "Love your enemies, bless them that curse you." Hate, not love, is needed to ward off enemies, Koritsyn said.

The Soviet speaker attacked observance of religious holidays as "one of the most harmful remnants of the past." In discussing Easter, the most important holy day for Russian Christians, Koritsyn made the flat statement that "science has proved that Christ never existed."

The fact that most religious leaders are now "loyal" to the communist regime does not mean that atheistic propaganda is not necessary, Koritsyn declared. "The Communist party, which is founded upon the only correct world outlook—Marxism, Leninism—cannot remain neutral in its attitude toward religion . . . It would be naive to think that religious beliefs will die a natural death. Such views are anti-Marxist and anti-party; religious beliefs are long-lived, are an enormous force and can become stronger."

Show Your Pupils
**CHRISTIANITY
 IN
 ACTION**
 with These Three
 Sunday School Papers

Looking for practical applications of the Bible truths you teach? Want to show your pupils how Christ changes the life of the person who believes and receives Him? How He blesses the yielded young person?



Power (pocket-sized, for teen-agers and young adults) and **My Counsellor** (for 9- to 13-year-olds) are designed for just this purpose. They specialize in colorful stories of today's outstanding Christians, both the known and unknown, and further capture interest with action-filled fiction and faith-building short features.



The third paper, **Primary Days**, contains easy-to-read Bible stories and intriguing conduct fiction that make Bible truths understandable and attractive to 6- to 8-year-olds. (Conduct story is correlated with the weekly Scripture Press Primary lesson.)

Provide your pupils every week with concrete examples of the dynamic Christianity you teach. Send coupon for copies of these stimulating papers.

Please send me immediately FREE samples of your Sunday School papers checked below:

Power My Counsellor Primary Days

Name _____

Address _____

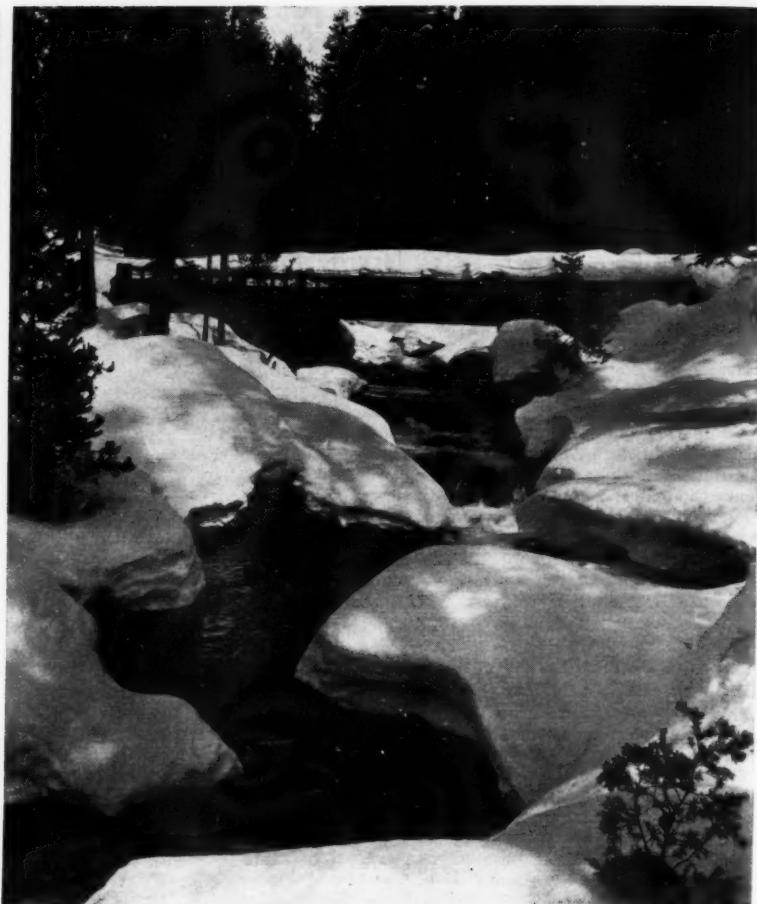
City _____ Zone _____ State _____

Church _____

S.S. Position _____

Dept. MMP-26

SCRIPTURE PRESS
 634 SOUTH WABASH AVENUE • CHICAGO 6, ILLINOIS



Muench photo

When God Speaks My Name

MILDRED WILKIE

"His Voice is as the sound of many waters."
 Is that why a sparkling woodland stream
 Sings its way through sunshine and through shadow—
 Because its verdant music comes from Him?

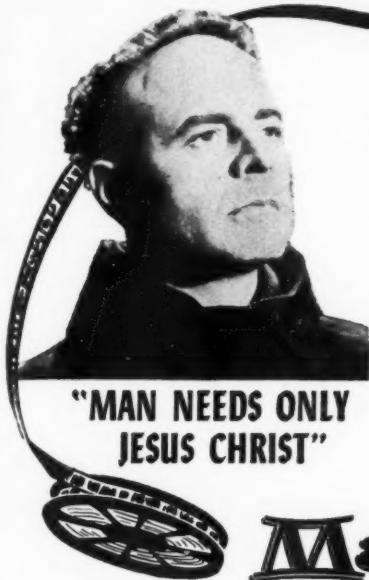
"His Voice is as the sound of many waters."
 Is that why the plunging waterfall
 Hums a song of rushing, whispered thunder—
 Because it's heard One speak who is Lord of all?

"His Voice is as the sound of many waters."
 Could it be each cadence of the sea
 Is but an echo small of holy utterance
 Blending wind and wave in harmony?

"His Voice is as the sound of many waters."
 Life-giving Drink beside a well once poured
 For one whose thirsting heart could only wonder
 That He who bid her drink was Christ the Lord.

God's Voice—mysterious Author of creation—
 He spoke, and just in speaking worlds did frame.
 What will it be, when worshiping, adoring,
 I kneel before Him—and He speaks my name!

The One Film Your Church Deserves to Own for Use Again and Again



Witness: *Proudly to your Reformation heritage.*
Teach: *Exciting, historical facts dramatically.*
Inspire: *An understanding of the Truth in which men alone are free.*

With YOUR 16-mm print of
Martin Luther

The magnificent motion picture of our time.

"Martin Luther"
Will Serve You...

At Sunday school classes . . . assemblies . . . fellowship meetings . . . men's and women's society meetings . . . youth groups . . . indoctrination of new church members . . . Confirmation classes . . . Catechetical classes . . . family nights . . . Bible camps . . . church history classes . . . private screenings for shut-ins . . . and at other times during the church year.

Film Restrictions:

1. Available in U.S. only at this time.
2. This film cannot be distributed on any type rental basis.
3. Television rights reserved by producer.

Introductory Offer

\$150

Until Easter Sunday

For delivery in
U. S. A. only.

Established price of \$175
will be in effect after April
1, 1956.

The film that has pioneered again—after reaching 20 million Americans in theater showings—now charting distinctively new course of permanent ownership for churches and schools.

**DO THE MEMBERS OF YOUR CHURCH UNDERSTAND
WHY THEY ARE PROTESTANTS?**

Do they know that Luther's fundamental accomplishment was turning the Church back to the gospel of Jesus Christ? Do they appreciate how this re-discovery of man's free approach to the gift of God's grace established the basis upon which Protestant traditions flowered?

By seeing this great film a number of times, any person can gain fresh insight into the meaning and significance of one of the most vital eras in human history. This was the compelling reason for the production of this ambitious motion picture document in the first place . . . then it was SHARED as a public testimony and, because of its dramatic power and artistic excellence, won critical and audience acclaim.

NOW it can belong to your church . . . you don't have to pay a premium for a one-time exposure. This unique plan of continuous availability means that the Luther film is your tool for enlightenment—a valuable asset in your church's educational equipment. That's why the producers are selling you a print of this film . . . that's why rentals of any type are not authorized.

**MORE THAN 3,000 PRINTS ARE NOW OWNED
BY AMERICAN CHURCHES**

The amazing and enthusiastic response during the first three months of permanent ownership availability has resulted in the release of more prints of MARTIN LUTHER than any other film in history! Such overwhelming acceptance of a bold concept has permitted Lutheran Church Productions, Inc., to extend its remarkable introductory offer!

Order Now through your denominational publishing house or audio visual dealer.

For complete information on how this film can best serve you write to

LUTHERAN CHURCH PRODUCTIONS
11 West 42nd Street, New York 36, N.Y.

it's for YOU . . .

THIS 24-PAGE
BOOKLET . . .
A GUIDE TO
DOUBLE DIVIDENDS
ON YOUR
MONEY!



FREE BOOKLET

You, like thousands of others, can become a partner with MBI in all its soul-winning ministries. This **FREE BOOKLET** tells you how you can share in a *double* blessing—spiritual and material—through Moody Annuities.

The Moody Annuity Plan guarantees:

MATERIAL DIVIDENDS

A REGULAR, LIBERAL FINANCIAL RETURN AS LONG AS YOU LIVE!

To assure security for the years ahead, most people of necessity must obtain liberal financial returns on their funds. Through the annuity plan, you can support the Institute's many ministries and at the same time assure yourself of a regular income, without worry or care, for the rest of your life.

SPIRITUAL DIVIDENDS

A GLORIOUS RETURN FOR ETERNITY... SOULS BROUGHT TO CHRIST!

Your second dividend . . . a glorious spiritual return for all eternity—souls won to Christ. There is deep satisfaction in the knowledge that your gift is helping to provide *tuition-free* training for young Christian men and women who will carry the gospel to the far corners of the earth.



MOODY BIBLE INSTITUTE

820 N. LaSalle Street • Chicago 10, Illinois

Dept. M-56-29-1

- Please send me "DOUBLE DIVIDENDS," the story of the Moody Annuity Plan.
- I am interested in stewardship in its relation to wills. Please send me folder, "Where There's a Will."

Name _____ Age _____

Please Print

Address _____

Zone _____ State _____

AND AS AN ANNUITANT . . .

you will also have a part in the world-wide distribution of gospel literature, the production and showing of gospel-science films, evangelistic "Sermons from Science" meetings, and daily gospel broadcasts.

**MOODY ANNUITIES ARE
SAFE...SOUND...SATISFYING**

D.
of
to
Go
his
of
wa
A
a f
wit
tell

S.
H
o
u
T
in
we
Se
can
ple
V
the
sam
are
mon

Me
In
the
John
edu
hos
tren
six
Am
to 1
thre

O
our
joy
the
pan
som
thei
theo
tion
of
ackn

Y
den
ciat
som
prea
wh
the
further
Fo

Fe

Editorials

D. L. Moody's Anointing for Service

In this month when we celebrate the 119th anniversary of the birth of Dwight Lyman Moody, it is on our heart to say once again how important it is for the servant of God to know the blessed anointing of the Holy Spirit for his ministry. Dr. R. A. Torrey hesitatingly told the story of how the power of God fell upon Mr. Moody as he walked along the street in New York City.

According to Dr. Torrey, Moody rushed to the home of a friend and asked for a room where he could be alone with God. He was in that room for hours. Let Dr. Torrey tell us what happened:

The Holy Ghost came upon him filling his soul with such joy that at last he had to ask God to withhold His hand, lest he die on the spot for very joy. He went out from that place with the power of the Holy Ghost upon him.

The only explanation that we have been able to find in the writings of Moody or in the writings of those who were close to him is twofold. First, he prayed earnestly. Second, he obeyed the Word of God implicitly. No man can mean business with God, surrender his life completely, then pray fervently and ever be the same.

We do not plead for exactly the same experience in the attendant circumstances. We do not even insist on the same phraseology. But we do insist that if more of us who are Christian leaders would pay the price, we would see more of what only God can do in this terribly needy age.

Money for Free

Impressive indeed are the figures recently released by the Ford Foundation, the Sealantic Fund (founded by John D. Rockefeller, Jr.), and the Dupont Company for educational purposes. Five hundred million dollars to hospitals and accredited colleges and universities is a tremendous grant. In addition \$10,375,000 has been given six interdenominational theological schools and the American Association of Theological schools and \$900,000 to 100 colleges and universities—\$511,275,000 from these three sources alone, distributed across the nation.

Of course, citizens of this country are glad that part of our educational system is so materially helped. But our joy is somewhat tempered. We have no question as to the right of these foundations and of the Dupont Company to make their distributions to institutions which have some endorsement of their worthiness. Nor do we question their right to support institutions whose ideology and theology may be quite opposed to the conservative position. However, we cannot help but wonder at the wisdom of such one-sided support of theological seminaries acknowledged to be liberal or neo-orthodox.

Yes, we understand the implied restrictions: interdenominational and accredited by the American Association of Theological Schools. The foundation has to have some criterion. But when we think of the pinkish preachers some of these institutions have turned out, when we think of the unbelievers they have let loose in the churches, we wonder why business men do not see further than they do.

For whatever good may come of these grants, we

shall be thankful. It may be hoped that the use of the funds may result in the inculcation of something of the rock-ribbed kind of Americanism which made such amounts of money available for such distribution.

The Sterility of Liberalism

No one doubts that, by human standards, there are theological liberals who live exemplary and sacrificial lives. But it is likewise evident that it is not the genius of liberalism to produce sacrifice or to make martyrs. So far as Christianity is concerned, it takes dedication to the Person of Him who is indeed the Son of God and whose Word is absolute Truth to produce that kind of discipleship.

Why should anyone sacrifice anything for a belief that is relative and/or unsure? Why invest in a heaven that may not even exist? Why avoid a hell that is the product of fancy? Why die for a faith that has rivals which are as good?

This impotency of liberalism was inadvertently acknowledged as Dr. Jerald C. Bauer, dean of the University of Chicago Federated Theological Seminary, told of the use which is to be made of a \$1,750,000 grant from the Sealantic Fund. According to the newspaper account, Dr. Bauer said: "We're doing a good job of bringing people into the churches, but apparently a very poor job of making religion really significant in everyday living." The report goes on to say that Dr. Bauer believes this grant can best be used in "experiments" to find ways to solve these problems.

Imagine the early Church trying experiments! That Christianity transformed lives, made witnesses, produced martyrs, changed communities, issued in persecution of the church—in short, created disciples.

Without apology we subscribe to the dictum that Christianity is nothing if it is not supernatural. If the Lord did not die for the sin of the world, if He did not rise again the third day, if the regenerating power of the Holy Spirit does not unleash new and divine life in the believer's life, if there is not the presence and power of the Holy Spirit for daily living, then we may as well close shop—Christianity is a tissue of falsehoods.

But, thank God, it is not. Many a humble follower of the Saviour can arise to say that it isn't experiments which are needed, but simple belief in the Word of God, a belief which shows itself in obedience to that same Word and thereby unleashes divine power in and through men who live even in a world like ours.

Where Are We Going?

So now a jet transport has streaked from Seattle, Wash., to Washington, D.C., and back in eight hours and six minutes. Proudly it is announced that the return flight (without benefit of prevailing winds) took only eight minutes longer than the earth's movement before the sun. That is, the plane reached Seattle on its return only eight minutes later Pacific time than its local departure time from Washington, D.C.!

Yes, this is a wonderful age. We are standing on the shores of a vast unexplored ocean of possibilities. It is possible to envision all kinds of uses of these marvelous inventions. We cannot help but wonder, however, how many have stopped long enough to discover where we are going so fast.

The only permanent and worthwhile objectives are still: morality, righteousness, salvation, and the kingdom of God.

Empty Hands

From time to time in these columns we speak of Christian failure. That we do this should not suggest, as

some have occasionally assumed, that there is any lack in the historic Christian faith. Indeed the opposite is true: we can afford to face reality because these things can be corrected. In every case the power of Christ is able to overcome the weaknesses and failures of which we speak.

The Bible nowhere presents the Christian in this life as perfect in his thoughts or actions. He is a man whose standing and nature have been changed as a result of trust in Christ. Though his old nature still clings to him, he has another nature. And thus he loves his Lord and longs to please Him. Though there is much in the world around him (and also within) to pull him down, all the resources of God are within his reach. Because of this, he is able to profit from exhortation.

* * *

Having made this explanation, we should not be misunderstood if we confess a serious and widespread failure in the Church—the failure not only to reach out and win the lost, but our seeming indifference to this situation.

It is a tragically significant fact that most Bible-honoring churches and most evangelical Christians today not only are not reproducing, but *they do not expect to do so!*

If you doubt this, ask yourself how many souls have come to Christ in *your* church during the year just past. Ask how many souls it expects to win this year. And ask yourself whether you expect to win at least one person to Christ before the close of 1956.

We cannot forget several year-end letters from missionaries which speak joyfully of God's increase—not in terms of scores or even dozens saved, but of one's and two's. Some may object that missionaries are full-time workers supported by Christians at home, but again we cannot help but recall the stories we have heard of the volunteer work assumed by many in the field—of Bible classes and visitation and personal work done by doctors, teachers and evangelists . . . long after their assigned duties of the day were over.

We expect our missionaries to win souls in spite of barriers of language and color, race and custom. And they, as God enables, expect to do so, too. They are not ashamed of one's and two's, and they are willing to invest hours of prayer and patient labor for one soul.

Expectancy and work. Work and expectancy. These go well together on foreign soil. Might they not do as well at home?

Or shall we be content with empty hands?

On This Year's Diet

Most Christians know that spiritual growth depends as much on day-to-day assimilation of Bible truths as physical growth depends on regular, balanced meals. Yet there are many who struggle through impotent Christian lives because they neglect the food provided in the Word of God.

If you are not now taking daily time to draw help from the Bible, personally or as a family, be sure that it will never be easier to begin than it is right now. Making room for time with God is never easy. You will never begin in earnest until you face the fact that this for you is an absolute necessity—worth pushing other considerations aside day after day to give it first place.

There are many types of Bible reading helps for those who wish them. Your pastor or your Christian book dealer will be glad to introduce you to them. Such helps range from devotional books and quarterlies which comment on short portions of Scripture to others which list suggested daily readings with leading questions for each portion. Always bear in mind, however, that it is the Word of God itself which supplies the spiritual food you need.

This being true, there is much to be said for prayerful, thoughtful reading of the Bible itself. Read through first one book and then another as the Holy Spirit leads until the entire Bible has been read. Then read through again. Jotting down discoveries, thoughts and questions in a notebook will help immensely in this kind of reading, not only in recalling what you have read but in discovering truths that might otherwise be missed.

For family devotions, especially, a program of daily readings with questions may be preferred. Such help may be obtained from sources like Manley and Oldham's *Search the Scriptures*, an Inter-Varsity Fellowship publication.

The key to effective devotional reading of the Bible, of course, lies largely in persistence. When discouragements come, keep at it. When your schedule is interrupted, begin again where you left off. When plagued with the thought of how quickly you seem to forget, remember that the breakfast you ate this morning will benefit your body long after you have forgotten what you ate. Every morsel of the Word of God which you take in will do you good, and you will be surprised at how much the Holy Spirit will call to mind in time of need of what you have read and seemingly forgotten.

Coming Next Month

EASTER AT WINSTON-SALEM

Others throughout the country will be waking early to attend sunrise Easter services, but long before that, Moravians in Winston-Salem, N.C., will be gathering for services which make their observance of Easter impressive and unique. Next month C. B. Nordland gives you an eyewitness account.

WHY WE NEED CHRISTIAN COLLEGES

"Under no circumstances will I send my son or daughter to a non-Christian college or university!" This remark startled a professor in a Christian school to the point of re-examining this whole question. You'll want to read his conclusions next month in the article, "Why a Christian College."

NEW TWISTS FOR VACATION BIBLE SCHOOL

Yes, it's that time again—time to begin planning for a better-than-ever vacation Bible school. To help you, next month's IDEA NOTEBOOK will bring several new but tested ideas used successfully last year. Watch for this important feature, together with a VBS planning checklist, in next month's IDEA NOTEBOOK.

ends
as
seals.
tent
d in

rom
will
oom
n in
an
sions

those
aler
ange
ment
sug-
each
the
food

erful,
first
until
ain.
n a
not
ring

aily
may
am's
bli-

e, of
ents
oted,
the
ber
our
very
do
the
you

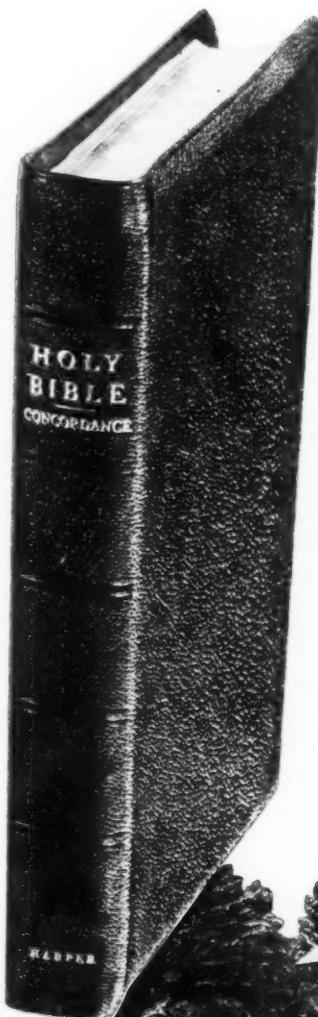
thly

Men turn to it in time of stress

Scholars quote it

Great men have lived by it

It is the world's best seller



WHY?

By Frank E. Gaebelein

SOME of the greatest things are the least appreciated, simply because they are so well known. As Goethe said, "If the rainbow stood for a day, no one would look at it." This tendency to take the familiar for granted applies to many things, including books as well as the beauties of nature.

In all honesty, there are very few of us who have wholly escaped the self-deception of persuading ourselves that we know some great book everybody is supposed to know, although in point of fact we have never really gotten round to reading it. And so it is worth while just to stop now and then and ask some plain questions about some of the great things we take for granted.

Not long ago Robert Vogeler, an American official of the International Telephone and Telegraph Company employed in Hungary, was seized by the Communists and despite strong protest by our government, was imprisoned. On his release, he described the torment of solitary confinement and told how his captors finally let him have a Bible in his cell. "When my request for a Bible was granted," said Vogeler, "I treated it as

one treats a priceless possession, a thing of great value, a rare treasure . . . It gave me," he said, "strength and assurance for what, to my knowledge at that time, were the interminable years ahead."

But why the Bible? Why didn't Robert Vogeler beg the Communists to let him have a copy of Shakespeare or Browning, or perhaps of Faulkner or Hemingway? Why the Bible?

The same question emerges out of an incident related by Major General Courtney Whitney in a new book entitled *MacArthur's Rendezvous with History*. The night before the landing at Inchon, Courtney Whitney and his chief were aboard the flagship *Mt. McKinley* in the Yellow Sea. Whitney had been asleep only a short time when he was called to MacArthur's cabin. He found the General, in bathrobe and slippers, pacing the floor, and in a kind of self-debate, talking as he paced. One by one he reviewed the arguments against the landing and countered with reasons for the surprise attack. At last, at two-thirty in the morn-

*A message given in the Chapel of the United States Military Academy at West Point, New York, at the 86th Annual Presentation of Bibles to the Fourth Classmen by the American Tract Society.



The Waiting Drummer

I saw him stand, his part to smite the drum,
Clasping in hand the symbol of his skill;
His head uplift, his shoulders squared, but—still.
In each appointed place rapt phrases come
From strings and woodwind, from the brass and reeds.
They all with diligence their parts pursue
And he who silent is, whose notes are few,
Is one with them, and stands, and waits—and heeds.

My Master, there are times when I must wait;
Thou needest not my single note just now,
But my own self Thou needest in my place.
I will not charge the buffettings of fate;
With heart believing and with upturned brow.
My score observing—I shall watch Thy face.

—William Marion Runyan, from *The Waiting Drummer*, published by Fleming H. Revell Co., Westwood, N.J.



ing, he concluded by saying that he believed the decision was sound.

"Thanks for listening to me," he said. "Now let's get some sleep." Whereupon, the writer adds, "he threw off his robe, climbed into bed and reached to the table alongside to pick up his Bible."

Again we ask: Why the Bible? Why was this Book, above all the millions of books that have been written, there? Why did this great commander on the eve of a momentous action turn, as many another commander before him has turned and as you some day may turn, to his Bible?

♦ I think we may say that men turn to the Bible in preference to any other book because, as Professor Cailliet of Princeton says, "The Book of books does not belong to a realm, if by realm a class is meant. The Bible is not in a class. It constitutes a class by itself."

We see, then, that it is really with the uniqueness of Scripture that we have to do. And in order that we may understand

its uniqueness I give you three propositions. The first comes from Psalm 119, where the writer says: "The entrance of thy words giveth light" (v. 130); the second is in John 17:17, where Christ declares: "Thy word is truth"; and the third is from the same Gospel, John 5:39, where He says: "Search the Scriptures; for in them ye think ye have eternal life, and they are they which testify of me." Each of the propositions gives us a definite answer to the question, Why the Bible?

The first answer is that the Bible is unique because, in a sense that applies to no other book in the world, it enlightens us. "The entrance of thy words giveth light."

Imagine, if you will, a father and his small son in the midst of a dense and remote forest. In such terrain, for example, as I spent some time this summer, camping in the Rocky Mountains of British Columbia. The father, who is about to go away, impresses the boy with his danger. There are wild animals. The

temperature will go below freezing before morning. There is no food. But there is a place of warmth and food and shelter, if only the boy can find it.

"Father, show me how to get there," the boy asks.

"No," comes the reply, "find it yourself."

"But give me a light for my feet."

"No. I will not."

"Then, Father, just draw me a map; maybe I can read it by the light of the moon."

"No."

Imagine such a father! Yet that is what God would be like, had He left us without a revelation to guide us in this world. Why the Bible? It is the divine Guidebook for the journey which you and I, and all men, are making—this pilgrimage of life through the years on to our eternal destiny.

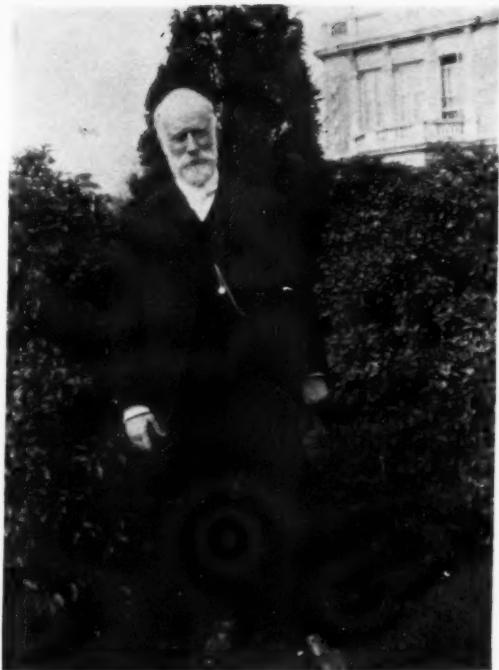
Now let us be perfectly sure that we understand exactly what we mean by calling the Bible the Guidebook. We are not speaking in a mundane sense only. Scripture is not just a textbook of science or of history. When it deals with these things, it speaks factually and truly, although sometimes figuratively and poetically. But its main function concerns the heart and the conscience and the soul of man as well as his mind and body. As Galileo said, "The Bible was given not to tell us how the heavens go, but to tell us how to go to heaven." So the Bible lights our way. It can do this, because it is the only book that is fully identified with truth.

♦ THIS brings us to our second answer. We turn to the Bible in preference to all other books, just because it is the truth. When you want reliable information about a subject, you go, if you are wise, to the highest authority. And when it

[Continued on page 41]

U.S. Military Academy where above message on the Bible was heard by cadets. Acme photo





Dr. Reuben Archer Torrey. He preached the Word of God.

This year marks the one hundredth anniversary of the birth of Reuben Archer Torrey, Bible teacher, Christian educator, evangelist and author. Dr. Torrey was the man chosen by D. L. Moody to lay the educational foundations for the Moody Bible Institute, over which he presided as superintendent until 1901 when he began his around-the-world evangelistic tour with Charles Alexander. A close associate of D. L. Moody in various Christian undertakings, he was also pastor of the Moody Church in Chicago and founder of the Montrose, Pa., Bible Conference.

ISTEN to him, Sarah," said the Ottawa banker. "He's preaching that 'Bible is the Word of God' business again. Let's be gone."

His wife shook her head. "Cynthia heard it three times in London. You can jolly well live through it twice!"

It was true . . . Reuben Archer Torrey preached this sermon around the world and back, and it was still his most persuasive. He repeated its sentences fifty times and more, and they never sounded tired. Song leader Charlie Alexander sat through it the fiftieth time and didn't look (or feel) bored. And this is why. This sermon was more than the sum of its logical points and its catchy title. It was really Reuben Torrey's life. What he preached, he also lived.

The Ottawa banker glumly watched Torrey, behind the rostrum, swivel until he faced the hall's right rear corner. His hands were stuck deep into his swallowtailed coat pockets. "Why I believe the Bible is the Word of God," Torrey spoke with directness. "First . . . because of the testimony of Jesus Christ. If we accept the authority of Christ, we must accept . . . the whole Bible."

Such logic was Torrey's meat. It converted him. And it had almost condemned him.

It was called "Why I Believe

the Bible is the Word of God," but it

really was . . . his own life!

R. A. Torrey's Most Persuasive Sermon

By Faith Coxe Bailey

♦ At fourteen he discovered, on an attic treasure hunt, a musty old book that pedantically outlined the plan of salvation. Amidst the attic dust, he absorbed it. His logical mind immediately ticked off the answers.

Accepting the Bible, you must accept Christ, he read. Accepting Christ, you are a Christian. As a Christian, you give up—everything. You even—preach the gospel! And "everything" wasn't to be shrugged off when you're the son of a prosperous New Jersey manufacturer. Everything—horses, dances, cards, the glamor of a law career—was to be grabbed at, not pushed away.

Reuben put the book back. He had made up his mind once and for all (he supposed), he would not be a Christian!

For five years, until he was a Yale senior, he stuck to his decision. One night in college, he woke up darkly depressed. For months a kind of blackness had hung over him; now it was fairly smothering him! In a panic, he begged God to lift the awful cloud.

"If you will remove it, God, I'll accept Christ. Confess Him in public. Give up law. God, I'll even be a minister!"

A "bargain with God"? Not to Reuben Torrey! It was simple logic. The depression lifted. He gave God his life. In 1879, he was graduated from Yale Divinity School.

In Ottawa the sermon continued: ". . . another reason the Bible is the Word of God . . . its fulfilled prophecies! The only way . . . you appreciate it is to get into the Book itself . . . until you see the truth of the Old Testament shining out of the New."

To be able to make that statement, Reuben A. Torrey had paid a price. It cost him a year of his life, some of his pride, and his newly established domesticity. It was worth it. Just out of Yale, he was called to a Congregational church in Garrettsville, Ohio. Garrettsville boasted two hundred people, an ample supply of taverns and one beautiful girl named Clara Smith. (Torrey married her shortly after his arrival.)

A strange spot to find a young man recently graduated from Yale University at nineteen! But he was happy. He worked hard. He led a few townspeople to Christ.

"And who are they?" protested Howard Bell, well-to-do family friend. "The local moron and a woman who moves to California as soon as she's a Christian! Arch, you're brilliant. Don't stall here. Go to Germany. To the University of Leipsic. Take graduate work."

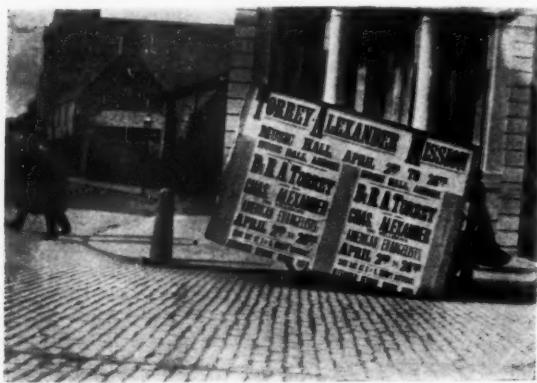
"Can't. I've a family, Howard. Besides, it's expensive."



"Goodbye, father. We don't want you to go!" reads the caption of this photo of the Bible teacher-evangelist from a family album.



Dr. Torrey, in cap at right, in an informal moment, apparently during a Bible conference. The gentleman on the left is unidentified.



Announcements like these appeared in cities around the world.

"Pay every cent of your way. I'll pay for your family, too." "Charity," Torrey sputtered. "Never."

"Needn't be charity, if you object. You take out life insurance and make me beneficiary. That way, you pay me back. Settled?"

It was. He had to go, because he had to face some honest doubts about the inerrancy of Scripture.

Germany glittered those years with the world's best theological minds. He studied under them all—Delitzsch, Luthardt, Kahnis, Frank. He absorbed, thought, prayed. He never pretended his fight with doubt was easy.

But when it was over, he knew. He came back to the United States a doctor of theology. And he came back to say, "The Bible is the Word of God. The whole Bible."

The conviction colored his preaching "... from the character of those who accept and those who reject the book! I do not mean . . . every man who professes . . . is better than every one that does not, but show me a man living an unselfish, devoted life who, without reservation, has surrendered himself to do the will of God, and I will show you a man who believes the Bible to be God's Word."

Unselfish and devoted to God's will, even if he was the neighborhood laughing-stock! Torrey had been that, too. After Germany, he chose between two churches: a well-heeled Brooklyn congregation and a pioneering venture in Minneapolis.

The Minneapolis deacons teased Torrey. "We're high potential. Got a mile-long list of prospective members. Struggling now, but this list—"

Torrey chose Minneapolis. His first job: to visit every name on that list. With a warm evangelistic glow, he rang the first doorbell.

"Morning, madam. I'm Dr. Reuben Torrey. Understand you're a Christian and a likely member for our ch—"

The door slammed so hard it ruffled the paper in his hand. He hurried off the porch. Had he read the wrong number?

But every house was the same. Up and down the Minneapolis streets, doors slammed in his face. Why? Here was the shocking answer: pathetically eager to call him, his members had lifted names from city directories and mail boxes, had slipped in names of local grocers, butchers, bakers.

"Not another call!" Torrey vowed. "They've insulted me. I didn't get my doctorate to be—. What's more, I come from better stock than most of these—these Minnesotans!" He stormed out of the house.

Stamping down the street, he thought he heard a voice. "Better family? Torrey's of Hoboken, New Jersey? What about Christ's family? Who was His Father?"

That truth stopped him. Right there, he surrendered himself to the will of God. That will? It was very obvious. He had his calls to make . . .

♦ In the Ottawa audience, the banker leaned forward slightly. It looked as if he might be listening "... from the inexhaustible depth of the Book. Nothing has been added to it in eighteen hundred years, yet a man can't exhaust it by the study of a lifetime."

Torrey had believed that enough in 1889 to leave Minneapolis. (By that time he was director of the City Missionary Society.) D. L. Moody was insisting he wanted Torrey as superintendent of his new Bible Institute in Chicago. As superintendent, Torrey would be guiding hundreds of intelligent young men and women pledged to spend the greater part of every day studying the inexhaustible Book. Here was work he believed in; he must come to Chicago.

All this was before him as he considered the invitation. At that time he could not know that he was to become D. L. Moody's right-hand man in the development of many of the great evangelist's ideas and projects.

"... and from the influence of the Book," Torrey's Ottawa sermon ran on. "There is more power in that little Book to save men . . . than there is in all other literature, more power to lift men up to God."

Torrey knew that power first hand. He had seen it operate from Melbourne to London, from Nagasaki to Madras. He watched it work its miracle on more than one hundred thousand people!

For Reuben Torrey stood up in an Institute prayer meeting two days after Moody died, in 1899, and prayed aloud the strangest prayer of his life. He asked God to send him around the world as an evangelist.

It looked impossible. The Institute work plus the Chicago Avenue Church (he was pastor) demanded seven days a week of his time. But half way around the world, Australian churches were praying for a revival.

Two laymen from Australia sailed to England to track down the right evangelist. Nobody satisfied them. They started home via the States and arrived, concerned and disappointed, in Chicago, late in 1901. They heard Torrey just once; they laid down their proposition. Would he "travel around the world" to conduct a nation-wide revival?

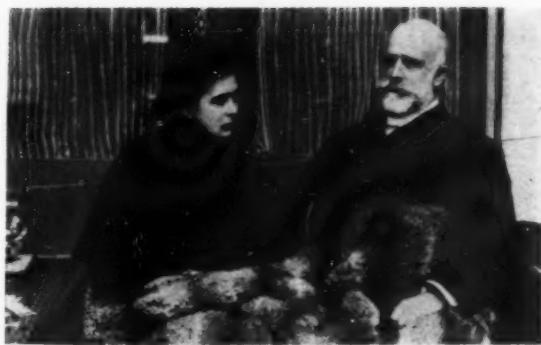
In December 1901, granted a leave of absence by Institute and church, he sailed out of San Francisco. He was about to begin a three-year, fifty-thousand-mile globe-girdling mission.

Even before he landed in Sydney, he saw the incredible force of God's power. There was a hurried (seventy-two gospel sermons in twenty-nine days) stop-over in Japan.

In Tokyo, he preached to a thousand men who had never in their lives attended a Christian meeting. Hearing the gospel for the very first time, more than a hundred accepted Christ that night.

In Kyoto, Torrey watched one hundred and nineteen Japanese stand to acknowledge Christ—two of them Buddhist priests!

At a university, he ignored polite cautions to preach on "the influence of religion on education." Instead, he assailed



Dr. and Mrs. Torrey in Sidney, Australia, during evangelistic tour.

the cultured ones with "What shall I do then with Jesus who is called Christ?" One hundred and thirty said they would take Him as Saviour.

♦ AND Japan was only the beginning.

"... the immeasurable superiority of the teachings... to all other books." Now the banker was listening intently. "Get together from all literature of ancient and modern times all the beautiful thought you can, put away all the rubbish... and you will not have a book that will take the place of this one Book."

Torrey dared to act on this logic, even at the very door of a Hindu temple, here where men [Continued on page 39]

★ ★ ★

That Utilitarian Christ

By A. W. Tozer Copyright, Christian Publications, Inc.

OUR Lord forewarned us that false Christs should come. Mostly we think of these as coming from the outside, but we should remember that they may also arise within the sanctuary itself.

We must be extremely careful that the Christ we profess to follow is indeed the very Christ of God. There is always danger that we may be following a Christ who is not the true Christ but one conjured up by our imagination and made in our own image.

I confess to a feeling of uneasiness about this when I observe the questionable things Christ is said to do for people these days. He is often recommended as a wonderfully obliging but not too discriminating Big Brother who delights to help us to accomplish our ends, and who further favors us by forbearing to ask embarrassing questions about the moral and spiritual qualities of those ends.

In our eagerness to lead men to "accept Christ" we are often tempted to present for acceptance a Christ who is little more than a caricature of "that holy thing" which was conceived by the Holy Ghost, born of the Virgin Mary, to be crucified and rise the third day to take His place on the right hand of the Majesty in the heavens.

Within the past few years, for instance, Christ has been popularized by some so-called evangelicals as one who, if a proper amount of prayer were made, would help the pious prize fighter to knock another fighter unconscious in the ring. Christ is also said to help the big league pitcher to get the proper hook on his curve. In another instance He assists an athletically-minded parson to win the

high jump, and still another not only to come in first in a track meet but to set a new record in the bargain. He is said also to have helped a praying businessman to beat out a competitor in a deal, to underbid a rival and to secure a coveted contract to the discomfiture of someone else who was trying to get it. He is even thought to lend succor to a praying movie actress while she plays a role so lewd as to bring the blood to the face of a professional prostitute.

Thus our Lord becomes the Christ of utility, a kind of Aladdin's lamp to do minor miracles in behalf of anyone who summons Him to do his bidding.

Apparently no one stops to consider that if Christ were to step into a prize ring and use His divine power to help one prize fighter to paralyze another He would be putting one fighter at a cruel disadvantage and violating every common instinct of fair play. If He were to aid one businessman to the detriment of another He would be practicing favoritism and revealing a character wholly unlike the Bible picture of the real Christ. Furthermore, we would have the grotesque situation of the Lord of glory coming to the aid of an unreconstructed Adam—on Adam's terms.

All this is too horrible to contemplate, and I hope that the proponents of this modern accommodating Christ do not see the implications that lie in their shoddy doctrine. But perhaps they do see, and are willing nevertheless to offer this utilitarian Christ as the Savior of mankind. If so, then they no longer believe in the deity nor the lordship of Christ in any proper definition of those words. Theirs is a Christ of carnal convenience,

not too far removed from the gods of paganism.

The whole purpose of God in redemption is to make us holy and to restore us to the image of God. To accomplish this He disengages us from earthly ambitions and draws us away from cheap and unworthy prizes. A holy man would not dream of asking God to help him beat an opponent or win over a competitor. He would not wish to succeed if to do so another man must fall. No man in whom the Spirit dwells could bring himself to ask the Lord to help him knock another man unconscious for filthy lucre or the plaudits of the vulgar spectators.

A Joshua fighting the battles of the Lord, a David rescuing God's Israel from the Philistines, a Washington seeking God's help against the enemy that would enslave the young America—this is up on a high level of moral and spiritual principle and in line with the purpose of God in human history. But to teach that Christ will use His sacred power to further our worldly interests is to wrong our Lord and injure our own souls.

We modern evangelicals need to learn the truths of the sovereignty of God and the lordship of Christ. God will not play along with Adam; Christ will not be used by any of Adam's selfish brood. We had better learn these things fast if this generation of young Christians is to be spared the supreme tragedy of following a Christ who is merely a Christ of convenience and not the true Lord of glory after all.

From *The Root of the Righteous*. Used by permission Christian Publications, Inc., Harrisburg, Pa. Also available from Moody Press, Chicago.



Fifty-nine years ago this month D. L.

*Moody was in the midst of a campaign
in Boston, preaching twice a day ex-
cept Saturday in Tremont Temple. On
February 12 he gave the following ser-
mon, which for its significance and ap-
plication to our own times might have
been preached only yesterday.*

The

By D. L. Moody

Suppose he could stand before this audience. It seems as if I can almost see him throw down those thirty pieces of silver with a sullen look, a look of remorse and despair. And I hear him say, "I have betrayed innocent blood."

I am thoroughly convinced that Judas before he went hence believed that Jesus Christ was what He claimed to be—the Son of God.

Another good witness we have is the centurion of the Roman soldiers at the time of the crucifixion. He probably had no sympathy at first with the Jewish faith. He was there to carry out the full penalty of the law. He held the same position that the high sheriff holds in your state.

Here is this centurion who gave orders to drive the nails into Christ's hands and His feet, and to lift Him up on that cross. He was a witness to the whole scene. But before the Son of God expired the centurion smote his breast and cried,

He claimed to be He is the greatest mystery the world has ever seen. I think if Jesus Christ wasn't divine, we'd have more trouble to settle who He was than to take Him for what He claimed to be—*God manifest in the flesh*.

Today I'd like us to examine some more witnesses. I want to put you all into the jury box, or to take the bench as a judge, and let these witnesses come in and testify.

♦ FIRST, let us examine the one who betrayed Him. Suppose that we could summon Judas back, who has been gone now these eighteen hundred some years.

☆ ☆ ☆

How to Point a Soul to Christ

In ten years of evangelistic work, I have found that very few Christians really know how to point a person to Christ. Often this is because they do not know their Bibles, or if they do know them, they need instruction in how to use them in personal work.

May I share the very simple method that I have used for a decade to help persons who have heard the gospel and are ready to place their trust in Christ? I have used essentially the same approach for boys and girls, young people and adults. It involves only seven verses, but if used properly under guidance of the Holy Spirit, it will lead to "know so" salvation. The references and comments follow.

JOHN 3:3: Jesus answered and said unto him, Verily, verily, I say unto thee, except a man be born again, he cannot see the kingdom of God.

Suppose I were to say to you, "Unless you are born again, you cannot see the kingdom of God." That is what the Bible says. A certain number of years ago you were born into your family, but the Bible says that you must be born again or you will never see heaven. Isn't that right? Now, if you are born again, then you will be ready for heaven. I will show you from the Bible how to be born again.

ROMANS 3:23: For all have sinned, and come short of the glory of God.

If all have sinned, that means you, too, does it not?

ROMANS 6:23: For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Wages are something you earn, do you not? When you work, you expect to earn wages. The Bible says that the wages of sin is death, and death for an unsaved person means hell. All have sinned—and that includes you—and the wages of sin is death, or hell.

Now, according to the Bible, if you were to die right now without Christ, where would you go? That's right—hell. But you don't want to go to hell. Look at the last part of this verse: *But the gift of God is eternal life through Jesus Christ our Lord*.

God's Word says you are headed for hell, but it says that He can give you *eternal life*. How long does "eternal" mean? That's right—forever. And eternal life comes only through Jesus Christ our Lord. It is not through baptism, nor joining the church, nor confirmation nor being good, nor speaking in tongues. Eternal life comes through Jesus Christ our Lord.

ROMANS 5:8: But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

That is a lot of love, isn't it. You wouldn't die for an enemy, would you? No, but Christ did! Look what the Bible says: *Christ died for us*. He died for me. He died for you.

What did the verse before say? *The wages of sin is death*. This verse says, *Christ died for us*. If the wages of sin is death, and Christ died for you; then He has already paid your penalty, hasn't He? If Christ can give you eternal life, then there must be some value in His dying for you, don't you think? Now look at the next verse.

The Foolishness of Half-Faith

What do you think of Christ? Who is He? Have you considered the testimony of these witnesses?

"Truly, this was a righteous man!"

Thank God for his testimony. He didn't believe that the Saviour was an imposter. He didn't believe that He was a deceiver and a blasphemer, and had broken the law of God. Even while he was executing the law of Rome, he vindicated Christ.

♦ BUT now we want to bring up some witnesses who were really friends of the Son of God. My heart warms up as I think of them. I think how grandly and how nobly they stood up for Jesus Christ, even though it cost them a great deal. They sealed their testimony with their life's blood.

A young lawyer went to an old lawyer who had great success in court and asked him what was the secret of success. And the old lawyer said, "Well, I'll tell you. When you get a case in court, always get good witnesses." Thank God. I've got some good witnesses this morn-

ing, and I'll challenge earth and hell to defeat their testimony.

If I had a case in court I wouldn't want a better witness than John the Baptist. For if there ever was a true man that walked the earth, it was John the Baptist. He didn't fear the face of anyone. We are told that he was a man "sent from God." He was heaven-sent. God the Father sent him to introduce His Son to this world. He was a herald, a forerunner, and we've got his testimony. The testimony that he bore in the valley of Jordan has come ringing down the ages. And the voice of John can be heard today in the earth.

Here was a man that was sent on a mission. And he could not be bribed. Money had no influence with him. No titles could influence him. He was the "voice of one crying in the wilderness. Prepare ye the way of the Lord."

And when a very influential deputation of men from Jerusalem was sent down

into the wilderness to inquire who this man John was—if he was the Christ, or Elijah, or this prophet, or that prophet, he said, "No, no."

"Well, then, who are you?"

"I am a mere nobody. Only a voice to be heard and not seen. There's One coming after me, however, who is important."

♦ No—there was no glory about John who always preached down himself and preached up Christ. He grew smaller and smaller. The God Christ grew larger and larger with him. And one of the strongest signs that a man is growing in grace is that he is growing smaller and Christ is growing larger.

I tell you, it takes a great deal for a man who has had the crowds surging around him day after day to see them going after someone else, and to say, "He must increase and I must decrease." When a man talks that way, you may

[Continued on page 36]

☆ ☆ ☆

By EDDIE WAGNER

I JOHN 1:7: But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

Look at that last part. What is it that cleanseth us from all sin? *The blood of Jesus Christ.* How many sins can the blood of Jesus wash away? *All.* Does that mean every sin you have ever committed? Yes—all means *all*.

Now so far the Word of God has said that Christ can wash away all your sin because He died for you. He can give you eternal life and He can take you to Heaven. You say, "That is just what I want! How do I get it?" Look at the next verse.

REVELATION 3:20: Behold I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Jesus is standing at your heart's door. He wants to come in. And He says that if you ask Him to come in that He *will* do it. He doesn't say "maybe," nor that He *will* if you are a big sinner or a little sinner or if you understand salvation. He just says that He *will* come into your heart—if you ask Him.

A Christian is one who has Christ in his heart. When you ask Christ to come into your heart, He comes in and makes you a Christian.

What happens to all your sins that we read about a few

minutes ago? That's right, they are washed away in the blood of Jesus. How many of them? All of them!

What kind of life will He give you? Eternal life. How long does that last? "Eternal" means forever, doesn't it? If you had eternal life, and all your sins were washed away by the blood of Jesus, which way would you be headed then? That's right, you would be headed for heaven. Now one more verse.

JOHN 1:12: But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name.

Remember, Christ is knocking at your heart's door. He wants to come in. And when Jesus comes into your heart, He washes away all your sins, gives you eternal life and takes you to heaven. Besides, this verse says that He will make you His son (or child).

If God makes you His child, you have been born again. And what do you have to do? Receive Jesus Christ as your Saviour. You become a Christian, because Christ comes into your heart. You are saved from hell, and you are born again because God makes you his child. Let us pray, and you follow me in a prayer as you receive Jesus Christ as your Saviour.*

*The personal worker should of course feel free to vary the details of the above approach as the Holy Spirit may lead in various circumstances. In many instances, for example, the one receiving Christ may be encouraged to pray without the type of help suggested.



From delinquency to crime is only one tragic step. Lambert photo

FOUR boys—three of them teen-agers—crouch in the shadows of a dark alley on a dimly-lighted street, waiting for an officer of a nearby savings and loan association to take his regular route home. There's the sound of footsteps approaching, a hoarse whisper, a moment's wait, and together they leap upon the man, drag him into the alley, beat him, and rob him. Protesting feebly he tries to rise, when the youngest of the boys draws a gun, fires it, and they run. Minutes later they stop to count their gains. The wallet is empty, the purse yields seventeen cents. Meantime, back in the alley the man gasps his life away. He was seventy-six. You say, can this be possible in our enlightened twentieth century? Who—what—is responsible? How did these boys get that way?

Juvenile

Since the first article in this series was published three months ago juvenile delinquency has continued to occupy a major place in the thinking of the American public. Now, to help our readers see the problem more clearly and to see it as a whole, MOODY MONTHLY offers this second article, adapted and abridged from two panel discussions moderated by Dr. S. Richey Kamm, chairman of the division of social science at Wheaton College, Wheaton, Ill.

In the first discussion the search for causes begins with what the "man on the street" thinks about juvenile delinquency; it progresses to what the teen-ager himself thinks about it, as expressed in a survey of high school opinion; and it closes with a review of ways and means of resolving the problem, in some measure at least, by the re-welding of family ties.

Joining with Dr. Kamm in the discussion are Morris Nelson, physical education instructor at Moody Bible Institute, and Ladd Cameron, high school student and president of the Student Council at Wheaton High School. The panel listens first to a tape-recorded, on-the-street interview.

* * *

ANNOUNCER: Madam, what do you think is the primary cause of juvenile delinquency?

LADY: Well, I think it isn't the children so much as it is the delinquent parents.

ANNOUNCER: How do you think the parents can avoid this situation?

LADY: Well, if they're closer to them, they have more wisdom in dealing with them, and know what they're doing at all times.

ANNOUNCER: Then you think the primary cause of juvenile delinquency is the parents.

LADY: Yes. I think the home is a big foundation in every youngster's life, and how things go at home has a real bearing on what happens to youngsters.

ANNOUNCER: Thank you. Sir, what do you think is the primary cause of juvenile delinquency?

GENTLEMAN: I think it's mostly broken homes and delinquent parents.

ANNOUNCER: Which do you think is the bigger factor?

GENTLEMAN: Well, in the average home, whenever a child does something out of the way, instead of being nice to them and showing them a little confidence, the parent starts yelling and hollering at them, and the child gets separated from his parents, more or less. As they grow older they begin to feel insecure, they lose confidence in their parents, and think that they're their enemies instead of their friends.

ANNOUNCER: How about where the mother and father separate, and leave the child to go his own way or to live with some relative? Do you believe that plays a larger part in juvenile delinquency than the average home you have just described?

GENTLEMAN: Yes. When a child is idle he gets evil ideas and begins to play around where he shouldn't and gets into trouble, especially when he's just in his teens. But if the parents would stick together there would be fewer hoodlums and criminals.

* * *

KAMM: Mr. Nelson, what impresses you most about these comments as to the cause of juvenile delinquency?

NELSON: The thing that impresses me most is what the woman said about the parent or the parents who weren't close to their children—and that the home is the foundation in the life of the children.

KAMM: You would agree, then, that the home is quite

Delinquency AND THE HOME

Search for causes of the decline in moral standards among

youth of our land and one stubborn fact will stand out above all the rest

responsible for the way the children develop?

NELSON: Right. Also, I was impressed with what she said about the parents not staying at home enough to guide their children and know what they're doing.

KAMM: Would you say that just staying at home is all that's required?

NELSON: No. You would have to do something constructive while you're at home.

KAMM: Ladd, you've been interested in this problem, because you've talked to a lot of high school students about this. What impressed you the most as you've listened to these adults?

CAMERON: Well, the fact that parents should try to establish confidence with their children. I thought that was interesting since the same point came up in the survey I took among high school students. Also the statement that broken homes seem to develop a feeling of insecurity in children, and that there was a lack of parental supervision.

KAMM: So both your study and his opinion would seem to indicate that parents and children ought to keep together. Now suppose we hear another opinion from the man-on-the-street.

* * *

ANNOUNCER: Sir, what do you think is the primary cause of juvenile delinquency?

GENTLEMAN: My opinion would be, the lack of education and not enough discipline in the home.

ANNOUNCER: Let's take your first answer, about education. The newspaper today said something about someone who came from a pretty good family, and still he kept getting into trouble. What would you say to that?

GENTLEMAN: I'd say the boy was getting a lot of academic learning out of books, but nothing practical—I mean learning how to deal with actual problems such as one faces in everyday living conditions.

ANNOUNCER: And that doesn't have to do with schooling so much, but rather with learning how to live?

GENTLEMAN: That's it! In other words, we give them all the technical details but nothing basic on how to get along with your neighbor.

* * *

KAMM: All right. Now we've had some statements from average folks you meet on the street, expressing the opinion that parents are largely responsible for the present situation among our teen-agers. I wonder if those who make a special study of criminology would concur in that opinion? Do we have any evidence on that?

NELSON: Yes, sir. A great deal of evidence. For example, we find it in the report by the United States Senate and the Senate subcommittee on juvenile delinquency. We also have a statement by Walter Reckless, Ohio State University professor of criminology. Quoting from his article: "Juvenile delinquency is produced in America by the lack of proper supervision."

KAMM: In other words, here's a famed scientist who holds much the same opinion as the man on the street.

NELSON: Right.

KAMM: I wonder about the high school kids themselves. Would they share in that opinion? What about it, Ladd? What did you find in that study you made?

CAMERON: We found pretty much the same thing, Dr. Kamm.

Kids feel they should have a definite amount of parent supervision.

KAMM: Before you start telling us about it, tell me—how did you ever start looking up about juvenile delinquency, asking your fellow-students what their opinions were?

CAMERON: It started after people in our town began to feel that juvenile delinquency was definitely on the increase. Some of them, including the principal of the school and the head of the school board, decided to have a panel discussion on the problem for the parents of the town to hear. State's Attorney William Giles and several other distinguished people were at the meeting. They all figured that as long as they had the older people expressing their ideas on the subject they should have the high school feeling on it, too.

KAMM: They wanted to get some expression from people of about the same age as those in the delinquency group, is that it?

CAMERON: That's right. And as president of the Student Council I was asked to get that opinion. In order to get it, I decided to send a bulletin around and have the students in the different home rooms in the school give their ideas on it, how they themselves felt about it, and what they thought were the main causes.

KAMM: Were these bulletins official?

Families that do things together stay together. Merrim photo



*In the homes of delinquents one basic problem exists,
overshadowing all the others. But there is an answer.*

CAMERON: Yes. They were sent out by the principal and the discussions were supervised by the teachers.

KAMM: Did the students in the home rooms have a chance to talk this thing over before they committed themselves to any definite ideas?

CAMERON: Yes, sir. They had three days to discuss it, one period—about an hour—a day. That way they had time in between to think about it and get their ideas across. After they talked it over for the three days they put their ideas down on paper. These were sent to me, and I tallied up the findings. They were also O.K.'d by the various teachers and by the principal.

NELSON: Then this wasn't a shot in the dark, so to speak, but the result of organized thinking....

CAMERON: Yes, sir. Then I arranged the answers in the order of their frequency. The answer that was outstanding, the one the kids of the high school felt was the main cause, was the lack of parental supervision.

KAMM: Well! We're right back where we started.

CAMERON: They felt the parents didn't supervise, and give their children the right idea about how to act and what was right and wrong.

KAMM: I don't suppose any chance was given them to say *why* they felt their parents didn't supervise?

CAMERON: No, sir. The whole idea of the survey was to get at the main cause or what they thought were the main causes—not necessarily the ways they could be solved.

KAMM: What did the students think was the next most important cause?

LADD: Association with the wrong people—bad company and things like that—where the kids get in with a gang and feel they have to go along with the crowd.

KAMM: Was any other point stressed?

CAMERON: A bad home life was considered important.

KAMM: What did the students mean by that?

CAMERON: Well, where parents might be arguing all the time, create tensions in the family, and things like that. There would be no feeling of security.

KAMM: Mightn't that be caused by economic factors as well?

CAMERON: In this survey I separated the two, though in some cases they might overlap. The effect of extreme wealth or poverty in the home was a point I brought out later in the survey.

KAMM: Extreme wealth. How would that affect discipline in the home?

CAMERON: They seemed to think that in a family where there is extreme wealth the kids have everything handed to them on a silver platter, you might say, and they don't have to work for anything. As a result, when they want something to amuse them or give them a thrill they'll go out and maybe steal a car or something. On the other hand, in a family where there is extreme poverty the kids don't have the things the others have, and they're likely to think that the best way to get them is to steal them.

KAMM: How about the lack of religious education in the home? Did you find any reference to that in your study?

CAMERON: Yes, I did. And along with it, no association with a church.

KAMM: That's interesting, because normally we think that young people don't want any religious education. And yet in your list of causes they put it down as one of the most important factors.

CAMERON: Yes, sir.

KAMM: Now we read a lot in the papers about marijuana and drugs and things like that as being contributors to delinquency. How about that? Any ideas on that?

CAMERON: That also was one of the things the students brought out—the use of tobacco, alcohol, and drugs. Maybe you would like me to explain just how they think these might fit into the pattern. Alcohol is one thing where we all know that after a person has used it, he has less control over his actions and emotions. So he gets into trouble. The same with drugs. And the only alternative after using up their own money is to steal it. So they become delinquent.

KAMM: Thank you, Ladd. These high school students have made a real contribution. In our discussion today we apparently have discovered—without brushing aside other factors or pretending to arrive at any pat answer to a very grave and complex problem—that in the opinions expressed here—of the man-on-the-street, at least one criminologist, and the high school students themselves—parents are the ones who are largely responsible for delinquent tendencies among their children. And we have discovered too that somehow the way out

[Continued on page 44]



Shining Gold

HARRIET CLARK KENNEDY

They say that mothers have no pay,
But Linda smiled at me today,
And Karen stopped and hugged me tight
As I went in to say goodnight.

Dear God, please help me on my way
To be more faithful every day,
And thank you for the shining gold
I have, as these small lives I mold.

The Life of Fellowship and Fruitfulness

By H. G. MACKAY

(All rights reserved)

PART VI, The Life that Faith Brings, I John 5:1-19

What is this divine life which is so essential
and so wondrously possible?

God is light, and we must be brought into the light if we would enjoy fellowship with Him. God is love, and He desires that we be brought near to walk with Him in a daily display of His love in us. God is life, the source from whence we derive the life that is necessary if we are to walk in the light of fellowship, and display the love in fruitfulness. What is this life which is so essential to us, and yet so wondrously possible for us?

I

First of all, it is a *divine* life, the very life of God imparted to each one who is born of Him. In his Gospel, John explained that such a divine birth is effected through the acceptance of Christ as personal Saviour. "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God" (John 1:12-13). And all who have been born of God through the acceptance of Christ will most assuredly believe that Jesus is the Christ (v. 1). Here is not the "way" of the new birth that is emphasized so much as the evidence and result.

There are five proofs of the new birth given by John in this First Epistle:

- Faith in Jesus as the Christ (5:1)
- Love to God and His people (4:7)
- Practicing of righteousness (2:29)
- Preservation from sin (3:9)
- Preservation from Satan (5:19)

II

The life received from the God of love must inevitably be a *love* life. And being born of God, having His nature, we must love Him in return. John has emphasized this in the previous chapter, "We love him, because he first loved us" (4:19). Now he reminds us again that "every one that loveth him that begat loveth

him also that is begotten of him" (v. 1). Love for the parent must of necessity include love for the children. What repeated stress is placed upon this theme of brotherly love, until it becomes one of the major strains of the letter!

III

A divine love life will ever be an *obedient* life. True love to God's children will never lead us to disregard God's commands. Rather we show the genuineness of our love to Him by our obedience (vv. 2, 3). Open and outright disobedience to God's will and word would surely cast doubt on the reality of our professed love to Him. And the child of God who rejoices in God's love gladly returns that love to Him and His people. To him the divine commandment will not prove grievous (v. 3), for it is neither difficult nor distasteful to carry out the commands of those whom we love and of whose love we are firmly assured.

IV

Earlier in his letter, John has shown the entire world-system to be in opposition to the Father. "For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world" (2:16). But the one who possesses the life and nature of God overcomes the world; faith in the Son of God provides that power.

Thus the life that comes by faith is an *overcoming* life. God would have His children to be *overcomers*, and He has made this possible through the victory of the Son of God. John had previously recorded the Lord's own statement regarding this: "These things have I spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world" (John 16:33). Whether it be its temptations, its tendencies, or its tribulations, the world can be overcome by the believing child of God.

V

There was abundant evidence regarding this One in whom they had placed their faith as the Son of God. The false teachers of John's day, forerunners of the gnostics of the second century, taught that "the Christ came upon Jesus" at His baptism and "left Him" before His death on the cross. Thus they would seek to evade the difficulties which seemed to present themselves in these twin miracles, His human birth and His physical death. But John will have none of this. "This is he that came by water and by blood . . . not by water only, but by water and blood" (v. 6).

At the commencement of His public ministry Christ presented Himself to John for baptism at the Jordan, and was at that time authenticated as the Son of God by the Father's voice from heaven and by the descent of the Spirit of God upon Him in bodily form as a dove (Matt. 3:13-17).

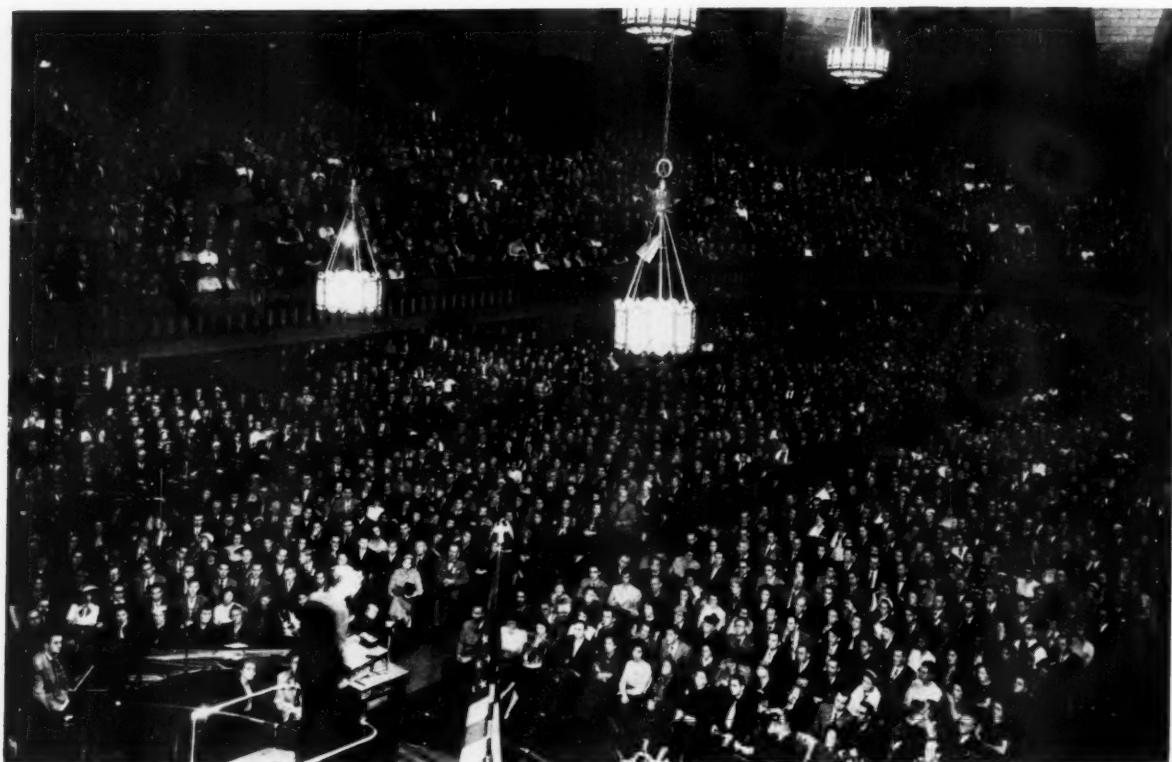
And it was as Son of God that He died also, for He could begin and close His seven sayings on the cross with a statement prefaced by that precious word "Father" (Luke 23:34, 46). To this truth that He was the Son of God the Spirit of God bore witness in raising Him from the dead (Rom. 1:4).

Thus a threefold witness is given by the Spirit, the water, and the blood. Christ's baptism, death and resurrection all agreeing to and affirming His Eternal Sonship (vv. 6-8). (It is well to note that in verses 7 and 8 the words "in heaven, the Father, the Word, and the Holy Ghost: and these three agree in one. And there are three that bear witness in earth" are omitted in practically all the critical versions.)

Faith in this One brings *eternal* life. To this God bears witness in His Word by His Spirit. We readily accept the testimony of reliable men; how much more should we receive and rely upon the

[Continued on page 27]

Moody Bible Institute's Founder's Week



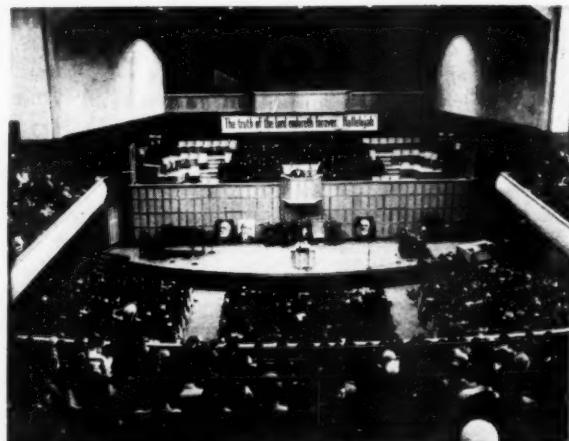
EVENING SESSIONS of Moody Bible Institute's Founder's Week are memorable occasions for visitors from every part of the country.

PROBABLY no winter Bible conference in the country is more widely known than Founder's Week at Moody Bible Institute. Its annual sessions on the week of D. L. Moody's birthday brings thousands to Chicago from every section of the country and abroad.

The fiftieth anniversary observance this year (January 30 through February 5) will as usual emphasize the things which Moody stressed—evangelism; Bible teaching as warm as it is sound; good gospel music. Returning graduates and friends will find a distinctive kind of Christian fellowship.

Tradition says that Moody himself was inadvertently responsible for the events which led to the present Founder's Week. According to the story, it all began on a February 5 in the early nineties. Students at what was then the Chicago Evangelistic Institute had finished breakfast and were awaiting the opening of a devotional meeting. Suddenly the familiar figure of D. L. Moody burst into the room. "This is my birthday," he announced abruptly. "Let's suspend classes and go for a sleigh ride." And they did.

Moody died in 1899, but the school he had founded grew steadily. Shortly after the turn of the century its faculty and students were observing Moody Day on February 5. Classes were suspended as the Institute family met to share



DAYTIME SESSIONS are now held in the Institute's new Torrey-Gray auditorium. Photo above is of dedication service a year ago.

Growth of a Bible Conference

reminiscences of the founder, to praise and to pray, and—in the early years—to enjoy a sleigh ride through Lincoln Park. Sometimes an evening meeting open to the public was held in the Chicago Avenue Church.

In the years that followed, Moody Day merged with the school's mid-winter Bible conference and Founder's Week appeared. Year after year it brought a special blessing to a great host of people. Today, the roster of those who have spoken at Founder's Week reads like a list of Bible believing stalwarts through the years—R. A. Torrey, James M. Gray, A. T. Robertson, Mel Trotter, C. I. Scofield, A. C. Dixon, Will H. Houghton and many, many more.

For all its history and tradition, Founder's Week at Moody Bible Institute lives in the present. Each year the Call to Founder's Week brings thousands to its sessions for new blessings. And each year there are those who say—and mean it—"This was the best week yet!"

Milestones

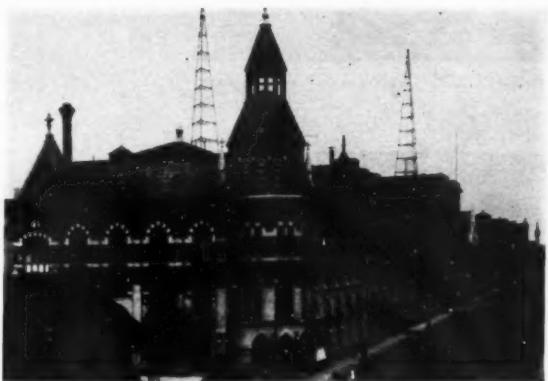
1903 Moody Day this year is observed by morning prayer meeting and commemorative addresses, an afternoon sleigh ride and an evening stereopticon lecture in the Chicago Avenue Church.

1911 Full week conference marks the Institute's twenty-fifth anniversary. Some 250 attend "Old Students" reception.

1917 Week-long Revival Conference under direction of Dr. James M. Gray. Message by C. I. Scofield, "The Renewed Commission," read in his absence, moves many to rededication. Alumni organize.



EARLY FOUNDER'S DAY meeting in Institute Lecture Hall.



VISITORS in the 1920's saw this view of the Institute.

FOUNDER'S WEEK VISITORS who look down the same street this year will see this impressive, block-long line of modern buildings.



Through the years . . . a changing setting



THE CHICAGO AVENUE CHURCH, later known as the Institute Auditorium, was the scene of early Founder's Week conferences.



WHEN FOUNDER'S DAY BEGAN, students lived in rooms like the one shown at the left. At right, a room in Houghton Hall, ten-story dormitory for women students, built in 1951.



EARLY FOUNDER'S DAY visitors saw the library shown above. Today's library, a portion of which is shown at right, has 49,000 volumes.



1919 Four-day conference on World Evangelism and Vital Christianity focuses on trend away from Bible faith.

1928 Radio listeners as far away as Alaska and Alabama report hearing Founder's Week sessions on WMBI.

1937 Nearly 100,000 from every state and seventeen foreign countries attend Founder's Week marking 100th anniversary of Moody's birth; 15,000 jam Chicago Coliseum for climax meeting.

1955 Overflow crowds watch dedication of new Torrey-Gray Auditorium and William Howard Doane Memorial Music building on closed circuit TV; 5,000 hear Dr. Charles E. Fuller at evening session.

The Life of Fellowship and Fruitfulness

[Continued from page 23]

testimony which God has given regarding His Son (v. 9)! To disbelieve this testimony is to tacitly declare that God is untrue in His statements. But to believe it is to enjoy the indwelling witness, as the Spirit of God makes real within our hearts the testimony of the Word of God concerning Christ (v. 10).

So it becomes no longer a mere written record of facts but a living assurance in our hearts. What is this all-important testimony of God? Just this:

"God hath given to us eternal life, And this life is in His Son. He that hath the Son hath life, And he that hath not the son of God hath not life"—vv. 11, 12. How simple! How stupendous! How satisfying!

VI

And we may add, How sure! For the life we possess from God is an *assured* life. There is first the assurance of eternal life, as found in the inspired apostle's words: "These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God" (v. 13). Here is "written assurance" which might well dispel all doubts and fears from the heart of the true believer in the Son of God.

Then there is the assurance of answered prayer (vv. 14, 15). The praying saint can have complete confidence that all prayers offered in accordance with the known will of God are heard by Him and that such petitions are invariably answered. There may be a time of waiting before the answers are received; it may be God's purpose to give, but not yet God's time.

But delays are not denials, and it is through faith and patience that we inherit the promises. Only we must learn to wait for God as well as wait on Him.

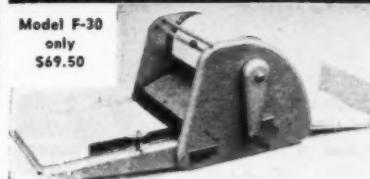
In connection with a sinning brother there should be intercessory prayer on his behalf, and a gracious father may see fit to answer such prayers; indeed, He will do so where the sin is "not unto death." But there may be discipline unto death; the erring child may be called Home by the Father (v. 16).

The question here is not one of eternal death, nor a matter of the soul being lost; nor does it seem to be of any specific sin. There is no category of mortal sins in the Bible for which there is no forgiveness.

It is the case of a child of God acting in such a way as to dishonor the Father, which necessitates his being taken away from this scene altogether. It was so with the Corinthian saints in connection with

SAVE-BUY DIRECT FROM THE FACTORY

Model F-30
only
\$69.50



NEW SPIRIT DUPLICATOR

Prints first sheet through. No pumping—No ink—No muss. Nothing else like it. Yet it actually prints 30 to 60 copies per minute and runs off 300 to 400 copies from one master with perfect registration! Not only that. It prints several colors in one operation and it's very simple and easy to use. Includes Master Units, fluid, and Fed. Tax.

FREE For complete literature on many models—Write TODAY!

VARI-COLOR
Designers-Manufacturers

QUALITY DUPLICATORS AND SUPPLIES SINCE 1932

Duplicator Co.
Box M-2
Shawnee, Okla.

TREASURE CHEST Earns Money for Your Group!

4 LUXURIOUSLY-LINED
TRANSPARENT CONTAINERS
ATTRACTIVELY GIFT BOXED

Ideal for neat, visible storage of jewelry, buttons, pills, pins, cosmetics. Four "see-through" boxes cushioned with elegant pastel-colored linings. Write for information.

CARGILLE, 117 Liberty St., N. Y. C. 6



HEART-WARMING BIBLE TEACHING
SPECIAL MUSIC
LATEST MOODY FILMS

CONFERENCE GROUNDS...

February 28-March 4

BOCA RATON BIBLE CONFERENCE
Between Miami and Palm Beach
Speakers: Little, Newell and Nordland

March 4-9

PARK-OF-THE-PALMS BIBLE CONFERENCE
Keystone Heights
Speakers: Cox and Nordland

CHURCHES...

February 12-15

Gospel Center, St. Petersburg
Speaker: Cox

February 19-24

Calvary Baptist Church, Bradenton
Speaker: Cox

February 19-26

Bible Presbyterian Church, Lakeland
Speakers: Little, Newell and Nordland

February 19-26

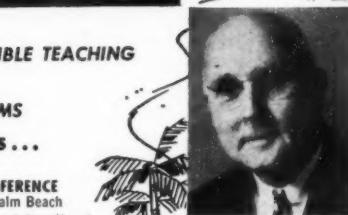
Central Presbyterian Church, St. Petersburg
Speakers: Little, Newell and Nordland

February 26-March 2

Fellowship Bible Church, Jacksonville
Speaker: Cox

For further information write:

EXTENSION DEPARTMENT M56-455
MOODY BIBLE INSTITUTE
820 N. LaSalle Street



Sidney E. Cox
well-known Bible teacher, evangelist and composer of gospel hymns



C. B. Nordland
assistant to the president and manager of publications and radio division of Moody Bible Institute



Robert J. Little
radio pastor and Bible teacher of WMBI, the radio voice of Moody Bible Institute



Philip R. Newell
dean of student affairs at Moody Bible Institute, well-known Bible scholar and author



Attend Church

Where the Gospel is preached

ATLANTA, GA.

In Atlanta - - - - - Attend
THE BAPTIST TABERNACLE
 Luckie St. at Spring
 DR. PAUL S. JAMES, Pastor
 Sunday: 10:30 A.M. and 7:30 P.M.
 Wednesday Prayer Hour, 7:30 P.M.
 "A Great Church Presenting A Great Saviour
 at the Heart of A Great City."

CINCINNATI, OHIO

CINCINNATI, OHIO
 Conservative! Missionary! Biblical!
NORWOOD BAPTIST CHURCH
 Courtland off Montgomery Road
 MITCHELL S. SEEDER, Pastor
 S.S. 9:30 Worship 10:30 Youth 6:30 Gospel 7:30
 Wed. Prayer "POWER-HOUR" 7:30
 "A Friendly Church—Exalting our Soon-Returning
 Lord!"

LOS ANGELES, CALIF.

In the heart of Downtown Los Angeles
THE CHURCH OF THE OPEN DOOR
 Corner Sixth and Hope Streets
 Los Angeles 17, California
 Dr. J. Vernon McGee, Pastor
 Sunday: 11:00 a.m.—7:30 p.m.
 Bible School 9:30 a.m.—C. E. 6:00 p.m.
 Thursday: 7:30 p.m.—Midweek Bible Study
 The Book, The Blood, The Blessed Hope

TEMPLE BAPTIST CHURCH
 Philharmonic Auditorium
 427 West Fifth St., Los Angeles, Calif.
 J. LESTER HARNISH, D.D., Pastor
 Sunday School for All Ages—9:30 A.M.
 Worship services 11:00 A.M.—7:00 P.M.
 Wednesday 7:15 P.M.
 Come Worship The Lord When In L.A.

PASADENA, CALIFORNIA

LAKE AVENUE CONGREGATIONAL CHURCH
 393 North Lake Avenue
 Pasadena California
 James Henry Hutchins, D.D., Pastor
 Allan Vannin Collister, Ass't. Pastor
 William Douglas Gwinn, Minister of Youth
 FELLOWSHIP FRIENDLINESS THE FAITH

NEW YORK, N.Y.

In New York City Worship at
FIRST REFORMED EPISCOPAL CHURCH
 317 East 50th Street
 New York 22, New York
 Rev. S. T. PERCIVAL, JR., Pastor
 Sunday School 9:30 a.m.—Morning Service
 at 11
 Wednesday evenings at 8 o'clock
 "A Friendly, Bible-Teaching Church"

their disorders at the Lord's table. "For this cause many are weak and sickly among you, and many sleep" (1 Cor. 11:30).

"All unrighteousness is sin: and there is a sin not unto death" (v. 17). Not that God thinks lightly of some sins in comparison with others. It would appear, however, that a sustained course of sinful practices makes necessary the home-call of the sinning saint.

But there is the further assurance of preservation from evil and the evil One (vv. 18, 19). The born-again believer does not deliberately and persistently practice sin, and there is power at his disposal to deliver him from the domination of evil and the evil One.

In the American Standard Version the marginal rendering of verse 18 is: "But he that was begotten of God keepeth him and the evil one toucheth him not." This introduces Christ as the Keeper, and Satan as the one from whom the saint is kept. Whether this be the true sense here or not, it is certainly the truth, as many other Scriptures fully substantiate. It is by the power of the enthroned Son of God that we are kept from Satan's wiles and stratagems. "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them" (Heb. 7:25).

But the believer is also responsible to keep himself, although only through divine grace and enabling. He is to keep himself:

From idols (1 John 5:21)

Pure (1 Tim. 5:22)

Unspotted from the world (Jas. 1:27)

In the love of God (Jude 21)

Though the whole world lies in darkness of evil and the thralldom of the wicked one, the children of God have the blessed assurance that they are of God, living in fellowship with Him, and loving like Him in a world that does not know Him.

STUDY OUTLINE

God is Life—Faith in Him Brings Life—

I John 5:1-19

A Divine Life (v. 1)

A Love Life (v. 1)

An Obedient Life (vv. 4, 5)

An Eternal Life (vv. 6-13)

An Assured Life (vv. 13-19)

[Next month: "The Divine Message for the Times"]

The question is, Are you overcoming the world, or is the world overcoming you? Are you more loving than you were five years ago? Are you more patient than you were five years ago? Are you more amiable? Have you more patience? If you haven't, the world is overcoming you, even if you are a church member. That epistle which Paul wrote to Titus says we are to be sound in patience, faith and charity.—D. L. Moody

ECHOES FROM...

The Second International Congress on Prophecy

It was a real joy to be present at the Congress. I was deeply conscious of a unity that I attribute to the presence of the Spirit of God.

William Culbertson
 Moody Bible Institute
 Chicago, Ill.

The Congress did me a great deal of good spiritually.

Judge W. R. Wallace
 U. S. District Court
 Oklahoma City, Okla.

It was a privilege to share in the Congress. My concern for the evangelization of the Jews was quickened.

William F. Kerr
 Hinson Memorial Baptist Church
 Portland, Oregon

The American Association for Jewish Evangelism sponsored the Congress because, called to preach the Gospel to Israel, we feel compelled to keep the Church aware of the prophetic character of the times. The Lord was pleased to bless this testimony to the revitalizing of the Blessed Hope among many of His people.

May we now call attention to the fact that these "last days" are days of great need and equal opportunity? Shall Israel hear the "good tidings of great joy" before our Lord returns? "Serving" and "Waiting" must go together.

We are your servants for Christ's and Israel's sake. If you desire to have part with us in this holy ministry, please write to—

DR. A. B. MACHLIN

AMERICAN ASSOCIATION FOR JEWISH EVANGELISM

Dept. M

Winona Lake, Indiana

Moody Monthly

Church Bulletins
 STOCK FORM, or PRINTED TO YOUR ORDER
Woolverton
 PRINTING COMPANY.
 CEDAR FALLS, IOWA
 60¢
 per 100
 Pastoral Supplies . . . Write for Samples

In the Study

By WILBUR M. SMITH



Dr. Smith

CONTENTS

- The Indispensable Work on the Dead Sea Scrolls
- For Those Who Have Spiritual Struggles
- The Restoration of Babylon
- "The Cross Still Studied in Heaven"

The Indispensable Work on the Dead Sea Scrolls

WHAT an amazing half-century in the fascinating and extremely important field of Biblical archaeology has the last fifty-year period proved to be as a result of the epochal, revolutionary discoveries in the Near East. How out-of-date are not only all the works on Biblical archaeology written before 1910, but even the earlier volumes of the *Cambridge Ancient History*, which began to appear in 1925.

One would have thought that the great discoveries in the Mesopotamian Valley and in Egypt in the last half of the nineteenth century, with the deciphering of the cuneiform and hieroglyphic characters, were all that could be expected in one century, but even greater discoveries were yet to come, never anticipated by those laboring in these areas of investigation.

In 1904, Sir Flinders Petrie uncovered at Serabit el-Khadem, on the Sinaitic peninsula, rocks containing strange characters from a language previously unknown, engravings which were later assigned to 1500 B.C. (In the nineteenth century, some were even saying that writing was unknown in the Mosaic period.) In 1927, Professor Lake made further discoveries here, and pushed the date back to nearly 2000 B.C. The University of California added to these discoveries as late as 1949.

In 1929, Schaeffer uncovered the first tablets inscribed in wedge-shaped characters at Ras-shamrah (Ugarit), on the northern coast of Syria, and since then hundreds of other tablets in this script have been found in the same location. These also took years to decipher. Five successive expeditions

Correspondence relative to "In the Study" should be addressed to Dr. Wilbur M. Smith, 135 N. Oakland, Pasadena, Calif.

February, 1956

were carried on at Lachish, thirty miles southwest of Jerusalem, from 1932 to 1938, during which time—January, 1935, to be specific—one of the most sensational finds in the history of Palestinian archaeology was made, later to become known as the Lachish Letters, containing military orders, etc., of the days of Nebuchadnezzar, and consequently throwing much light upon the last days of the kingdom of Judah.

In 1932, and following, excavations were undertaken at Mari on the middle Euphrates, by the distinguished French scholar Parrot, where a large palace, covering fifteen acres, has been uncovered, and 20,000 clay tablets of the last period of the second millennium B.C., many of which have not as yet been translated. In 1935, and during succeeding years, a very ancient script of syllabic character was found at Byblos, twenty-five miles north of Beirut, Syria, a script that has been temporarily named pseudo-hieroglyphic, which seemed to extend from about the eighteenth to the fifteenth century B.C.

These discoveries alone will take years of careful study before they can be deciphered with some finality, and the facts which they reveal are correlated with our previous knowledge of their respective historical eras. And now, before these vast finds are fully absorbed, there has occurred what is perhaps the most significant of all discoveries in this field, to which we now turn our attention.

I refer, of course, to the wholly unexpected, and really undreamed of discovery of some ancient scrolls of Biblical and non-Biblical books made early in 1947 by Bedouins in a cave in one of the most inaccessible and barren areas of all the Near East. This find has already, within seven years of its first detailed announcement, produced a literature (books and articles) of between seven and eight hundred titles and has resulted in what has been called "the war of the Dead Sea Scrolls." When first scanning these newly discovered documents, Dr. Albright declared that they must be designated as "the greatest manuscript discovery of modern times."

Not many men have the linguistic, archaeological, and paleographical knowledge for passing judgment on the age, meaning, and significance of these scrolls; and still fewer have the strength and desire to master the vast mass of resultant literature. Of these, not all have a style of sufficient clarity to produce a book that can be understood by any serious student.

Among the small group of those who have all these qualifications is Dr. Millar Burrows, professor at the Divinity School of Yale University since 1925, professor of Biblical Theology, 1934-1950, and chairman of the department of Near Eastern Languages and Literatures of Yale University Graduate School since 1950. I would like to say at the beginning of this review that his new work, *The Dead Sea Scrolls*, published by the Viking Press of New York in November, 1955, is without doubt

the most comprehensive, satisfying and sane discussion of this important subject that has yet appeared in our language, perhaps in any language.

A word more about the author, before we proceed to the volume itself. Professor Burrows, in addition to many articles for various learned periodicals, published his first book, *The Literary Relations of Ezekiel*, thirty years ago. Other books followed: in 1941 he issued a volume which had a very wide and enthusiastic acceptance, *What Mean These Stones?* In 1946 his worthwhile *Outline of Biblical Theology* appeared. (I am not here defending all the theological views of Professor Burrows, but only indicating something of the work he has accomplished.) He has been a visiting professor of religion in the American University at Beirut, Syria, and twice served as director of the famous American Schools of Oriental Research in Jerusalem, 1931-2 and 1947-8.

As soon as an announcement was made that the scrolls had been found near the Dead Sea, Dr. Burrows determined to make a most careful study of everything pertaining to this complex body of ancient literature. For seven years he has devoted his time more or less continuously to their study, and to a careful examination of all the important literature that has arisen around them. It is no exaggeration to say that he is the outstanding authority in America on this subject.

The Qumran Community

Before discussing the Dead Sea Scrolls themselves something must be said about the area in which they were found. The finest manuscripts came from a cave accidentally stumbled upon by a fifteen-year-old boy of the Taamirah tribe of Bedouins. The cave was located in a wild section of that barren, rarely-visited, mountainous territory west of the Dead Sea, five miles south of the northwest corner of that strange body of water, and a mile and a half back from the shore.

The cave itself is within a mile of an ancient ruin known as Khirbet Qumran, not far from the Wady Qumran. (Incidentally, Khirbet Qumran is not mentioned in the standard *Westminster Historical Atlas of the Bible*.) Here, for some time before the advent of Christ, and for some time after, lived a group of people, called by Professor Burrows "the Qumran Community," probably never numbering more than two hundred souls at one time—though the cemetery near by has over a thousand graves.

Just who these people were is a problem not yet definitely settled. They were strict legalists, with a very high regard for the Scriptures, practicing a rigid form of communal discipline. They were somewhat ascetic, but not celibate—purists, we might call them—not heretics, but certainly sectarians, more closely allied to the Essenes than to any other one group. What happened to their community, why it was destroyed, and when, we are not sure.

This group at Qumran placed a great deal of emphasis upon obedience to the law, upon the importance of knowledge, divine wisdom, and the mysteries of God. For this, they required books—and books they had indeed. They not only had a library, but a scriptorium; in fact, the very tables on which some of these manuscripts were copied have been uncovered, and are now in the Palestine Museum.

To anticipate for a moment: it is now known that in the library of the Qumran Community there were copies of all the books of the Old Testament, with particular emphasis upon the Prophets; there were extra-Biblical books, some of them probably composed during the decades that the community existed, and also a manual, giving instruction for the novitiate who desired to enter the community, strict rules for trying cases of disobedience, etc.

As Professor Burrows points out, in discussing these discoveries we should keep in mind the three major historic periods, during which these scrolls were copied, some of them composed, and the settlement destroyed. While the author's words here make no unique contribution to this particular aspect of the subject, they are conveniently concise:

Following the death of Alexander the Great and the division of his empire, Palestine lay between two of the

resulting kingdoms, the kingdom of the Ptolemies in Egypt and the kingdom of the Seleucids in Syria. For about a hundred years, coinciding almost exactly with the third century B.C., Palestine was under the dominion of the Ptolemies. During the first third of the second century (198-168 B.C.) the Seleucids held Palestine.

(This we call the pre-Maccabean period.)

The Maccabean period begins with the revolt of Judas Maccabeus in 168 B.C. This achieved first religious and then political independence. The Jewish kingdom that then emerged was ruled by the descendants of Judas's brother Simon, who are called Hasmoneans. The terms Maccabean and Hasmonean are not used uniformly by historians. For convenience we may here consider them practically synonymous and so call the period beginning with 168 B.C. the Maccabean or Hasmonean period. This lasted until 63 B.C. when the Roman general Pompey annexed Palestine to the Roman province of Syria, thus inaugurating the Roman period of Palestinian history.

The first quarter-century of Roman domination was followed by the reign of Herod the Great (37-4 B.C.) the pseudo-independent reigns of his sons, and the successive but hardly successful administrations of several Roman procurators. The suffering and resentment of the Jews led to the armed revolt of 66 A.D., the bitter war with the Romans, and finally the capture of Jerusalem and destruction of the temple by Titus in 70 A.D. The three periods within which we must try to place the historical allusions of the *Habakkuk Commentary* are therefore the pre-Maccabean (to 168 B.C.) the Maccabean or Hasmonean (168-63) and the Roman (63 B.C.—70 A.D.).

Discovery and Subsequent History

The account of the finding of the scrolls has been related over and over again, so that here we need simply insert the briefest paragraph summarizing one of the most fascinating and significant archaeological discoveries of all time. The cave from which the first manuscripts came, now called Qumran I, was entered for the first time in perhaps hundreds of years in February or March, 1947.

Dr. Burrows opens his volume with the comment, "If we had only known it when we went down to the shore of the Dead Sea on October 25, 1947, we could have walked to the cave where an extraordinary discovery of manuscripts had been made some seven or eight months earlier." (Dr. G. Ernst Wright tells me that while Khirbet Qumran is not in his standard work on Biblical geography, it will be in the revised edition, and reminds me that it is in the earlier famous atlas by Dr. George Adam Smith. The cemetery, he continues in an informing letter, awakened the keen interest of the French archaeologist, Clermont-Ganneau, as far back as 1873.)

The first findings consisted of six compositions represented by eleven scrolls, some complete, some incomplete. These were: the entire book of Isaiah, a scroll one foot wide, and when unrolled, twenty-four feet in length, written on leather and remarkably well preserved; a commentary on the first two chapters of Habakkuk, the first part of which had been broken off; the *Manual of Discipline*; an Aramaic manuscript now called the *Lamech Scroll*, which as yet it has not been possible to unroll; *The War of the Sons of Light with the Sons of Darkness*; and the *Thanksgiving Psalms* (of which there are about twenty). Hundreds of fragments of other books and some scrolls have been uncovered since in this and other caves, but as our author says, "No text discovered since 1947 is comparable in extent to the first scrolls found then by the Bedouins."

The scrolls were ultimately taken to the Greek Orthodox Monastery of St. Mark in Jerusalem, where at first they were looked upon with suspicion, as forgeries. It was not until they were brought to the American School of Oriental Research in Jerusalem, in 1948, one year after their discovery, that their real significance and indisputable antiquity were recognized. What happened to them later, their various travels and the entrance of the Hebrew University into the picture, is all too complicated for our brief review. It should be noted at this point that all of the scrolls found in the first cave in 1947 are now in the possession of the Hebrew University in Jerusalem.

The fact that manuscripts of great value to western scholars had been found in a cave near the Dead Sea led many Bedouins to feverishly explore this area, and to appropriate what

they found with the hope of ultimately selling it at a high figure. This continued until the area was patrolled by soldiers sent out by the government. (There may still be many fragments of manuscripts in the hands of Bedouins that have not been offered for sale.) Official expeditions were carried on early in 1949, and at later periods, by the Belgian, Captain Lippens; by the Palestine Museum of Antiquities; by the French School of Archaeology; by the Hebrew University; by McGill University, and by the American Schools of Oriental Research.

By 1952, fragments from twenty different books had been identified, most of them in a script like that of the scrolls found in 1947. Up to the present time, fragments have been examined which represent practically every book of the Old Testament, some in Aramaic, some in Greek, and some in Hebrew, some on leather and some on papyri. What the total number of fragments found in all these caves might be, I have never seen stated, but in a photograph in this work of scholars working on the fragments at the Palestine Museum there are about 150 glass trays visible on the long tables. The number of fragments in each tray would be approximately thirty-five, thus here in this one picture there must be not far from five thousand fragments! How many more are still in the various cabinets of this great institution, I do not know.

Excavations are still in process; in fact, *The Biblical Archaeologist* for September reports the discovery in this area of an amazing collection of Roman coins. Altogether, forty different caves have been explored in the vicinity of Wady Qumran, and Wady Murabbaat, about eleven miles south, in twenty-five of which, pottery of some kind was found. Another area excavated in 1953 and 1954 was Khirbet Mird, about two and one-half miles northeast of the Monastery of Mar Saba, where manuscripts of New Testament books and Christian ritual texts were uncovered. A fifth season of excavation at Qumran is being planned for the spring of 1956, again under the direction of Pere R. de Vaux of the Ecole Biblique et Archéologique Française, and Mr. G. Lanekester Harding of the Jordan Department of Antiquities.

The Problem of Dating and its Implications

The question most fiercely debated concerning this material is that of its age—when were these scrolls written? The answer to this, of course, does not give us the time that these various books were originally composed, for most of these scrolls and fragments, it is acknowledged, are copies. One distinguished Hebrew scholar has dogmatically and persistently contended that this is medieval material, but that theory is rejected by practically all other scholars working on these finds.

The verdict of Professor Burrows is sane and conservative:

The earliest of the Biblical fragments may possibly go back as far as the third century B.C., but are probably a century or more later. The oldest of the more or less complete scrolls, the St. Mark's Isaiah scroll, probably comes from a little before 100 B.C., or possibly a little later. *The Manual of Discipline* cannot be dated much later than 100 B.C. From perhaps the last quarter of the first century B.C. comes the manuscript of the *Habakkuk Commentary* . . . It now seems to be fairly well established that the non-Biblical writings in the scrolls and fragments from the Wady Qumran were all composed within a period of 135 years, from the accession of Antiochus Epiphanes in 175 B.C. or shortly before that, down to about 40 B.C.

Thus, all this material is pre-Christian, but anything that will throw light upon the religious conditions prevailing in Israel in the century immediately preceding the advent of Christ and the writing of the New Testament is of the very greatest importance.

The age of these documents is of supreme interest to all who are concerned with the critical problems of the Old Testament, especially the date of the Old Testament prophetic books, particularly the Book of Daniel. The conservative view regarding the composition of Daniel, is that Daniel was written by Daniel in the century during which Jerusalem fell, and later Babylon, that is, in the sixth century B.C., and completed certainly not later than 510 B.C. The critical view which

is held, one must acknowledge, by the majority of Old Testament scholars today, is that Daniel is of the Maccabean period, 168 B.C. and that what it sets forth as prophecy is really only a narrative of events that had already taken place thrown into a prophetic mold (which, if true, would make it a piece of deception). Fragments of the Book of Daniel have now been found in this Qumran vicinity; indeed, there are photographs of these fragments in the first volume of that great work now in process of publication by the Oxford University Press, *Discoveries in the Judaean Desert*, to which reference was made in these columns last month.

Now let us once again look carefully at the words of Professor Burrows: "The earliest of the Biblical fragments may possibly go back as far as the third century B.C., but are probably a century or more later." The middle of the third century would be 250 B.C. A later century could still include such a date as 180 B.C. If any of these fragments of the Book of Daniel should prove to be even as old as 180 B.C., the theory that the Book of Daniel is a Maccabean composition, would collapse like a punctured balloon. Scholars would then be compelled to reconsider the significance of this book, and to confess that they had been wrong in refusing to recognize that it could have been written by Daniel, as it claims! Professor Burrows himself is certainly aware of this, for singling out this book of Daniel, he says, "The fragments of the Book of Daniel may be as near in time to the composition of the book as the scroll of the *Manual of Discipline* is to the time when that work was composed." We must examine this statement with care.

The period in which a manuscript was written (thinking now of the days before printing) is an altogether different matter from the time that a certain work was composed; i.e., when it was first written by the author himself. There are for example, scores of different manuscripts of the Gospel of Matthew written in Greek, copied in various centuries. These do not tell us when the book itself was written: that must be determined by other factors.

When fragments of the Book of Genesis, or the Book of Leviticus, were found, and the time was ascertained that those pages were copied, it was commonly acknowledged that a long period of time had elapsed between the original composition of Genesis or Leviticus and the writing of the fragments which we now possess. Professor Burrows admits this: "Such books as Isaiah and Leviticus were unquestionably older by centuries than the earliest date that can reasonably be assigned to any of the scrolls and fragments." When it comes to the fragments of Daniel, however, he says, "In the case of the Book of Daniel, the manuscript represented by the fragments in the caves may have been made very soon after the original composition of the book."

Now, there is nothing in the fragments themselves, all of a certain period, to indicate that between the original compositions and some of these fragments, there might have been centuries of time, as with Isaiah and Leviticus, but scarcely any time-lapse between these documents and the original writing of Daniel. The only reason Dr. Burrows makes such a statement is that he believes Daniel is a second century work.

But what if there should be some centuries between these fragments of Daniel and the initial composition of that book, as with Leviticus? What if he should apply his statement, "Some of the Biblical fragments have been thought by some scholars to be the remains of manuscripts from the fourth or fifth centuries B.C." to the Book on Daniel? That would bring those fragments within one hundred years of the early composition of the book! When one acknowledges this, the critical views of Daniel crumble in pieces.

I am not here discussing the age of the composition of Daniel, but only trying to show how very important the Dead Sea Scrolls are going to prove, as everyone admits, in our new understanding of the history of the text of the Old Testament. The statement of the author concerning the Isaiah scroll, the only complete copy of any Biblical book thus far found in the

BOOKS ON LUTHER

HERE I STAND

by Roland H. Bainton

This vivid, definitive biography pictures Martin Luther in terms of his own times and his unique interests. It presents his spirit, experience, contributions and his faith in God and his Word.

\$4.75

MARTIN LUTHER

by May McNeer
and Lynd Ward

A life of Luther for younger readers, beautiful to look at as well as thrilling to read. This handsome book has 21 full-color plates and 43 black and white drawings.

Cloth, \$2.50; paper, \$1.25

MONK IN ARMOUR

by Gladys H. Barr

Here is a novel of Martin Luther's hopes and dreams—struggles and triumphs—convictions and courage. His growth is traced, from young manhood to full heroic stature. **\$3**

at all bookstores

ABINGDON PRESS

NEW EARNINGS OPPORTUNITY

For Ministers, Teachers, Laymen
INCREASE YOUR INCOME—render Christian service either in your own community or enjoy travel. Monthly Bonus. Frequent Promotions. Rewarding Lifetime career. Biggest income return—securest investment.

Learn how you can qualify under Social Security for maximum retirement benefits. Write today for particulars.

JOHN RUDIN & COMPANY INC.
1018 S. Wabash Dept. C-1, Chicago 5, Ill.

PASTORS—BIBLE STUDENTS

Smith's Greek-English CONCORDANCE

AN UNEQUALED STUDY AID FOR BUSY MEN! This is a veritable gold mine for hurried scholars. It does word studies for you! Here tabulated, counted, and defined are all the Greek words translated in the King James New Testament. Accurate beyond any existing concordance, and extremely simple to use, this reference work is highly regarded by Bible students.

What Reviewers say—

DR. W. F. ALBRIGHT . . . "In its resourcefully planned arrangement and especially in its accurate detail it greatly surpasses such analytical concordances as Strong's and Young's." Johns Hopkins Univ.

DR. EVERETT F. HARRISON . . . "In its completeness this volume surpasses anything in print. A monumental work." Fuller Theological Seminary

ORDER YOUR COPY TODAY

\$12.75

AT
YOUR
LOCAL BOOKSTORE

Herald Press **Scottdale, Pa.**

Dead Sea caves, is most significant: "The St. Mark's manuscript proves that the Book of Isaiah was complete, with all of its parts in their present order, by the end of the second century B.C."

Some Teachings of the Manuscripts

This work by Professor Burrows is like light coming through a mist on many problems concerning the teachings of these various manuscripts, apart of course, from the Book of Isaiah, which we are not discussing here except to simply say that the text of this Isaiah scroll amazingly confirms the accuracy of the commonly-accepted (by Jews and Christians) Hebrew text. Some extremists have even gone so far as to say that Christ Himself can be found in some of the manuscripts, and that perhaps the whole development of New Testament theology must now undergo a radical transformation. Dr. Burrows has no patience with this.

In the Damascus Document there appears a very remarkable individual designated as "the teacher of righteousness." In the very first paragraph we read, "God raised up for them a teacher of righteousness to lead them in the way of His heart." Later, in the same document, we come upon the clause, "from the day of the gathering in of the unique teacher until arises a Messiah from Aaron and from Israel." The manuscript does not indicate who this "teacher of righteousness" might be, and there have been many ideas set forth, which it is not necessary to discuss here.

Our author shows a wholesome aversion to all extreme views, repudiates the idea that this was a divine being, and emphatically rejects the view that here is a reference to Jesus. In the same document mention is made of "a wicked priest," the enemy of this teacher of righteousness, but, as Dr. Burrows reminds us, "No priest recorded in history quite corresponds at every point to the wicked priest described in the Commentary."

In this same document there is a reference to a most intriguing subject: "The explanation of their periods, for the blindness of Israel to all these, is specified in the *Book of the Divisions of the Times According to Their Jubilees and in their Weeks*." What a wonderful thing it would be if we could find this otherwise unknown *Book of the Divisions of the Times*! What light would then be thrown upon the eschatological views of Judaism in the centuries immediately preceding our Lord's advent. So, already there are many problems.

Turning to the brief commentary on the first two chapters of Habakkuk, one constantly comes upon the word *Kittim*, "the people of *Kittim* . . . the dread and terror of whom are on all the nations." This word *Kittim* (which also appears in the opening paragraph of *The War of the*

Sons of Light) has given trouble to Biblical scholars for years. It is found far back in Genesis 10:4; in Isaiah 23:12 and Jeremiah 2:10, etc., but here is a reference in a manuscript of possibly the second century B.C. Professor Burrows devotes fourteen pages to an attempt to identify these people with the Romans, at the same time setting forth the views of others who associate them with the Greeks, etc. More problems, as yet unsolved.

In the *Manual of Discipline*, and also in the document known as *The War of the Sons of Light with the Sons of Darkness*, are some very significant eschatological statements, and some phrases which surely remind us of certain New Testament passages; e.g., in the former, in the remarkable unfolding of the idea of two spirits in man, we have the phrase, "the spirits of truth and of error," which brings to mind similar phrases from the First Epistle of John (I John 4:6). (This passage is discussed in a most interesting way in an article on "The Qumran Scrolls and the Johannine Gospel and Epistles," in *The Catholic Biblical Quarterly*, October, 1955, pp. 559 ff.). In *The War of the Sons of Light* there are references to "the kings of the north," to "the prince of the dominion of wickedness," etc. This is the reason that so many articles are now appearing on the relationship of the statements in the Dead Sea Scrolls to the writings of the New Testament, and especially to the Johannine writings.

As one works through this exhaustive study by Professor Burrows he will often have occasion to observe that many of the earlier verdicts concerning the Dead Sea Scrolls were erroneous, and that many of those who uttered such verdicts have since confessed that they were mistaken. He will also note that some scholars have, upon further examination of the data, shifted their opinions from time to time on certain interpretations of the material. Then, of course, there is evident throughout all this literature considerable variation of opinion concerning different aspects of the material; e.g., the Leviticus fragments from the first cave are placed by some as early as 450 B.C., and by others as late as 50 B.C.; some scholars disagree regarding the reference of certain verbs, whether they are to be interpreted as referring to the past, to the present, or to the future, etc.

The author himself says at the end of his volume, "Much obviously remains to be done in the investigation of the Dead Sea Scrolls. The exhaustive study that is needed will take many years and will require the attention of many scholars. Before final conclusions can be reached, all the texts must be sorted out, deciphered and published."

The conclusions of Professor Burrows, resulting from a seven-year study of these documents—splendidly equipped as he is for ascertaining the text and

then interpreting it—are of the greatest importance. I was not only delighted, but surprised at the position taken by Dr. Burrows in regard to these manuscripts as they bear upon the Word of God—so different from many of the fantastic things one reads from other writers in this field: "Nothing in all this changes our understanding of the religious teachings of the Bible. The essential truth and the will of God revealed in the Bible have been preserved unchanged through all the vicissitudes in the transmission of the text . . ."

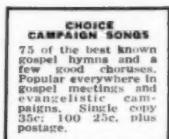
Again near the end of the volume he says:

For myself, I must go further and confess that after studying the Dead Sea Scrolls for seven years, I do not find my understanding of the New Testament substantially affected. Its Jewish background is clearer and better understood, but its meaning has neither been changed nor significantly clarified. Perhaps the best thing the Dead Sea Scrolls can do for us is to make us appreciate our Bible all the more by contrast . . . The scrolls are very important for textual criticism. For the interpretation and theology of the Old Testament, they have relatively little value.

I must not close this review without directing attention to the fact that one of the most valuable aspects of the work is its five translations—of the *Damascus Document*, the *Habakkuk Commentary*, and the *Manual of Discipline* in full, and adequate selections from *The War of the Sons of Light* and the *Thanksgiving Psalms*.

Only two major criticisms can be brought against this volume, and every reviewer will agree with me here. First of all, the value of the book for reference work is regrettably lessened by the fact that there is no index, which means one must either make his own, or spend precious time turning pages in an endeavor to recover particular statements. Secondly, there are no footnote references to the literature used. This makes it practically impossible for one to consult the articles and books which the author introduces. For example, in the Bibliography, Dr. Burrows lists sixteen different studies by Dupont-Sommer, and while he refers to this notable scholar frequently, and quotes him, not once does he indicate which writing by Professor Dupont-Sommer he has in mind.

No doubt this work will go through a number of editions, as the study of the Dead Sea Scrolls progresses, and we trust that these two deficiencies will be remedied in later editions. Undoubtedly it will be the unanimous verdict of all who speak with authority in this field (and I am not one of these, I regret to say) that this is the most important work on the Dead Sea Scrolls that has as yet appeared in our language, and probably the sanest and most satisfying that has been issued in any language.



For a Spiritual Uplift

The emphasis in the "Choice" series is on spiritual hymns and songs. Many churches are enjoying richer music and greater growth through their use.

Choice Hymns Of The Faith

A well balanced collection of hymns and gospel songs emphasizing the Gospel Message, The Second Coming of Christ and other great themes. Compiled by twelve leading authorities aided by many church musicians. 480 pages. Single copy \$1.85 prepaid. Quantity price per copy, not prepaid, only \$1.45.

Choice Gospel Songs

An abridged edition of "Choice Hymns of the Faith" for evangelistic meetings. 192 pages. Single copy 75¢ prepaid. Quality price per copy, not prepaid, 60¢.

Write for returnable copies gladly sent on request. Give church connection.



Gospel Perpetuating Fund Publishers
Dept. MM, Fort Dodge, Ia.

Please Mention MOODY MONTHLY When Answering Advertisements

DOES EVOLUTION BOTHER YOU?

Do Biblical questions confuse you?

THE HOOISER SCHOOLMASTER'S BOOKS

Can help you—They're different.

WHY I ACCEPT GENESIS 75¢

AM I INTELLIGENT? 35¢

SPECIAL OFFER: One of each \$1.10 value. \$1.00

postpaid for Box 187, Oglesby, Illinois

HALLEY'S BIBLE HANDBOOK

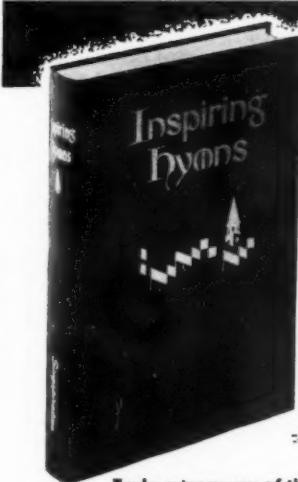
New 20th Edition, 956 pages

Two books in One—combines both POCKET BIBLE HANDBOOK and BEST BIBLE VERSE

Cloth binding, a real bargain only \$3.00

Order at your bookstore

H. H. HALLEY, Box 774, Chicago 90, Ill.



"THE BEST CHURCH HYMNAL!"

Inspiring Hymns



Truly a treasury of the best loved hymns and Gospel songs of the church!

LEADERS ARE SAYING:



"Best hymnbook today—an epochal volume."

DR. WILBUR M. SMITH
well-known Bible teacher



"I have now seen a new hymnbook which I believe is one of the best issued in the English speaking world since the days of Finney. The best book in its field by far . . ."

DR. DONALD G. BARNHOUSE
Pastor 10th Presbyterian Church
Philadelphia, Pa.



"We are very much pleased—at Bellevue Baptist Church, Memphis, Tennessee—with the hymnal INSPIRING HYMNS. At the time we purchased this book we scanned many hymnals and believe that we have secured the best one for our purpose." DR. ROBERT G. LEE

SINGSPRATION'S 11th Printing

mail the coupon right away ►

CHECK THESE FINE FEATURES:

- Beautiful Durable Morocco Binding
- Glowing Gold Stamping
- Opaque White Paper for Readability
- Opens Easily—and Stays Open
- Includes 52 Choice Responsive Readings
- Completely and Comprehensively Indexed
- Large, Easy-to-read Type
- Available in Green, Blue or Maroon Morocco at \$2.00 per copy
- (In quantities of 12 or more, \$1.60 each)
- Leather pulpit edition, \$6.00

Inspiring Hymns
"SINGS ITSELF"

Free 12-page descriptive brochure with complete index.

I want better singing in our Church. Send FREE BOOK

Name _____ MM _____

Address _____

City _____ Zone _____ State _____

Singspiration Box 37, Station C
Grand Rapids, Mich.

OUTSTANDING BECAUSE IT IS "BALANCED"

*A New Book of
Bible-Based Messages*

THE MAN WHO FORGOT

*And Other Sermons on Bible
Characters*

by Clarence E. Macartney

In this collection of twelve biographical sermons, Dr. Macartney illustrates, in a vivid and unforgettable manner, the practical truths to be gained from a study of the lives of Bible characters.

A gallery of biblical portraits, painted with a master's skill! \$2



At All
Bookstores

Abingdon
Press

**a study
help...**

for pastors,
Greek students,
teachers and
laymen



The New Testament for English Readers

by
Henry Alford, D.D.
Dean of
Canterbury

1942 PAGES
sturdy cloth
binding

\$9.50

- A critical, exegetical commentary with word studies and explanations.
- Contains the cream of Alford's Greek New Testament.
- Use of all Greek characters and words changed to English.
- Provides good comparative study of translations—King James and Authorized Version Revised.
- Sound, doctrinal teaching—vast, comprehensive lesson helps.
- Excellent chain references.

A MOODY PRESS PUBLICATION Dept. M56-700

At All Christian Bookstores

For Those Who Have Spiritual Struggles

THE other day in reading again Spurgeon's *Autobiography* in preparation for writing the preface to the newly-published volume of his sermons put out by Revell, I came upon a statement which I do not recall having noticed before. Coming from a man whose life was so crowded with activity, whose days and nights were filled with fruitful effort, who held, for the longest period of any preacher of the nineteenth century, audiences of five thousand every Lord's Day from the time he was sixteen down to his last illness, such a confession will bring encouragement to many.

My own experience is a daily struggle with the evil within. I wish I could find in myself something friendly to grace; but hitherto, I have searched my nature through, and have found everything in rebellion against God. At one time, there comes the torpor of sloth, when one ought to be active every moment, having so much to do for God, and for the souls of men, and so little time in which to do it. At another time, there comes the quickness of passion; when one should be calm and cool, and play the Christian, bearing with patience whatever has to be endured, there come the unadvised word and the rash expression. Anon, I am troubled with conceit, the devilish whisper—I can call it no less—"How well thou hast done! How nobly thou hast played thy part!" Then crawls out distrust—foul and faithless—suggesting that God does not regard the affairs of men, and will not interpose on my behalf. Yet, what would I not give if I might but be perfect!

Sometimes I think that if God's people mentioned in the Old and New Testaments had all been perfect, I should have despaired; but, because they seem to have had just the kind of faults I grieve over in myself, I do not feel any more lenient towards my faults, but I do rejoice that I also may say with each of them, "The Lord will *perfect* that which *concerneth me*." He will most assuredly, beyond a doubt, bring to perfection my faith, my love, my hope, and every grace. He will perfect my body, and perfect my soul. While I am fully persuaded that perfection is absolutely impossible to any man beneath the sky, I feel equally sure that, to every believer, future perfection is certain beyond a doubt. The day shall come when the Lord shall not only make us better, but shall make us perfectly pure and holy; when He shall not merely subdue our lusts, but when He shall cast the demons out altogether; when He shall make us holy, and unblamable, and unreprovable in His sight. That day, however, I believe, shall not come until we enter into the joy of our Lord, and are glorified together with Christ in Heaven. Then, but not till then, shall He present us "*faultless* before the presence of His glory with exceeding joy."

NEW BOOKS and Important RE-PRINTS

The Return of the Lord



By Dr. John Walvoord. A comprehensive study of great themes of Bible prophecy; touching the Rapture, Tribulation, Israel, Communism, Peace, Etc. Price \$2.50

Galatians—The Grace-Way of Life

By Dr. Wm. G. Coltmann, Expository messages with meat and meaning. Good for pastors, teachers, and for those seeking light and inspiration. \$1.75



Address on Prophecy

By Dr. C. I. Scofield. A wonderful book, giving panoramic view of God's program for the ages. \$2.00



By Dr. W. L. Wilson. A textbook on Evangelism. A practical study in soul-winning. \$1.00

Bible Doctrine
Primer

By Dr. W. L. Pettingill. 14 chapters on 14 Bible subjects. A classic Primer for young Christians. 75c

Order from your Bookstore or

DUNHAM PUBLISHING CO.
FINDLAY, OHIO

The Restoration of Babylon

In 1935, a series of articles appeared in *Bibliotheca Sacra* (pp. 226-232, 339-353) advocating the view that Revelation 17 and 18 implies the literal restoration of the city of Babylon. In the same periodical for 1950 (Vol. 107, pp. 335-342, 481-487) the view is set forth that this is mystical Babylon, and really Rome. Dr. Chafer himself, in a footnote, p. 341, makes this statement:

Certain phases of prophecy find good men taking positions which are opposed the one to the other. The prophetic word has come plainly enough for all to agree on it, but just the same its meaning cannot always be ascertained to the satisfaction of all conservative minds. There is room for a difference of viewpoint on prophetic points where none exists in the realm of salvation truth, basic as that doctrine must be for all time. *Bibliotheca Sacra* accordingly is ready to continue a subject from prophecy which was first discussed in 1935. While the earlier treatment of Babylon does not agree with the present one, together they provide both sides to a vexed question.

"The Cross Still Studied in Heaven"

REMEMBER reading years ago a sermon—I think by Dr. William Pettingill in *Serving and Waiting*—entitled "What Heaven Thinks of the Cross," based on Revelation 5:12: "Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing." This, of course, is taken from a scene in heaven.

Recently, however, in that remarkable volume of twenty-two sermons on the cross by Robert McCheyne Edgar, *The Philosophy of the Cross* (London, 1874) I came upon a sermon preached from the same text with an even more descriptive title, "The Cross Still Studied in Heaven." The outline is so significant that it should be passed on:

- I. The crucifixion alone can adequately account for the presence of the redeemed in heaven.
- II. The crucifixion will be felt in heaven to be the guarantee of the ceaseless service of the redeemed.
- III. The crucifixion furnishes a unique display of the divine perfections to all God's intelligent creatures.
- IV. The death of Christ becomes, therefore, the element of unity for the entire universe (developing Eph. 1:10).

The key to the sermon is contained in a paragraph under the first division:

It is interesting to estimate the causes that have combined to produce a peaceful and prosperous age. It is interesting to trace up forty years of European peace to the decisive battle at Waterloo. And if such historic studies have deep interest and profit, how much more interesting and profitable must it be for saint and seraph in the heavenly world to trace the peace, assured and unbroken throughout all ages, to the decisive battle and victory of the Cross! If it is interesting and instructive to wander over the Belgian battlefield, to visit the farmhouses and orchards round which the French and English fought and died, to see the lanes up which the Prussians pressed in the afternoon, and the line of retreat taken by the beaten, disordered host, with the tablets and memorials in church, and field of that "first and last" of fights,—if this, I say, is interesting as shedding some light upon the forty years' peace that then broke as sunlight over distracted Europe, shall it not be more deeply interesting by far to study in heaven the sufferings of our Saviour, and to see in the clearer light beyond the vail fresh links of connection between the cross and the peace of the great, eternal home? If the shedding of the blood of the brave shall not be readily forgotten by those who have entered into the peace thus dearly purchased, shall the blood-shedding that has purchased peace for endless ages between creation and its God be ever forgotten by those enjoying it? Nay, brethren, we shall muse upon the sufferings of the Lamb in glory, and feel deepened in our adoring wonder thereby!

FREE

Write for free sample copy of "BOOK-CAST," the informative and interesting Literary Review of choice religious books.

The Pinebrook Book Club
Penns Grove N. J.

Lillenas Music

TREBLE VOICES

32 trios with piano accompaniment. Suitable also for men's and mixed voices • 60¢ a copy
At your Church supply house or
Lillenas Kansas City, Mo.



Brand New, Outstanding—and 4,000 Plus!

KNIGHT'S MASTER BOOK OF NEW ILLUSTRATIONS

by WALTER B. KNIGHT

Popular Compiler of Famous

3,000 ILLUSTRATIONS FOR CHRISTIAN SERVICE

- A Brand New Compilation of More Than 4,000 Stories
- Anecdotes and Illustrations both Timely and Up-to-date
- A Widest Range of Usable Material Topically Arranged

THE IDEAL GIFT BOOK

FOR PASTORS, TEACHERS, CHRISTIAN WORKERS,
EVANGELISTS AND SPEAKERS

At Your Bookstore—\$6.95

WM. B. EERDMANS PUBLISHING CO.

GRAND RAPIDS, MICH.

*Announcing . . .
a new printing from brand-new plates!*

THE PREACHER'S COMPLETE HOMILETIC COMMENTARY



32 large volumes

18,000 pages

only \$67.50

on easy terms
(original price \$120.00)

Notice to Bookstores
Complete trade information about this standard reference work will be mailed upon request.
Please use your business letterhead.

THIS great reference work, reflecting the research and scholarship of high authorities, has become recognized throughout the world as one of the most valuable libraries ever published for clergymen of all denominations.

In its 18,000 pages are provided, wholly in English, full and scholarly expositions of every verse in the entire Bible that can be of any possible usefulness in preparing original, stimulating, successful sermons. Includes commentary on thousands of texts heretofore almost entirely overlooked.

EASY PAYMENT PLAN

Mail coupon below for information on how you can obtain the complete set on easy terms. There is no obligation, no salesman will call.

MAIL COUPON TODAY

FUNK & WAGNALLS, Dept. MM-384
153 East 24 Street, New York 10, N. Y.

Please send me full information about the new Printing of
the Preacher's Complete Homiletic Commentary.

Name _____

Address _____

City _____ Zone _____ State _____

**Pointing Men
Everywhere
to Christ**



By **Radio • Missions
and Literature**

Write today
for a FREE listening schedule.

**Back to the Bible
Broadcast**

Box 233 Lincoln 1, Nebraska

The Foolishness of Half-Faith

[Continued from page 19]

take his testimony. He is not giving the testimony to exalt himself; he has got himself out of sight.

Let us hear what he has got to say. I wish he were here this morning; I'd sit down pretty quick. Now listen. "And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him . . . And I saw, and bare record that this is the Son of God."

That is his testimony. Do you want to cross-question this witness? Go ahead. Do it all you have a mind to. Ask him all the questions you wish, and the answer comes back.

John, what think you of Christ? "Behold the Lamb of God that takes away the sin of the world!"

It would take a good long time to examine all these witnesses, if you do it thoroughly. But I'll tell you what—if you want to get your soul refreshed, go to John the Baptist and hear everything he says about Jesus Christ, and you'll have a warm place in your heart for both of them.

People read these modern books about the divinity of Jesus Christ and they go around in a fog. Go to *this* Book, and it'll drive away the darkness and you'll not be in doubt about the divinity of Jesus Christ.

♦ ANOTHER good witness is Peter. I wish we had him back here today. My! Wouldn't you like to hear him? Peter was better acquainted with Christ than John the Baptist was. John was only a forerunner, going before Him; but Peter went along with Him.

For three years Peter was associated intimately with Christ. Peter got into the inner circle. I believe Jesus loved all the disciples; but the seventy a little more than the others. And I think the twelve were a little nearer than the seventy; and Peter, James and John better still.

Peter got into the inner circle. He was one of those who went up into the mountain and saw Jesus transfigured. He witnessed the resurrection of Jairus' daughter. He was also with Jesus in the garden. He knew Him pretty well, although he denied Him once.

You say to Peter, "Peter, didn't you say once that you didn't know Him?"

I can imagine Peter saying, "That's the biggest lie I ever told. I was a coward then. I was ashamed of my Lord."

But after the Holy Ghost came upon him, he bore witness to Christ. There wasn't a bolder man on earth after the Holy Ghost came upon him. He said to the Jews, "This same Jesus whom ye crucified God has made both Lord and Christ." "That's my opinion," Peter says. "I believe He is God as well as man." That's Peter's testimony.

♦ THOMAS was of a different turn of



**YOU
CAN HEAR
THE
MENNOMITE
HOUR
with***

CHARLES*
HOSTETTER

Write for FREE broadcast schedule
card.

THE MENNONITE HOUR
Box 22 HARRISONBURG, VA.

GOSPEL TENTS CANVAS TABERNACLES METAL SEAT ENDS

SMITH MFG. CO., DALTON, GA.
Over 50 Years in Business

**Please Mention
MOODY MONTHLY
When Answering Advertisements**

A SURVEY OF WORLD MISSIONS

by J. C. Thiessen.....\$5.95

The most recent, complete survey
available at your bookstore or
from
INTER-VARSITY PRESS
1444 North Astor, Box M, Chicago 10

**Cotrell and Leonard
GOWNS**

Choir, Pulpit
and Judicial
Gowns

Academic
Caps, Gowns
and Hoods

Write for
Catalog



SINCE 1832

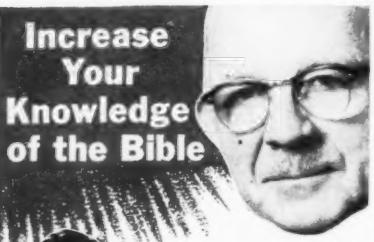
Cotrell AND Leonard

INC.

Albany 1, New York

Moody Monthly

**Increase
Your
Knowledge
of the Bible**



by tuning in to the
**RADIO
BIBLE CLASS
program**
Listen each Sunday over

● THE ABC NETWORK

9 a.m. Mountain Time
8 a.m. in all other time zones

● THE MUTUAL NETWORK

10 a.m. Eastern Time
9 a.m. Central Time
8 a.m. Mountain Time
9 a.m. Pacific Time

Subject for February:
**FACTIONS AND DIVISIONS
IN THE CHURCH**

Write today for your FREE radio log

THE RADIO BIBLE CLASS

P. O. Box 22 Grand Rapids, Michigan

COAST TO COAST OVER THE
ABC AND MUTUAL NETWORKS

mind. He had intellectual difficulties, that was the trouble with Thomas. He was a pretty good fellow, but he had to be convinced. I believe the first week after the resurrection the most altered man in the city of Jerusalem was Thomas. He was so full of doubts. He didn't believe the Lord was risen.

Then he meets John, and John faces him up to his faults. He says, "Thomas, you weren't at the meeting last night."

"No, I wasn't."

"Did you know that Christ was there in person?"

"What?"

"Yes. I saw Him. I talked with Him. And He talked with us."

"Well," says Thomas, "I wouldn't believe it unless I could put my hands or my fingers into His wounds."

Not long after that he meets Mary Magdalene. She says, "Have you heard the good news?"

"No. What is it?"

"Why, our Lord is risen."

"I don't believe a word of it. You are all so terribly excited by His death that you are out of your minds."

That's the way a lot of people talk, you know. Well, poor Thomas goes along, and doesn't go a great way before he runs across Simon Peter.

Now Peter has been the sickest, bluest, and most unhappy man that ever was all the time Christ was going through the terrible agonies of Calvary, because he had denied Him.

But the agony and gloom are all gone now. Peter's face lights up with joy. And he tries to tell Thomas that the Lord has arisen and forgiven him. But Thomas says, "I don't believe it. And I won't believe it unless I can put my hand in His side. I've got to see it with my own eyes. I'm not going to take anything just by faith. I've got to reason this thing out."

Thomas was on hand at the prayer meeting the next Sunday night, and things were going well. They were all full of joy—that is, all but Thomas, whose face was all drawn up.

Poor doubting Thomas! I pity those people who live on their doubts. It's salvation by doubt—morning, noon, and night. They sleep on them, and live on them! They always tell you what "they don't believe." No one ever gets fat on that kind of fare. You'll never get a healthful soul on "what you don't believe."

At that point Thomas didn't know just what he did believe. But all at once the Lord stood there and said, "Thomas, come here and put your fingers in the print of the nails and put your hand in my side."

Thomas didn't move. He only cried, "My Lord and my God!" And all his doubts were gone. He believed in the divinity of Christ from that moment.

Get in contact with the living Christ and you'll lose all your doubts as to His

Bi-Lingual Testaments — a Mighty Tool



Dr. Jacob Gartenhaus

We need your prayers and encouragement as we undertake this challenging responsibility. Continue to pray for our missionaries as they seek to win "the lost sheep of the House of Israel" in many parts of the world.

Gifts to the Board are income tax deductible.

Dr. Jacob Gartenhaus, President Rev. Robert G. Lee, Ph.D., Chairman, Advisory Council
International Board of Jewish Missions, Inc. Dept. M Box 1236 Atlanta 1, Ga.

THIS IS A SPECIMEN PAGE OF THE HEBREW-SPANISH NEW TESTAMENT

EL SANTO EVANGELIO SEGUN
SAN JUAN

2 En el principio era el Verbo, y el Verbo era con Dios, y

THIS IS A SPECIMEN PAGE OF THE HEBREW-ENGLISH NEW TESTAMENT

THE GOSPEL ACCORDING TO
S. JOHN

In the beginning was the Word, and the Word was with

the Word was God. And the Word was with God, and the Word

was God. The Word was with God, and the Word was God.

And the Word became flesh, and dwelt among us, and we have seen

his glory, full of grace and truth, which came from God.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for witness, to bear witness of the light.

¶ And the light shines in the darkness; and the darkness did not

comprehend it.

¶ There was a man sent from God, whose name was John.

¶ He came for

HERE'S MUSIC FOR YOUR CHURCH!

Now a new, unique, up-to-the-minute service designed to meet every need of the church music department

Church Music Library A Treasury of Music Information

Choir Music for every Sunday of the year

SAVINGS on your music purchases

12 Valuable Specialized Services

ACCENT Box 395 M, Billings, Montana
Please send FREE copy of ACCENT and full information on this new church music service.

Name _____

Address _____

City _____ Zone _____ State _____
Pastor Min. of Music or _____

COMFORT FOR ALL
pew body No. 9-2
Here is a tried and tested pew body built for maximum comfort. The convex surface supports the small of all spines — short people or tall. The concave lower section allows maximum room for garments. You can expect comfortable relaxation in this pew.

Ossit CHURCH FURNITURE CO.
BOX 269MN, JANEVILLE, WIS.

SACRED MUSIC FREE CATALOG

GOSPEL HYMN BOOKS
MALE VOICE MUSIC
WOMEN'S VOICE MUSIC
SOLOS AND DUETS
LOW VOICE COLLECTION
YOUNG PEOPLE'S SONGS
SHORT CHORUS BOOKS
NEGRO SPIRITUALS
MUSIC FOR ORGAN AND PIANO

RODEHEAVER HALL-MACK CO.
109 Ninth St., Winona Lake, Ind.

HUNDREDS OF IDEAS

for **BRONZE PLAQUES**

FREE Illustrated brochure has hundreds of original ideas for reasonably priced and personalized name-plates, awards, festoon honor rolls, memorials, markers.

Write for FREE Brochure A For trophy, medal, cup ideas ask for Brochure B.

INTERNATIONAL BRONZE TABLET CO., INC.
Dept. 43—150 West 22nd St., New York 11

divinity. I don't believe that there's a man who can live for Christ who has doubts on this great question.

It may cost something to settle the matter, but I pity the man who can't stand up and live by his convictions. Suppose you do lose a few friends! If Jesus is divine, then you and I should take our stand boldly.

♦ AND now the next witness who got into the inner circle—John. John got a little closer than Andrew, James or Peter—he got right to the very heart of the Son of God. He laid his head on the Lord's bosom and heard the beating of His heart. If you have any doubts about the divinity of the Son of God, read John's Gospel.

"These things are written that ye might believe that Jesus is the Christ, the Son of God, and that believing ye might have life through His name." Yes, eternal life from the eternal God!

Go over into the Revelation and see what it says. "I am the bright and morning star, the root and offspring of David." It is good for your soul just to read up all that this witness has to say about Jesus Christ. Do you think John had a doubt about the divinity of Jesus Christ?

And then there's Paul. I remember bringing up these witnesses in a sermon once, and when I got to Paul there was a doctor in the audience who said, "I would like to hear what that witness has to say, because he was an enemy of Christ, and he was an educated man." Well, here we have an enemy of Christ, and he's an educated man.

I've never found a man who could explain about that man Saul, who later became Paul. I beg pardon—I did find one man, and when I spoke about Saul's conversion he said, "That's easily accounted for; he had a sunstroke." I wish we all had "sunstrokes" like that! I recommend Paul. He is a good witness. Let us examine him.

♦ SAUL thought he ought to do many things contrary to Jesus Christ. He thought he was doing God service when he cheered on the mob that stoned Stephen to death. And when Christ met him he was on his way to Damascus with his pocket full of letters from the chief priests, and breathing out slaughter against the Christians. There was no name he hated so much as he did that of Jesus Christ. And probably he rejoiced over the fact that He was crucified.

Now what does Paul say about Him? "I count all things but dross that I may win Him." He lived for that; and the life that he lived was the new life which he had received by "faith in the Son of God" who loved him and gave Himself for him.

Read the letters Paul wrote about Christ. Read Paul's life. I can hardly ever speak of the life of Paul that I

Here's a helping hand for building better homes!

THE CHRISTIAN PARENT

for Mothers and Dads—has

- ★ Daily devotions for families with children
- ★ Practical home advice
- ★ Child-training suggestions
- ★ Other educational features

MY CHUM—for youngsters 4-14

- ★ Christian stories
- ★ Pen-pals, puzzles, riddles
- ★ Christian comics
- ★ The way of salvation

Monthly publications distinctively evangelical, Christ-honoring

Either magazine
4 months \$1
\$3 per year—3 years \$8
(samples on request)

Christian Education Co.
Box MM Highland, Ill.

New MIRACLE WALL CLEANER

QUICK **EASY** **SAVES COSTLY REDECORATING**

AMAZING INVENTION. Banishes old stains—no sticky residue. Banishes more dangerous stepladders. Literally erases dirt like magic from wallpaper, painted walls, ceilings, window shades, drapes, tile, vinyl, plastic, etc. **Sample offer sent immediately to all who send name at once. Hurry. Postcard will do. Send name and address and we'll send your name. KRISTEE CO., Dept. 1632, AKRON 8, OHIO**

Announcing **Sallman's Newest Masterpiece**



Jesus said: I am the light of the world; he that followeth me shall not walk in darkness but shall have the light of life.

John 3:12

JESUS The Light of the World

Now, after years of waiting you can have a beautiful six-color picture of the full figure of the Christ that Warner Sallman so masterfully portrays in his "Head of Christ."

"Jesus, the Light of the World" shows the Master standing in the midst of darkness, but there is light all about Him; for wherever He is, darkness is banished.

Beautiful burnished gold frame. Order by number.

M4716—Over-all size 18½" x 22½" in. \$6.95
M4516—Over-all size 12½" x 22½" in. \$3.95
M4316—Over-all size 9½" x 11½" in. \$1.95

Order from Your Religious Supplies Dealer

Warner Press

Anderson 2, Indiana

Moody Monthly

don't feel like breaking down. See what he went through, what he endured, how grandly and nobly he stood for Jesus Christ, and what he wrote concerning His divinity—that He was the Son of God! Do you think Paul ever had any doubts about that, after he had one interview with Him?

"Saul, Saul, why persecutest thou *Me*?" He could not give any reason. And that question has never been answered. There's not a persecutor on earth who can answer that question.

Now we have the angel's testimony as well: "Behold I bring you good tidings of great joy, which shall be to all people; for unto you is born this day in the city of David a Saviour, which is Christ the Lord." John once heard a great noise like the sound of many waters, ten thousand times ten thousand voices crying, "Worthy is the Lamb that was slain to receive honor, and glory, and blessing." That is the angel's testimony to our Lord's divinity.

And God the Father broke the silence once to speak on the banks of the Jordan. And He said, "This is my beloved Son, in whom I am well pleased." Again He spoke on the Mount of Transfiguration and said, "This is my beloved Son, in whom I am well pleased; hear ye him."

May God help us to hear Him this day. This is the Father's testimony. I have no time to go on—but, my friends, it is a most fruitful subject. I would doubt my own existence as quickly as I would the divinity of Jesus Christ.

Now hasten down to Faneuil Hall, to Mr. Murphy's meeting. END

R. A. Torrey's Most Persuasive Sermon

[Continued from page 17]

lived and died according to the "beautiful thoughts" of other "holy books." It happened in Madras, India, immediately after he had completed his six-month-long Australian mission.

Behind him were more than 8,000 recorded conversions. He had preached in Sydney, Melbourne, Warrnambool, Bendigo, and in jammed train stations between, to people begging for a message. He had circled over to New Zealand and to Tasmania. This whole island continent was humming "The Glory Song." Businessmen, housewives, government officials, youngsters, even the Tasmanian heavyweight champion, Jim Burke, had accepted Christ in the Torrey-Alexander meetings in Australia.

Stopping in India (on his way to the Great Britain mission), he was shocked. Stringy-bearded old men, women wrapped in rags, toddlers with infected eyes, all streamed into Madras, Hindu mecca, searching for miraculous cures. In front of the Hindu temple, a

EXTRA CASH for YOU or YOUR CLUB!



Here's an easy, fast way to make up to \$300 and even more in spare time

Last year thousands of folks like you made good money for themselves or for their club treasuries showing nationally-famous Wallace Brown Greeting Cards and Gift Items to friends, neighbors, others. This year more money will be made with spectacular never-before-seen 3-in-1 Royal DeLuxe All-Occasion Ass'ts with the three different popular shapes, and also the irresistible T'ALL-IN-FUN Humorous Ass't for Birthdays, Anniversaries, Baby-Births, Get-Well, etc. Folks "go wild" when they see these sensational Ass'ts at such low prices. You or your club make up to \$60 on every \$1.00 you take in! Add to earnings with more fast-selling Everyday Ass'ts, Gift Wrappings, Stationery, Children's Books, Novelty Gifts, and exquisite new Easter Greeting Card Ass't.

SEND NO MONEY. Rush coupon for 2 actual assortments, postpaid and on approval, plus Free Illustrated Catalog of entire line, plus Money-Making Plans. For Club Fund-Raising Plan, give name of club.

WALLACE BROWN, Inc., 11 East 26th St., Dept. B-170, New York 10, N.Y.

**WALLACE BROWN, INC., Dept. B-170
11 East 26th St., New York 10, N.Y.
Rush on approval the 2 All-Occasion Greeting Card Ass'ts shown, and Free Catalog of Money-Makers.**

Name _____

Address _____

City & State _____

If writing for a club, give its name _____

FLANNELGRAPHS from GENESIS to REVELATION

Make your talks dynamic, your teaching easier with Story-O-Graph Bible characters. REALISTIC, LIFE-LIKE DRAWINGS, full COLOR, large size. 13 colorful hand painted backgrounds. Vis-U-Fold—Aluminum Telescopic Tripod and fabric board folds into compact roll.

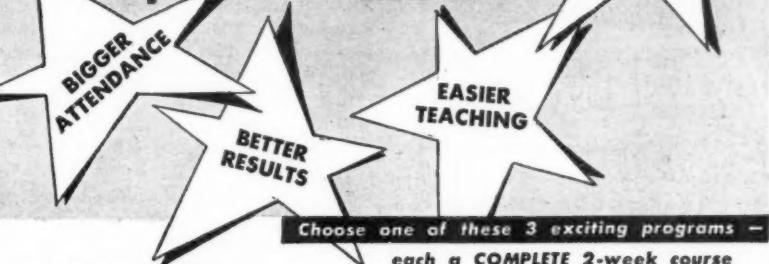
Write for FREE folder and price list to

STORY-O-GRAPHS P.O. Box 145M Dept. 51 Pasadena, California



GET 4 STAR RESULTS

in your Daily Vacation Bible School



• THE VILLAGE OF LOVE

Teach precious truths while they build a Village of Love!

- a. Manual — for director and teachers. Stories, songs, diagrams, flannelgraph suggestions, lessons for each day. 75¢ each
- b. Workbook — for beginners and primaries. Pictures to color, memory work, puzzles, questions, etc. 15¢ each
- c. Handbook Packet — for juniors and intermediates. Instructions for building a Village of wood. Materials for a cardboard Village. 35¢ each

• TEN BIBLE BEES

Bible stories teach Christian virtues such as honesty, kindness, etc.

- a. Manual — for teachers. Lessons, flannelboard work, hand-work, memory work, closing program, etc. \$2.00 each
- b. Workbook — for children. Color work, puzzles, questions and answers. 15¢ each
- c. Humming Buzzing Bee — An exciting award, hums when whirled. 10 Scripture references on back. 10¢ each

SEND FOR OUR FREE SPRING CATALOG . . .



CHRISTIAN PUBLICATIONS

for a complete selection of DVBS materials, prizes and equipment.

1509 NORTH THIRD STREET • HARRISBURG, PA.

★ Send for Your GOSPEL KIT FOR JEWISH SOUL WINNERS

WRITTEN BY EXPERIENCED
HEBREW CHRISTIAN WITNESSES
50c POSTPAID

ISRAEL'S REMNANT, Inc.
BOX 5535, FENKELL STATION
DETROIT 38, MICHIGAN

SUMMER
STUDY AT
ITS BEST!

Right in the
center of
things...



- Near Lake Michigan
- Only 8 blocks from the heart of Chicago Loop
- Close to Chicago's many cultural centers

PLAN NOW
to attend the 1956

MOODY SUMMER SCHOOL

TWO 3-WEEK SESSIONS } JUNE 18 to JULY 6
JULY 9 to JULY 27

TUITION IS FREE!
ROOM AND BOARD, \$14 A WEEK
MODERN DORMITORIES
FACULTY OF MORE THAN 40

Subjects of Unusual Interest include:

Missionary writing . . . missionary literature and distribution . . . duplicating (reproduction) techniques for church publicity . . . audio visual workshop . . . seminar for deans of men . . . seminar for deans of women . . . survey of devotional literature . . . the spiritual life, taught by a speaker from the famous English Keswick . . . Dead Sea scrolls . . . archaeology . . . practical Christian work methods.

Fifteen Bible subjects, including Daniel and Revelation, and five Christian Education subjects will be offered.

Twelve different music subjects included in curricula . . . featuring music in the church service, music in the church school, choir materials and techniques, hymn playing. Applied music in voice, piano, organ and other instruments also offered.

WHITE TODAY for free catalog and application papers.

Address Office of Admission, Dept. M-56-325

MOODY BIBLE INSTITUTE

820 N. LaSalle Street, Chicago 10, Ill.

Dr. William Culbertson Dr. S. Maxwell Coder
President Dean

Please send me catalog and application forms for 1956 Moody Summer School.

Name.....

Address.....

City..... Zone..... State.....

fakir squatted in a pool of filthy water, believing if he washed in it long enough, the gods would favor him. Torrey paused to pity and pray, and a Brahmin priest came toward him.

"These religious devoted ones will obtain eternal bliss. Do not the Vedas proclaim it?" He pointed to the holy books under his arm.

Torrey didn't hesitate. "But as many as received him, to them gave he power to become the sons of God." This Bible is the Word of the only true God. In it is the only way of salvation."

It was an open contest between God's Word and wishful pagan philosophy. Torrey finished it by asking the priest to decide the winner—in his own heart. In cold fury, the priest walked off.

But Torrey was happy. He had witnessed to the superiority of the Book. And in a mere handful of days spent in India, he saw hundreds converted, left inspiration with struggling missionaries in Madras, Calcutta, Bombay.

" . . . from the history of the Book, from its victory over attack."

Some people said Torrey relished attacks. That he went out of his way looking for trouble. The truth was, Torrey sincerely believed all attacks on him to be attacks on the Word of God. And he knew the Word of God could stand up.

In England, for example, his 1903-5 meetings had been a triumph. He preached in London, Liverpool, Birmingham, Dublin, Glasgow, Belfast, Manchester, Plymouth, Aberdeen, Edinburgh. His visit triggered the Welsh revival. In Birmingham, 1,700 accepted Christ in a single month; in London's Royal Albert Hall, about 17,000 in five months.

Not satisfied with all this, Torrey went on to inaugurate the Saturday Night Sweep. On Saturday night he dispatched Sunday school teachers, clergymen, factory hands and Salvation Army bands into London's Skid Row—to gather human derelicts from streets, gutters, and corner pubs and to "sweep" them into a special midnight gospel meeting.

At midnight, twelve hundred inebriates shuffled, staggered or fell into the auditorium seats.

"What'll you do?" song leader Charlie Alexander panicked. "They're drunk, all of them!"

"God takes care of one drunk. He can take care of a thousand. Let's sing, Charlie. Sing the 'Glory Song.'

Singing soothed the more sober. But five hundred stayed drunk enough to imitate Torrey when he preached, to shout crude remarks when he read from the Bible.

At half past one, he gave the invitation. Most of his congregation snored groggily in their pews. But some staggered toward the altar. Others walked down soberly. Hundreds, right off Skid Row, accepted Christ.

HELP IS NEEDED

For destitute Hebrew Christian Children



Some of our orphans at the dining table

Only by the interest and prayers of ALL Christians can we maintain our established Missions in the United States, Europe and the Holy Land, and our

Unique ORPHANAGE in Haifa

HELP US to carry on the work of Christ amongst these hungry and needy Christian children, WITH YOUR HELP they are being transformed out of misery into happiness and health—loving their Lord and Saviour.

Let us hear from you TODAY!

Address all communications to:

The American European Bethel Mission, Inc.

252 N. Dillon St., Dept. MM, Los Angeles 26, Calif.

This Mission for over half a century has been endorsed by renowned Christian leaders in the United States and Europe.

FOLDING CHAIRS

in Steel
or Wood

FOLDING BANQUET TABLES



WRITE FOR CATALOGUE
AND LOW DIRECT PRICES

J. P. REDINGTON & CO.

DEPT. 53 SCRANTON 2, PA.

FREE to any evangelical Christian Minister, Sunday School or Missionary Superintendent, one copy of "A SPIRITUAL LIGHT SWITCH" for each family in his congregation providing he will agree to give a talk on TITHING before distribution. Write stating number of leaflets desired to TITHER, Suite 816, 3440-M Wilshire Boulevard, Los Angeles 5, California.

TIMELY TRACTS

The Question Series For

Unsaved and Christians

Special assortments

Sample packet ten cents

GALILEE TRACT SOCIETY—Dept. M.

2958 N. Damen Ave., Chicago 18, Ill.

FLASH-A-FILM

WONDERFUL NEW
16 mm FILM STRIP
PROJECTOR

COMPLETE WITH 3-CELL FLASHLIGHT AND 100 COLOR PICTURES OF THE LIFE OF CHRIST



Only
\$3.98

Flash pictures on wall or ceiling.
USE FOR Sunday School Class, Gift, Bedtime Stories, Toy, Missionaries, Shut-Ins, etc.

SEE your local Christian Bookstore. Or order from us on a 3-day approval basis. We pay postage when cash accompanies order.

FRED VISSER CO.

Dept. M, 234 N. Juanita Ave., Los Angeles 4, Calif.

Moody Monthly

Torrey gave twelve hundred drunks a chance that night to laugh at and attack the Word of God! The Word of God had won!

"... as we grow in knowledge and holiness we grow toward the Bible." The sermon in Ottawa was getting personal. "Every thoughtful person here... as he went on studying and growing in likeness to God, the nearer he got to God, the nearer he got to the Bible."

While Torrey preached this sermon, he never knew he himself would continue to study and grow and preach, until one day he would hear the doctors say, "Torrey, you'll never preach again. Your voice—it's shattered, gone!"

But that wasn't until the late 20's. After England, he preached all over the North American continent, in some of the biggest revival meetings our country and Canada has been. In 1912, he settled down in Los Angeles, to found the Bible Institute there, and to pastor the Church of the Open Door.

But one warm October day, in 1928, he sat with Clara on his Montrose, Pa., porch. (Here he had begun the Montrose Bible Conference.) Impulsively, Clara laid her hand over his. "Poor Archie. You must be discouraged. Your poor throat."

He reached for paper and pencil (now his best way of communicating). "Discouraged nothing," he wrote rapidly. "I'm still living in Philippians 4:4 and 6, and Romans 8:28 is as true as ever."

He did not know, that day, just how near he was to God. Two days later he was dead.

As Torrey preached, so he lived. His life was his most persuasive sermon.

But he was not thinking of this as he concluded that sermon in Ottawa— "... the Bible is the peerless Book, God's own Book and God's only Book!"

The Ottawa banker picked up his umbrella. His wife put on her gloves. They both stood up and moved out into the aisle. "You know, Sarah," the banker said. "I do believe that chap's quite right." END

Why?

[Continued from page 14]

comes to matters of conscience and when you want to know about God, the one supreme authority is Jesus Christ.

So we go to Him and hear Him say of God's written revelation: "Thy word is truth." Not—"Thy word contains truth;" not—"Thy word leads to truth;" but, categorically and definitely—"Thy word is truth." Thus did Jesus Christ equate Scripture with the truth of the living God.

For here in the Bible is the only true landscape of reality. Here is the one eternally true frame of reference. Here is the blazing truth about man, revealing the human heart with its sin and rebellion against God, and the word of

PASTORS AND MISSIONARIES PLEAD FOR JEWISH CHRISTIANS



Rev. Jacob Peltz

One pastor from Germany writes: "I plead on behalf of 62 semi-starved Jewish families. Help us to feed them. I beg you to help us!"

A veteran Hebrew Christian missionary pleads on behalf of Jewish converts: "Please remember my spiritual children in Jugoslavia and in Israel. Send them food. They are in great need of help."

One of our workers in the Holy Land writes: "Many of our faithful Hebrew Christians are in great need and our relief funds are exhausted. Elderly Hebrew Christians are unable to earn their living. They plead with us to help them. Please appeal to American Christians to help us!"

We do indeed plead for the prayerful concern for Hebrew Christians who frequently become outcasts because of their confession of Christ as Messiah and Saviour. For His sake many lose father, mother, brother and sister, and even their livelihood.

Pray for our work and workers in Europe and in Israel. Remember little children and the elderly kinsmen of our Lord. The need is very great.

The INTERNATIONAL HEBREW CHRISTIAN ALLIANCE

Rev. Jacob Peltz, Ph.B., B.D., Secretary

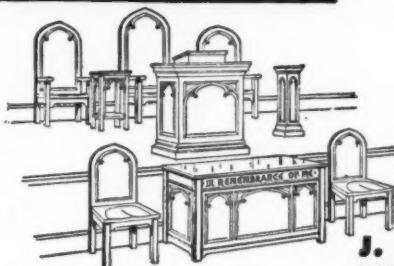
U.S.A.
5630 N. Campbell Ave.
Chicago 45, Illinois

DEPT. MM

Canada
91 Bellevue Avenue
Toronto, Ontario

Please Mention MOODY MONTHLY When Answering Advertisements

PEWS, PULPIT AND CHANCEL FURNITURE



OF
Distinctive

COMMUNION TABLES
PULPITS • CHAIRS
ALTARS • LECTERNs
BAPTISMAL FONTS

Gothic, Romanesque, Colonial, and Early American designs to harmonize with every edifice.

Send for illustrated Catalog
Furniture for America's Churches
Since 1897

J. P. REDINGTON & CO.
DEPT. 6 • SCRANTON 2, PENNA.

play right hymns away
LEARN BY PLAYING!
Professional shortcuts
needed for first time

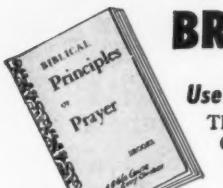
Develop Your Talent
BROADEN YOUR MINISTRY
Play for Youth Meetings, Evangelistic Campaigns, Mission Field

Herb Jahn says:
"It's so very,
very easy with
my new Christian
ILLUSTRO GRAPH
method."



CLIP OR COPY COUPON

HERB JAHN, Christian Talent Associates
Box 147 (F), Hollywood 28, California
Without obligation, send me Brochure and
free sample lessons plus T.O.T.
I am interested in playing (check one)
 Accordion Piano Organ
 do do NOT have an instrument now.
Name _____
Address _____
City _____ Zone _____ State _____



BROOKS BIBLE WORK BOOKS

By DR. KEITH L. BROOKS

Use Question-and-Answer Method to Uncover Spiritual Riches

This amazing series of 23 titles covers the important parts of God's word and yields up the pure gold of its teaching equally for simple converts or scholarly minds. Searching questions are answered with Bible references to be looked up and written down. Try this simple direct method and discover the blessing possible from even a few minutes a day.

BEGIN NOW TO KNOW THE BIBLE BETTER

Junior Bible Work Book 25¢ Doctrinal Studies 50¢
Heart of John's Gospel 20¢ Prophetic Research 65¢
Christian Character Course 25¢ Gospel of Matthew 65¢
Bible Principles of Prayer 25¢ X-Ray of Romans 50¢

Order today from your book store or direct. Write for Free Book Bulletin and sample copy of the monthly magazine *Prophecy Monthly*.

AMERICAN PROPHETIC LEAGUE, INC., P.O. Box 41198, Los Angeles 41, Calif.

Reach more children

through Concordia's all-new

V.B.S. MATERIAL

for '56

Replanned and restyled through all five departments, to give your youngsters the most workable Christ-centered program ever. Colorful, with variety children like, easy for the leader to teach. Act now. Let the

'56 course—"God's Children Pray" help you lead more children to the Savior.



GET SAMPLE KIT NOW!

at your Religious Book Store or write Concordia Publishing House. See the wonderful new program and publicity materials in store for your groups this year. Kit contains 5 workbooks (one for each level); 5 teacher's manuals; 5 art project packets; bulletins, letterheads, postcard, and offering envelope; worker's certificate; pupil's certificate; V.B.S. button, daily report, registration, attendance card, and other material.

A \$5.75 value

only \$1.50

Concordia PUBLISHING HOUSE 3558 South Jefferson Ave.
St. Louis 18, Missouri

redemption through His Son. Here is the truth about history and the nations, set down with the awful candor of the Judge of all the earth. Here is the truth about you and me, the laying bare of the secrets of our hearts and lives, and the help and strength and forgiveness we need day by day as well as in times of crisis.

Yes, the Bible is truth, as our Lord said. But it is vital for you and me to see that it is truth of a particular order. It is not abstract truth, but truth related to a Person. Said our Lord to a group of religionists in Jerusalem who denied His missions: "Search the Scriptures . . . for they are they which testify of me."

♦ WHY the Bible? There is, then, a third answer to this question. This is it: in Scripture, truth is made known in a Person, so that in a very special sense the whole Bible bears witness to the Lord Jesus Christ. Beyond its moral precepts, greater than its laws, even above its devotional teaching is the fact that it gives us the gospel. And the gospel, as someone said, "is good news, not good advice." What is that good news? It is nothing less than the proclamation of the fact that God loves the world, that God gave His only Son for the world, that in the death of His Son on the cross God has done for us what we could never do for ourselves—He has forgiven our sins and made all who believe in Him new men in Christ.

During the First World War President Woodrow Wilson said: "No man is indispensable." Humanly speaking, he was right. But humanly speaking, as Woodrow Wilson, himself a Christian believer, would have been the first to admit. In the Bible sense, and therefore in the truest sense, there is but one man who is indispensable, the Man Christ Jesus.

Why the Bible? Because if it had never been written, we should be ignorant of this Man who accomplished the most indispensable work in history.

After the Napoleonic wars, Talleyrand was struggling with the problem of European reconstruction. A young man said to him with great enthusiasm: "Sir, what Europe needs is a new religion that will be suited to this new day."

The astute diplomat listened, as the enthusiast explained his recipe for reconstruction. Then he replied: "My young man, if you feel it is time for a new religion, go out in the highways and byways and begin to elucidate your principles; only be sure that you incorporate them perfectly in your own conduct. Then when you have done that, lay down your life for the people and after you are buried three days, return from the dead and share that victory with your followers."

And Talleyrand might have added, had he known more of true Christianity: "In doing all these things, make sure that they had already been set down

Moody Monthly

hundreds of years before in a book by men who had never heard of you; and make sure also that, after you did them, your followers would write about you in a sequel to that book with such power that the world would never stop reading it."

So, the question, Why the Bible? has brought us to Him whom the Book is all about. This fact—that Jesus Christ is the center of the Bible—is no more debatable than that He is the center of the ages. In either case, it is a plain matter of history.

But true as this is, the greatest mistake any of us can make about the Bible is to take its central character as only an historical figure. He is infinitely more. Of all the great of the past, he alone conquered death. In a sense that belongs only to Him, He is living now. The living Christ is not a denominational figure; no church or sect can claim exclusive possession of Him. He is greater than all our human systems, and to know Him is life eternal.

♦ THEREFORE, the reading of your Bible lays a very special claim upon you. You read any other book and you form your opinion of it. And that's that. If your opinion is favorable, you may re-read the book. If the book offers advice, you may take the advice. But there is no book by man, no matter how great his genius, which has a binding claim upon your soul.

The Bible is different—utterly different. Though written by men, and in that sense a human book, it is in origin and inspiration exactly what Christ said it was—the Word of God, the Word of Truth. Thus it lays a unique claim upon you. For God must be obeyed: His words must be done.

In the Bible He speaks to your mind and heart, but most especially to your will. There is no such thing in the religion of the Bible as a merely objective take-it-or-leave it, standing-on-the-sidelines attitude in matters of faith. God requires decision of every man. The great question is still the one asked long ago by Pilate: "What shall I do then with Jesus who is called the Christ?"

For the Bible, you see, is the most personal of books. In it God is speaking directly to you and to me. It is, in fact, a message from God personally addressed to every man.

The mere fact that a Bible is presented and accepted, (or acquired in some other way), does not mean that this Bible will fulfill its purpose. An unread Bible is an ineffectual Bible. In the Book as a mere physical object, there is no virtue. Despite the stories of Bibles in soldiers' pockets stopping bullets, Scripture is not a protective charm. It is a spiritual book, and you and I are obligated to read it and believe it.

What does this mean for us? Just this—we are to read our Bible with an open



This Trade-mark is your Assurance of Christian Greetings your friends will remember

"Sincere Greetings." Printed on parchment. 14 de luxe religious folders in new tall size. With Bible verses. A \$2 value.

Only \$1 a Box G3556—All Occasion

G1556—All Birthday G2556—All Get-Well

21 De Luxe Everyday "Feature" Assortment.

Quality at a low, low price. A \$2.65 value.

G1756—All Birthday G3756—All Occasion

G2756—All Get-Well

Only \$1 a Box



Easter ASSORTMENT

G7556. 14 lovely and different folders. With Bible verses. A \$1.85 value. Truly Christ-honoring greetings.

Only \$1 a Box

Order from Your Religious Supplies Dealer — Ask for Descriptive Circular No. 136

The Warner Press • Anderson 2, Indiana

"Tall and Lovely" Greetings. 21 de luxe folders in a new tall size. A \$3.15 value.

Only \$1.25 a Box G3956—All Occasion

G1956—All Birthday G2956—All Get-Well

Scripture Notes from the Psalms of David No. G9556. 24 correspondence notes featuring Psalm portions.

Only \$1 a Box

Children's Assortments G5156. 12 get-well and 12 birthday folders, featuring things to make and do. With Bible verses. \$1 a Box

SPECIAL ASSORTMENTS— 14 folders in each assortment. Only \$1 a Box

Relative Birthday Assortment No. G1706

"Secret Pal" Assortment No. G6556

"Congratulations" Assortment No. G6706

Sympathy Assortment No. G4706

"Cheer and Hello" Assortment No. G2706

Order from Your Religious Supplies Dealer — Ask for Descriptive Circular No. 136

The Warner Press • Anderson 2, Indiana

Yours to Enjoy with CBFMS Annuities

... A GENEROUS, STEADY INCOME FOR LIFE!

Yes, Annuities of the CONSERVATIVE BAPTIST FOREIGN MISSION SOCIETY provide both security and peace of mind... you are assured of a liberal, steady income as long as you live. Payments never vary regardless of economic conditions... and the return is greater than on most good, conservative stocks—without reinvestment worries.



plus... the Satisfaction of Having a Share in the CBFMS World-wide Missionary Program!

Yes, you'll experience real joy and satisfaction in knowing that your gift will help bring the Gospel to the unsaved at home and abroad... and that your money will support CBFMS missionaries long after you've gone to be with the Lord.



Write Today for FREE BOOKLET

It tells you all about the CBFMS Annuity plan and missionary program. There is no obligation whatsoever. Mail coupon for your FREE copy today.

**CONSERVATIVE BAPTIST
FOREIGN MISSIONARY SOCIETY**

Dept. M26

352 Wellington Avenue • Chicago 14, Illinois

Please send me your FREE Booklet with complete information on the CBFMS Annuity Plan.

Name _____ Age _____

Address _____

City _____ Zone _____ State _____

mind and a receptive heart, to acknowledge the truth of what it says about our need and our sin (for it has something to say about these things to us today as it has spoken to men in all ages); to give up, once and for all, the impossible effort of saving ourselves by the good we do; and to put our trust now and for ever in Jesus Christ. And then, having done that, it means we are to undertake the plain duty of going on in daily obedience to Him whom to know is life eternal.

END

Juvenile Delinquency and the Home

[Continued from page 22]

and the way back are wrapped up in the words "parental supervision."

In the second discussion on the relationship of juvenile delinquency to the home, Dr. Kamm and Mr. Nelson are joined by Mrs. E. H. Hildebrand of Wilmette, Ill. Mrs. Hildebrand is a home-maker who has very uniquely and effectively presented to her children the challenge of Christian missions. After the playback of several tape-recordings, illustrating the way a wise father deals with his children, the discussion takes up the subject of parental supervision.

KAMM: It is one thing for us to say that juvenile delinquency can be prevented by proper parental supervision, and quite another to carry out this responsibility. Mr. Nelson, why is it that this kind of supervision is so difficult today?

NELSON: I believe one reason is the difference in standards within the home—even the well-regulated home. And the problems that keep arising because of this difference in standards. These problems have to be dealt with. But not in front of the child. They must be discussed in private and then set before the child.

KAMM: You are referring to differences in standards of recreation, money, spending, and things of that kind. . . .

NELSON: Yes.

KAMM: And if the parents get into an argument about these things before the children, a situation develops which may be harmful because it breaks down family unity.

NELSON: That's right.

HILDEBRAND: I think we have to consider that just as different standards are held in different social groups or church groups, so standards are different in different families. And children and the parents alike must understand that in order to have unity in their homes they must decide on certain standards, and make up their minds to live by them.

KAMM: And that sometimes is quite difficult, isn't it? Especially in communities where you might find a great variety of standards. Now how are we going to make sure that these standards are followed? We grown-ups talk a lot about

discipline—especially in this matter of juvenile delinquency and child-training. What do we mean by discipline?

HILDEBRAND: I think it's a common impression that discipline is punishment, but that's not a true definition . . . discipline basically is a training process. We are told in the Word of God that if we train up a child in the way he should go, when he is old he will not depart from it. They may not be what you want them to be in their adolescent years, but eventually they will be.

NELSON: A good illustration of education plus example, isn't it?

KAMM: Yes, indeed. Now you were saying something a little while ago, Mr. Nelson, about Daniel's life experience as told in the Old Testament. What was that?

NELSON: Well, to go back into Jewish history, God definitely said that families must train their children and that it was compulsory for the father and mother to read the Word of God to them. Daniel must have been brought up that way, and I have no doubt that when he got into captivity the things which had been taught him all came back to his mind. That's why he "purposed in his heart" to be loyal to God and to his family and to the things he had received.

KAMM: Even though he was miles away from his parents, and the "external" discipline wasn't there. It was an "internal" discipline, wasn't it?

NELSON: Yes . . . as a matter of fact, the "external" was more tempting to him. It was a real temptation.

KAMM: Very much so. Well, now, does that mean that in this matter of discipline we shall never have to be, shall we say, negative? Never administer physical punishment or deprive our children of certain advantages or privileges?

HILDEBRAND: I don't think so. There are times when that is necessary, because children have to learn and remember that sin brings its own pain or its own reward. And they have to be taught early in life that what we sow we must also reap.

KAMM: Apparently a lot of youngsters who get into trouble aren't trained that way. They don't have the inner check or control which comes with that kind of training.

NELSON: We have to realize that love disciplines, too. Certainly the Word of God tells us that God loves us—and that He chastens us because He does love us. The same is true with parents.

KAMM: I suppose you have had the experience with your children, have you not, Mr. Nelson, that after you have disciplined them—using the word in a negative sense—they have come and expressed their love to you? And I take it that you have even had that experience in your educational work, where people you have had to discipline in one way or another have come to you later to thank you for it.

HERE IS THE



Here for the first time is the King James Version of the New Testament, complete and unchanged, in a form that makes reading better and easier, and thus permits clearer understanding, a deeper feeling, a fuller enjoyment of the incomparable prose. The sample page of THE KING JAMES NEW TESTAMENT IN CADENCED FORM given on the right shows the usefulness of the form in study, in reading aloud, and in teaching. This beautiful book of 675 pages is 6 1/2 inches, bound in black cloth stamped in gold. Composed on the Photon machine, costs only five dollars postpaid. The money will be refunded if the book is not satisfactory in every respect. For your own or for the finest possible gift, mail the coupon today.

THE BRADLEY PRESS

20 Maple Street

Arlington 74, Massachusetts

Enclosed is \$5.00 in full payment for one copy of The New Testament (King James Version) in Cadenced Form.

Name

Street

City

State

THE KING JAMES NEW TESTAMENT DESIGNED FOR YOU

W
THE
KING
JAMES
VERSION
M

13.1—13.13

SAINT MATTHEW

37

The same day went Jesus out of the house and sat by the seaside. And great multitudes were gathered together unto him, so that he went into a ship and sat; and the whole multitude stood on the shore. And he spake many things unto them in parables, saying,

Behold,
a sower went forth to sow.

And when he sowed,
some seeds fell by the wayside;
and the fowls came and devoured them up.

Some fell upon stony places,
where they had not much earth;
and forthwith they sprung up,
because they had no deepness of earth;
and when the sun was up,
they were scorched;

and because they had no root,
they withered away.

And some fell among thorns;
and the thorns sprung up and choked them.

But other fell into good ground,
and brought forth fruit,
some an hundredfold, some sixtyfold, some thirtyfold.

Who hath ears to hear, let him hear!

And the disciples came and said unto him,
Why speakest thou unto them in parables?

He answered and said unto them,
Because it is given unto you
to know the mysteries of the kingdom of heaven,
but to them it is not given.

For whosoever hath,
to him shall be given,
and he shall have more abundance;
but whosoever hath not,
from him shall be taken away even that he hath.

Therefore speak I to them in parables,
because they, seeing, see not,
and hearing, they hear not,
neither do they understand.

monroe
FOLDING
BANQUET
TABLES

If you are on the Kitchen committee of your Church, Society, Club, School, etc., you will be interested in this modern Folding Banquet Table. Completely finished tops, resistant to most serving hazards. Used with or without table cloths.

Write for Table and Truck Catalog and special price discounts to institutions and organizations.

Monroe Co., 87 Church St., Coifax, Iowa

The Crusade is Evangelizing them now through . . .

Native Workers Radio Broadcasts Indian Tracts

MILLIONS of American Indians still worship in the same pagan ways as when Columbus came. Help us make Christ known to them.

Tom Claus, Director
Torrey Johnson, Vice Chairman

American Indian Crusade
BOX 8801
OKLAHOMA CITY 14, OKLA.
Send for Indian Harvest and ask about tribe you can join

GENIE PRICE

Has the Answers To Teeners' Questions

NEVER A DULL MOMENT

Honest Questions by Teenagers
Honest Answers by Eugenia Price

Straightforward answers to such questions as:

- Can a Christian be popular
- How can I be sure I am a Christian?
- Why is sex wrong if God made it?

Youth Leaders say NEVER A DULL MOMENT is:

"...terrific!" ROY ROGERS
"...tremendous . . .!" DALE EVANS ROGERS
"...youth-beamed . . ." PAUL S. REES
"...wonderful!" MRS. BILLY GRAHAM

POPULAR PAPER EDITION \$1.00 • CLOTH 2.00

Don't miss — DISCOVERIES
... made by Eugenia Price as she has lived her new life as a Christian.

DALE EVANS ROGERS called reading **DISCOVERIES**
"...a rich and glowing experience."

6TH edition, 30,000 in print, Gift edition — \$2.00

AT ALL BOOKSTORES

ZONDERVAN PUBLISHING HOUSE
GRAND RAPIDS 6, MICHIGAN

NELSON: Very definitely, in both instances, Dr. Kamm.

KAMM: It seems to me that the most important thing in this matter of training is the development of a family loyalty, a sense of unity, a "oneness" within the family. There are various ways to do this. You can do it through what we call "family counseling"—talking things over in advance so that your child will be prepared for situations he has to meet, talking over things that have already happened, getting all the pros and cons, seeking to guide, just spending time with the children instead of giving them a quick set of rules, doing things together as a family, and so on. Now is there anything else that families can do to develop this sense of oneness?

NELSON: I believe one of the main things is the family altar, reading the Word of God together, or other books concerning it.

KAMM: You would let the children read the Scripture at the time the family is together?

NELSON: Yes. Let them read the Scripture along with you, let them quote Scripture, ask questions about it. Ask them to pray. In other words, make it a *family* worship.

KAMM: Then to sum up, what we have tried to establish is that probably the home is the focal point of meeting the problem of delinquency, and that there are various and definite ways of strengthening family life. As Billy Graham pointed out recently, what a child needs most of all in the home is love, understanding, and wise and prayerful counsel by the parents. And the example they set before him is the most important factor of all in the development of good character.

[This series of articles will be continued in subsequent issues as other important phases of this tremendous problem, are discussed.—The Editors.]

Let God Lead

Many miss God's guidance by doing things too soon.

I believe more promising workers have gone on the rocks through self-sufficiency and self-esteem than through any other cause.

—R. A. Torrey

The Value of Illustration

Many and many a time I have found that when the sermon—and even the text—has been forgotten, some story has fastened itself in a hearer's mind, and has borne fruit. Anecdotes are like windows to let light in upon a subject.

—D. L. Moody

SERMONBUILDERS

NOW! A LIFE INCOME FROM A GIFT!

Send for free booklet describing our "Bonds of Blessing." Investment brings you a high rate of return up to 7% depending on age. You have the satisfaction of having your money work for God and humanity through our world-wide organization.

You save time, loss, worry, legal expenses, taxes, family disagreements and you administer your own estate while you are alive. Investigate this wise and beneficial program now. Write today.

THE SALVATION ARMY
Dept. MM-26, 719 No. State St., Chicago 10, Illinois

G O W N S

• Pulpit and Choir Headquarters for RELIGIOUS SUPPLIES

Church Furniture - Stoles Embroideries - Vestments Hangings - Communion Sets - Altar Brass Goods

National
CATALOG ON REQUEST
CHURCH GOODS SUPPLY COMPANY
EST. 1843 ARCH STREET, PHILADELPHIA 7, PA

The
GOLD CROSS
of
AMERICA

Trains Christians for Visitation Ministry in Hospitals, Mental Institutions, Prisons

Write for information on Training Course

Rev. J. Howard Russell
National Director
Forestdale, Mass.

BRITISH MISSIONARY IN TIBET HELD CAPTIVE FOR MORE THAN THREE YEARS BY CHINESE COMMUNISTS!

It's Timely!

WHEN IRON GATES YIELD

NOW IN THIRD PRINTING

by
GEOFFREY T. BULL

This dauntless story will thrill and challenge you as few books have done in recent years!

256 pages
\$3.00

AT ALL CHRISTIAN BOOKSTORES

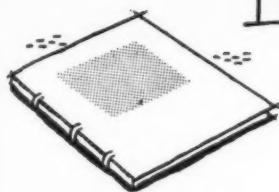
U.S. Edition published by

Dept. M-56-701, MOODY PRESS

Moody Monthly

idea

NOTEBOOK



A Department of Moody Monthly

Edited by

DOROTHY MARTIN

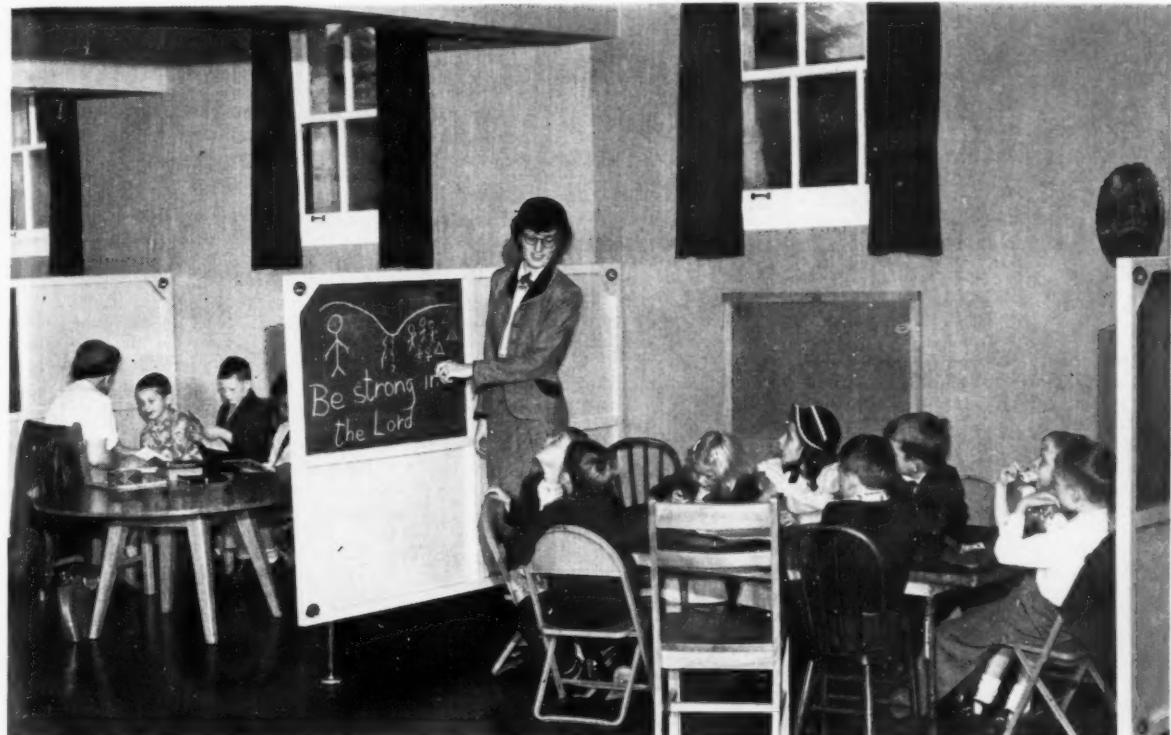
THIS MONTH

Portable Partitions—Plus

Helping Missionaries

Let Your Pupils Take Part

Teach with Questions



Partitions set up for Sunday school give classes comparative privacy during the teaching period. They can also double as banquet table tops.

*We combined our ideas and went to work
when our Sunday school needed classrooms*

Portable Partitions—Plus

By Lud Menning

In our Sunday school we had the problem of converting chaos into order in one large room where several classes meet for the teaching period. Since many Sunday schools no doubt face the same difficulty, the happy solution which we eventually found, and the story of how we found it, may be of help to some others.

Our building is a combination Christian Youth Center and Evangelical Free Church in Sheboygan, Wis. The basement is used all week long for active games like ping pong by young people from the community who attend the Christian Youth Center. On Saturday

night our maintenance man puts the ping pong tables away and sets up tables and chairs suitable for the primary department.

The basement room is ideally suited for a primary group, as cleanup after handwork activities is a simple matter. Class time in this room, however, was bedlam, with children seeing as well as hearing everything that went on in other classes. Teachers found it impractical to use pictures, handwork or other teaching aids. Real teaching was practically impossible.

Before long one teacher barricaded her class behind an upright piano. It made

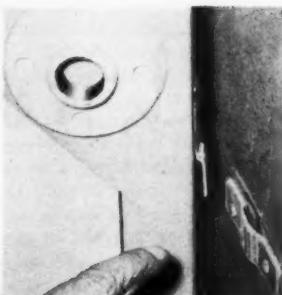
an effective screen, but was heavy and difficult to push around. Other teachers caught on, and some old folding screens began to appear. With a fresh coat of paint and gay wallpaper on the center sections, the screens were a big step in the right direction. But folding screens tip easily, and children found it great fun to peek through the cracks between sections.

"If only we could build solid walls to separate the classes," a teacher moaned more than once.

"But we can't!" came the answer every time. The reason was obvious, as was dejectedly pointed out: "This room is



A short pipestand serves as a leg.



Hook goes in steel eye on the wall



Partitions also provide individual blackboards and tackboards.

used by the Youth Center all week long."

And there the problem stood, stale-mated. Until someone suggested that light-weight plywood sheets might make portable classroom partitions—say about quarter-inch plywood.

"How would you hold them up so they wouldn't easily be pushed down?"

"Have hooks on one end fastened to the wall, and cross feet on the other end," was the hesitant reply, the speaker thinking it through as he spoke.

"Sure!" Someone else had an idea to add: "One side of the plywood could be painted black for a blackboard and the other side have wallboard for a class bulletin."

"You'd need a frame for all of that," one of the men said. "A frame would be better anyway, because the plywood might warp out of shape."

"If there were a frame, and if one side were kept plain," the pastor spoke up, "the partitions could also serve as banquet tables!"

So the idea grew and before long the parsonage garage became a buzzing woodworking shop where men of the church met at designated hours to build the needed partitions from the combined ideas.

We found that most every man has some specialty in woodworking and with careful work—precision cutting, mitering,

sanding, gluing, screwing, varnishing and painting—the result was a set of five partitions which had a professional appearance at a cost of only sixty dollars.

Following the suggestions, a frame was made for each piece of quarter-inch plywood, to keep it from warping. A three-quarter-inch hole was drilled into the bottom of the frame into which a short pipe stand is slipped to serve as a leg. It holds the partition at a height most suitable for a classroom wall and at the same time permits free air circulation. It has proved completely adequate in holding the free end of the partition steady.

The partitions are easy to line up and hook on the wall. The hooks and eyes, homemade from heavy-gauge steel, supply ample strength. After a year of service none has torn loose. At each corner of the partition is a round threaded pipe flange, a plumbing store item. Iron pipes are screwed into these to form legs when the partition doubles as a table.

One upper quarter of our classroom partition has a black painted blackboard. Another quarter is fitted with wallboard for use as a bulletin board. The horizontal crossbar at the center adds strength but also is grooved to hold chalk, eraser, thumbtacks, etc. The other side is varnished. When used as a banquet table, the forty-eight-inch width has proved to be even more practical than the usual narrower tables.

With our partitions, each "room" can become individualized. By care in storing the partitions, teaching aids can be used on successive Sundays without fear of weekday erasures. While sturdiness appeals to the teachers, the light weight of the partitions appeals to the man who erects and disassembles them weekly.

The pictures shown were taken the first day the new partitions were put into use in our Sunday school, and to date no one has suggested any improvements for them.

END

Helping Missionaries *by Hazel Ward Holloman*

MANY church groups, as well as Christian families and individuals, would be willing to give their missionaries the support they so urgently need if they saw clearly the importance of the things they could do, and would do them.

There are at least three ways to help missionaries in their work which every Christian should be made to realize are important, and which he himself can do.

He can pray. To be fortressed by prayer is more necessary to the missionary on the field than any other thing. Anyone can find out what to pray for by asking the missionary himself. Or ask the mission board he represents, since each field has its own particular needs. If one puts himself in the place of the missionary and imagines what his needs would be in like circumstances, intercessory prayer should come easy. For everyone's basic needs, hopes and desires are very much the same—even a missionary's.

Although all too often some may take their spiritual privileges too lightly, it is true that Christians as a whole feel the need of attending church regularly and having fellowship with other Christians.

How much greater is this need in the life of the missionary where, in many cases, months go by without any contact with a fellow Christian. Satan's attacks seem stronger in such circumstances, as he waits for the Christian to become discouraged. Missionaries need to be upheld in prayer that God will give them spiritual strengthening and encouragement so that the lack of Christian fellowship will not be a hindrance to their work.

He can write. It is difficult to take time to write a letter, but people "holding the ropes" while the missionary goes to the field should be made to realize the importance of this phase of their responsibility. "There is nothing to write about" is a common excuse. The missionary is eager to hear church news, and even news of individual family activities. The outline of the sermon which was of particular blessing last Sunday would be welcome, or a paragraph or two from a book which has been found helpful.

Then, the letter having been written, the writer should not expect a long personal letter from the missionary in return. That is practically impossible in

most cases. But the missionary's form letter should be read with interest, for it will contain particular items for prayer and praise as well as interesting incidents in his work of winning souls—much more than if the missionary had attempted to write an individual letter to every one on his mailing list. And the writer can be assured that his letter was in the missionary's mind as the form letter was written to him, as well as to many others, in reply.

He can give. Some churches make up boxes from time to time sending to the missionary necessary articles that are not available on the field. Such packages should be backed with prayer that they might arrive safely and at the right time. Missionary giving, however, should be systematic and as regular as one's own paycheck, for the missionary depends on his partners back home.

Sharing the work of the missionary is a rewarding experience, and everyone in the church should have a part. He should pray. He should write. And he should give.

END

rnishing
t of five
onal ap-
dollars.
ame was
nch ply-
A three-
nto the
a short
s a leg.
nt most
l at the
ulation.
uate in
artition

up and
d eyes,
el, sup-
of serv-
corner
ed pipe
n pipes
s when

ssroom
ckboard.
llboard
horizontal
orth but
eraser,
is var-
table,
proved
e usual

" can
storing
e used
ear of
ss ap-
ight of
n who
ekly.
n the
nt into
ate no
nts for
END

form
for it
rayer
dents
more
empted
y one
can be
mis-
was
chers.

up
o the
are
ages
they
time.
d be
own
s on

ry is
e in
ould
ould
END
hly

SUBJECT

1. Better Teaching

Let Your Pupils Take Part

*Children learn more
when they do*

By Muriel Paulson



Pupils learn more when they are stimulated to find the answers to their own questions. Devaney photo

Good teaching demands that pupils are thinking and discovering and taking part in the class, rather than sitting passively as spectators.

A teacher will accomplish much more with his pupils when he learns that there is more to teaching than merely retelling the material in the quarterly, or even than reading the lesson from the Bible. When he begins to lead his pupils to discover the facts of the lesson by means of going to basic sources, by undertaking projects, by relating outside material to the lesson, and other similar devices, he will sense an interest and eagerness on the part of his pupils which is all too often lacking in the average Sunday school class.

Blackboards, maps, posters, notebooks, are often valuable aids in better pupil participation, and therefore in better teaching. How do these methods work in actual practice? Suppose we consider a few methods which give pupils something to do and lead them in their thinking.

Are you starting a new quarter? Encourage the class to find the main idea of the new quarterly. Let one pupil write it on the blackboard while the others

check lesson titles and memory verses. You're going to study the Old Testament? Speed back through time, and as each child thumbs quickly from Genesis to Malachi, let him recall an incident connected with the hero who steps forth from the pages. You like more adventure? Take a flying trip on a map from Babylon to Canaan via Haran and from there to Egypt. Help each child to sense the dangers that accompanied Abraham, the discouragements that came to Moses, the victories of Joshua.

If the unit is on the life of Christ, encourage the class to bring pictures and information on Palestine and Jewish customs. It might be possible to visit a synagogue where scrolls could be observed.

Make opportunities for each child to appreciate the wonder of creation. Bring it into your classroom by planting seeds with the children. Let them bring bird nests, flowers and other things for a nature table.

For a unit on Christian living the class could make a chart as to the goals to be achieved during their study. Check these weekly. At the close of the unit the class

should be able to decide which goals were reached.

Use projects to carry on the interest from week to week. Let each pupil make an illustrated dictionary of important words. Build an altar of stone, a tabernacle of blocks, a temple of cardboard. Draw a mural of Jacob's trip. Write a newspaper from Philippi recording the excitement concerning Paul's preaching and imprisonment. Help the class write a biography of Paul from facts found in Acts and in his letters.

See that each of your pupils is able to draw an outline map of Palestine and locate important places. Make arrangements for your class to take part occasionally in the worship service by telling a story or giving a psalm as a choral reading. Use written quizzes, games such as Bible baseball, posters and pictures to review important facts from the lessons.

Naturally you won't want to do all of these things all at once. Some of them may not work in your situation, but do try something! Whatever the plans are let each child be a part of them through choice and participation. Then your class will not be like the one last week and you will find a new joy in teaching. **END**

Teach with QUESTIONS

By Esther Sabel

THAT'S one thing I can do," you say. "Anybody can ask a question!" And it may seem that asking questions would be the easiest part of teaching. A good question, however, may require more knowledge and more careful preparation than the answer to the question.

Teachers should keep in mind that there are many kinds of questions, as well as different reasons for using them. Sometimes a question is asked to help prepare the pupil for learning by gaining his attention, by arousing his curiosity, by stimulating interest in the lesson. Another time it may be for the purpose of clarifying the truth which is being taught, and drawing out from the pupil information he has already been given, thus fixing it in his mind. And it is quite possible to lead a pupil to apply the lesson to himself by asking a searching question which requires thoughtful consideration.

Some questions, of course, are designed to test the pupil's knowledge and understanding of what has been presented. Thus the teacher may know whether his purpose has been accomplished and whether the pupils are ready for further teaching.

There are several good characteristics of good questions which you as a teacher would do well to keep in mind while preparing a lesson. They should be your own, of course. Those given in the lesson quarterly may aid in phrasing, but unless the question is based upon a knowledge of the needs of your own pupils, it is not likely to fulfill its purpose. More than that, for the most part questions should be in the teacher's own words, not phrased in the words of the lesson text, unless all words in the text are well-known or their meanings have been previously made clear. Such a question, for example, as "What did Jesus say in Matthew 20:28 was the reason the Son of Man came to give His life?" may be correctly answered by a pupil who has learned verbatim with "To give His life a ransom for many." But the pupil may have answered without understanding the meaning of the word "ransom," and therefore receives little understanding of the lesson being taught.

Teachers should ask one specific thing at a time, and questions should be brief, clear and definite. They should be asked so that they stimulate real thought. Questions which require simple "yes" and "no" answers, unless proof is required, may simply encourage guessing.

Questions should be arranged in logical order so that each grows out of what has gone before, and leads up to what is to follow, progressively unfolding the topic.



A wise teacher instructs through use of carefully constructed questions. Some questions prepare the pupil for learning, others teach new truths, clear up doubts. Louma photo

The slow pupil and the bright one should be kept in mind, as well as the religious background of each one in the class, and questions should be adapted to individual circumstances.

Asking questions is an art which every teacher should cultivate and learn to use with the greatest possible skill. Class

members should be encouraged to ask questions also, and to answer each others' questions, as well as those of the teacher. It has been said that if you can find a class whose members are always asking questions, you have found a teacher who knows how to awaken minds to the search for truth.

★ ★ ★

When You Ask Questions

- ✓ Ask them conversationally, naturally, informally.
- ✓ Ask them first of the whole class, then call on an individual.
- ✓ Distribute the questions—don't always call on the bright pupils, nor on pupils in consecutive order.
- ✓ Do not ask too many questions. Allow pupils time to think through and formulate answers. If an answer is not complete, encourage the pupil to think further.
- ✓ Avoid repeating the pupil's answer after him.

For Intercessors
February Prayer
Guide

This Prayer Guide is given for those who wish to supplement their present prayer ministry. The items are suggestive rather than comprehensive and should not take the place of the individual's daily prayer list of local and personal needs.

VISITATION EVANGELISM: Pray for those whom God has especially called to do house-to-house evangelism. This can be one of the most effective means of bringing men and women to Christ. The workers often meet with much opposition and ridicule. Pray that they may not become discouraged and that they may say the right things as they meet people in their own homes.

RESCUE MISSION: Pray for the work of city rescue missions. Ask God to cause the men and women of Skid Row, who have allowed Satan to drag them down into sin, to submit to the convicting power of the Holy Spirit. Pray for the mission personnel that they may know how to reach these men and women effectively. Remember, too, those who have recently received Christ as they become readjusted in life that they may be kept true to Him.

FOREIGN BIBLE SCHOOLS: Pray for the teachers and students of Christian schools on the mission fields. One of the most urgent needs on the field is for more trained Christian, national leaders who can assume responsibility. No one knows how long the missionary may be able to work in some countries. The local Christian church must have leaders.

ELECTIONS: 1956 is another crucial election year. Pray that the men of God's choice may be selected for each elective office, both on local and national levels.

CHRISTIANS IN COLOMBIA: Pray for evangelical Christians in Colombia, many of whom are going through intense persecution. Ask God to keep the local government officials from inflicting these cruelties and pray that petitions made to higher officials seeking justice may not be ignored.

FRENCH WEST AFRICA: Pray for recent converts in French West Africa that they will become established in the Lord and grow in grace and that there shall be a mighty revival and awakening among the Christians of the Ivory Coast. Pray for new converts in other areas on the mission field.

OPPORTUNITIES IN INDONESIA: Praise God for newly opened doors for gospel work in Indonesia. One of the encouraging reports is that evangelical books, such as the Moody Colportage Library series, will be distributed on the newsstands throughout the island of Java which has a population of about 50 million people. Continue to pray that more visas may be granted missionaries waiting to come into that land.

ASIA CHALLENGE: Pray for a new English All-Asia gospel magazine that has just been launched. The first issue was scheduled to appear in January, 1956, and is intended to reach the man on the street.

DIETZ Buttons Ever Popular
Always Worn

These souvenirs stimulate interest and attendance. Send for free catalog showing complete line of buttons and all other Sunday School supplies and accessories.



A WELCOME button for new members, contests, etc. • EASTER

button in rich colors. • MOTHER'S

VACATION BIBLE SCHOOL button, two designs: No. 3,

BIRTHDAY button, two designs: Cake (illustrated) and No. 831. Birds

and Flowers. • Also RALLY DAY, CHRISTMAS, FLAG, "JESUS SAVES," etc.

All above buttons only 25¢ a dozen or \$2.00 per 100.

Order today from your S. S. Supply Dealer or Direct.

WM. H. DIETZ, INC., 10 S. Wabash Avenue • Dept. 17 • Chicago 3, Illinois

Please Mention MOODY MONTHLY When Answering Advertisements

"THE CRUISE OF A LIFETIME"

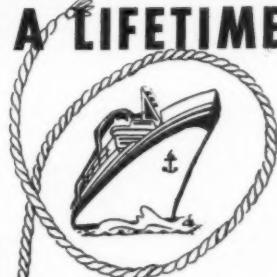
Visit famous Caribbean ports

BAHAMAS

JAMAICA

DOMINICAN REPUBLIC

HAITI



TRAVEL WITH 300 FELLOW CHRISTIANS ABOARD
THE FAMOUS "S.S. EVANGELINE"

Christian Caribbean Cruise

10 WONDERFUL DAYS -- MAR 31 TO APR 9

sponsored by the

Boca Raton Bible Grounds

Honorary Captain

Dr. Alan Redpath
Pastor Moody Memorial Church, Chicago

Cruise Hostess
Viola Eshelman
Conference Musical Director

Ira Eshelman
Cruise Director



SPECIAL
CRUISE RATES:
\$250 and up
PER PERSON

Only 300 can go!
Make reservations
now!

All aboard, Christian! This is it — the "once in a lifetime" opportunity to enjoy a fabulous luxury cruise . . . to see historic sea ports . . . to take part in missionary rallies to be held ashore . . . to purchase native goods in unique markets. The SS Evangeline affords the finest accommodations and food. It's the cruise for YOU — priced for YOU!

SEND FOR OUR COMPLETE CRUISE BROCHURE.
IT'S THE CRUISE YOU'LL REMEMBER FOREVER.

Winter Bible Grounds

BOX A • BOCA RATON, FLORIDA

WILLIAM STEINHAUS, business mgr.

The Wycliffe Jungle Camp Story

By Mrs. Charles Willis



In jungle camp do-it-yourself training, women, too, learn to service equipment.



Trainees build own houses and furniture (below), as many will later need to do.



Here skill in raft making is essential.



In this "finishing school" in the heart of the Central American jungle, they're readying missionary candidates for the rigorous life ahead.

DEEP in the jungles of Peru Dale Kietzman was seriously ill. He began to realize, as Harriet his young wife already knew, that if he was to live he must leave his missionary work for a time and get back as quickly as possible to civilization. But between them and the help they needed stretched a long difficult river trip, and they had no canoe large enough to withstand the treacherous current. There was only one thing to do. Deftly they made a strong raft, and one day, surrounded by their baggage and

closer to the edge. Now, altogether out of control, one side dipped far down, the other up . . . up . . . and completely over, dumping its precious cargo into the water.

Harriet held tightly to baby Ruth, and with one arm battled the powerful underwater force to get out from under the overturned raft. Working her way through tangled branches, fearfully she searched for her ill husband. She found Dale at last, clinging, weak but safe, to the submerged raft lodged in a nearby fallen tree.

The Indians emerged downstream un-hurt and hurried to help. Soon they had the raft righted and the journey was resumed—but minus food and all their equipment.

Later, as Harriet reported the episode to Earl Adams, camp director of the Wycliffe Bible Translators jungle camp program, she begged him: "Please don't ever let anyone leave Jungle Camp without knowing how to swim"

food for the trip, and with an Indian couple manning the primitive craft, the sick man and his wife set out to float downstream. In Harriet's arms lay their small baby, Ruth.

Not far along on the trip they discovered huge trees in the river, their lengths stretching half-way across the water. Due to recent floods the tall sentinels had evidently given way with caved-in river banks. At one place the river was almost entirely blocked and Dale and Harriet struggled to keep their balance as the two Indians paddled furiously to prevent a crash. In spite of skillful efforts of the Indians, the raft plunged headlong into the branches of a submerged tree.

Like a toy caught in the clutches of the rushing river, the strong raft tilted crazily. Helplessly the young missionaries watched their baggage slide closer and

♦ DALE and Harriet Kietzman could meet these emergencies and every day difficulties of jungle living with fortitude because of the confidence which comes only from knowledge and experience. They are two of the nearly 400 young people who have now successfully completed an intensive three-month training course in jungle living. The course is designed to help bridge the gap between conventional missionary preparation and unfamiliar conditions which await new missionaries on their fields of service. And it takes the candidates progressively deeper into jungle life. Graduates from

Meals are cooked on firetable (in foreground) of this kitchen built without nails by camper.



this course, having the "know-how" of primitive living from practical experience, are safeguarded from many of the perils missionaries must face in reaching unevangelized peoples with the gospel.

The Kietzmans know this to be true. In their emergency, they could build their raft, and under difficult circumstances could swim to safety. And in spite of the loss of food and equipment, with their knowledge of Indian jungle lore they were able to survive the river trip. The Kietzmans could do all this because they had experienced these circumstances before—during their training in the Wycliffe jungle camp.

This period of rigorous training was first developed by the Wycliffe Bible Translators in 1944 to meet a vital need in their pioneer missionary work. For some time this group had been eager to enter a two million square mile expanse of jungle in South America called Amazonia, inhabited by possibly two hundred Indian tribes. But it was a job that was costing the lives of many fine missionaries. And already hundreds of thousands of dollars had been invested in Amazonia with little encouraging results.

Too often, thought Cameron Townsend, general director of WBT, missionaries who so courageously undertook the task of evangelizing these Indians were unprepared physically for the arduous ordeal. As he put it, "Amazonia needs consecrated Daniel Boones." But the comfortable living of our day, he knew, was not producing rugged pioneers.

The Wycliffe group began looking around for a likely place to train missionary recruits in jungle lore and learned of an area near the Lacandon Indians in Mexico which proved suitable. Locally the spot is known as Yaxoquintelá, "the place of running green waters"; it is in a great valley among mountains in Chiapas, southernmost state of Mexico, on the edge of the Central American jungle. The nearest post office is two days away by mule—or twenty minutes by plane.

Work of establishing a pioneer camp made the first encampment very trying. In fact, some of the trainees soon found the existence too hard and wisely decided they were not cut out for Amazonia. Out of that first year, however, came one of the most important ministries of the jungle training camp. Many earnest missionary candidates who could not make a go of rigorous South American jungle life were being screened by the jungle training in time to find other places of usefulness in less strenuous fields.

In 1945, twenty-five missionaries (most of whom, like Dale and Harriet Kietzman, went to Peru) finished the first jungle camp session under Cameron Townsend. As a part of their training they had erected buildings, cleared an airstrip, and in many other ways helped to lay the foundation for a permanent training base.

The purpose behind the Jungle Training Camp is three-fold: (1) to observe candidates under fire, (2) to teach teamwork with other missionaries, and (3) to train the campers in pioneer living.

As true pioneers, missionary recruits are taught how to establish, maintain



Pastors, Evangelists, Church Musicians, Superintendents, S.S.

Teachers, Choir Members and church people everywhere are crowding to buy this Crowned Glory of the Tabernacle Series. No book of standard Hymns and Gospel songs has more rooters and boosters. Men and women who have used and appreciated the predecessors of this most usable collection are quickest to adopt it.

Test its power to improve the singing, the spirit, the strength and the growth of your Church. No obligation. A sample copy will come in response to the coupon. Let your committee see and experience Tabernacle Hymns Number Five...and then decide.

SEE IT!—THE YEAR'S BEST BUY

Don't miss a test of this surpassing all-purpose book. Alert ministers in new pastorates are quick to recommend it. This enthusiasm springs from the hard experience of these men of God who know what Tabernacle hymnals have done to reinforce and expand their ministry.

Remember NEWNESS is America! We buy new clothes, a new car, a new home—why not NEW HYMNALS which stimulate NEW LIFE? Let Tabernacle Hymns bring to your church as it has to others—new zeal and consecration, new members, wider vision and more courageous planning. 403 hymns and songs. Rich in worship material. Orchestrated including accordion.

CLIP AND MAIL TODAY
Yes! Our church needs NEW HYMNALS and will consider Tabernacle Hymns Number Five. Please send FREE SAMPLE as offered.

My Pastor is _____
Expect to buy new Hymnbooks (Date) _____

My name is _____
Please Print
My address _____
Church & Denom. _____

I am Pastor Supt. or _____

TABERNACLE PUBLISHING CO.

358-B6 North Waller Ave.

Chicago 44, Illinois

place your order
NOW!

**SPECIAL
Golden Jubilee
Number**

**50th
FOUNDER'S
WEEK
MESSAGES**
ONLY \$1.25

with complete messages by . . .

- Dr. Robert H. Bolton
- Dr. S. Maxwell Coder
- Dr. William Culbertson
- Dr. Howard Ferrin
- Dr. William Fitch
- Dr. Joseph P. Free
- Dr. Frank E. Gabbelein
- Rev. Arthur Glasser
- Dr. A. D. Heiser
- Dr. Harold S. Laird
- Dr. Robert G. Lee
- Dr. Alfred Martin
- Rev. Angel Martinez
- Dr. William McCarroll
- Dr. James McGinlay
- Mr. B. M. Nottage
- Rev. Alan Redpath
- Dr. Wilbur M. Smith
- Dr. Louis Talbot
- Dr. Kenneth S. Wuest

MOODY BIBLE INSTITUTE
820 N. LaSalle Street • Chicago 10, Illinois
Dept. 31846

Please send me copies of the 1956 FOUNDER'S WEEK MESSAGES
at \$1.25 a copy. (Canada and Foreign, \$1.50 copy.) Enclosed is \$

Name _____
Address _____
City _____ Zone _____ State _____

MAIL COUPON
TODAY

**A LEADER
IN
VITAMIN VALUE**

**HI-POTENCY Vitamin-
Mineral
Dietary Supplement**

Vigor, pep and stamina renewed! So users gladly testify. Study the formula; compare the price! Unequaled value in potencies, number of nutriments and low price.

30 Days' Supply—270 Tablets

Try for 30 days and SEE—3 vitamin tablets, 6 mineral tablets each day. Unit of 3 bottles, one of Multi-Vitamins, two of Multi-Minerals. Full 30-day ration only \$6.85.

Multi-Vitamins: 1-Day Supply gives

Vitamin A	25,500 USP	Folic Acid	1.5 mg.
Vitamin D	1,200 USP	Inositol	9 mg.
Vitamin B ₁	18 mg.	Para-Amino	
Vitamin B ₂	12 mg.	Benzoic	
Niacin	15 mg.	Acid	30 mg.
Niacinamide	15 mg.	Biotin	0.003 mg.
Vitamin B ₆	6 mg.	Yeast	
Vitamin B ₁₂	2mcg.	(dietary)	4 gr.
Vitamin C	150 mg.	Liver	
Vitamin E	3 IU	(Whole dried)	4 gr.
Vitamin K	1 mg.	Chlorophyll	3 mg.
Calcium		Alfalfa Juice	
Pantothenate	9 mg.	(Concentrate)	1 gr.
Choline	9 mg.	Rutin	1 mg.
	Plus 10 Minerals		

Order today and save

15% Discount to Ministers

(If you live in California add 3% sales tax)

Representatives Wanted

PAS-CAL COMPANY
P.O. Box 203-MB
ALTADENA, CALIFORNIA

THIS VALUABLE BOOK

FREE
TO PARENTS

Every parent should have this new book about child training. Covers all ages. If you want to be prouder of your children both now and later in life, write today. The book is free; no obligation. Simply address

PARENTS' ASSOCIATION
Dept. 82, Pleasant Hill, Ohio

and improve a base. They learn Latin-American and Indian cultures and how to survive in such emergencies as the Kietzmanns experienced. Through directed experience, the kind of practical, relaxed spiritual living which promotes calmness in danger and uncertainty is learned, as well as how to maintain a healthy spiritual life while living in an isolated spot.

"Improvise!" is the word in camp life. Each camper must develop initiative and ingenuity in substituting native materials for many things he has been accustomed to using, and always be ready to try something new. Studies and camp activities are planned to reduce fear of the unknown. And since the Indians are experts in the art of jungle living, the value of learning from them is pointed out. With all of this the candidate at the same time is initiated to a new topography, climate and language. Throughout the course he experiences physical conditioning and tropical hygiene discipline.

Naturally, the question is asked—does such an unique program actually achieve its goals? The proof, of course, is in the lives and experiences of the missionaries after they have gone to the field. Rachel Saint, for example, who attended Jungle Camp in 1949, on her first week out used her new knowledge with a tribe in Peru to save the life of an Indian child. It also served as a valuable introduction to the Indians.

"I was mighty glad I brought along some of the snake bite kits we used in Jungle Camp," she wrote. "The Piros make no move to treat snake bites. They just die."

With the help of the Lord and the practical training Rachel had received, she was able to see her little patient completely healed within a few weeks. The whole village was grateful to the missionaries—and some became grateful as well to a new-found Saviour.

Myra Lou Barnard* and her partner, Mary Short, went to the Philippines, to the island of Mindanao. The spot they chose to live that was best suited for learning the language was two and one-half to five hours interior (depending on the condition of the trail) from the nearest outside contact. Much of the trail was up the middle of a mountain stream, the rest up slick, steep hills, over logs and through hemp fields. All supplies had to be carried. The trip proved harder for Myra Lou's partner who had not had jungle camp training.

They were able to buy a bamboo house from natives, but Myra Lou made their bunk beds herself. As for other furniture, and their supply of fresh meat and other foods, they had to depend, much like the natives around them, upon the materials the jungle provides.

In her Mindanao home, Myra Lou daily sees "improvisation" put into practice. How does she know how to make-do with what she has at hand? Because of the do-it-yourself training she had at Jungle Camp—especially at Advance Base.

♦ You would expect that the program at

*Burned critically but not fatally in a recent explosion of a kerosene refrigerator on the mission field.

**QUICKLY FOLD
OR UNFOLD
• FOR
CHANGING
ROOM USES**

**Mitchell
FOLD-O-LEG
table**

**TOPS OF
MASONITE • FIR
& BIRCH PLYWOOD •
LINOLEUM • PLASTICS
STRONG, RIGID
TUBULAR
STEEL LEGS**

Send for folder with complete specifications
MITCHELL MANUFACTURING CO.
2748 S. 34th St., Milwaukee 46, Wis., Dept. E

**IF YOU DON'T DRINK
why pay for the accidents
of those who do?**

We insure automobiles—all coverages, standard policy—only for persons who do not use alcoholic beverages. We thus avoid paying losses caused by the drink-driver—and our policyholders get an especially low rate, reducing even further after claim-free years.

Get full information on our "Merit Reduction Plan" and our nationwide claim service approved by 98.7% of our policyholders. Just send a postcard to

Department MM

PREFERRED RISK MUTUAL INSURANCE CO.
Des Moines, Iowa

**THERE'S A BETTER TOOL IN THE PUBLIC SCHOOL
THAN JOHNNY'S SWORD WHICH IS OUT-OF-DATE.
IT IS JOHNNY'S SWORD, THE WORD OF GOD.
HELP THE CBM TAKE IT TO HIM.
Untie Children's Bible Mission
Box 1127, Lakeland, Fla.**

CHRISTIAN GREETING CARDS

For Sale and for Personal Use
With Bible Text, Birthday and All Occasions. Comforting, encouraging messages of cheer to the sick, sorrowing and shut-in. Boxed assortments and in Bulk. Write for Price List.

PEASE GREETING CARDS, Inc.
264 Laurel St. Dept. M Buffalo 8, N.Y.

Automobiles

At Big Savings
Convenient Pickup

for

CHRISTIAN WORKERS

(Both Home and Foreign)

For information write:

Evangelical Foreign Missions Ass'n.
39 Cortlandt Street, New York 7, New York

**50 SPOOLS 1¢
SEWING THREAD**

Unbelievable, but a **GUARANTEED** bona-fide offer! When you buy 50 spools of thread for only 39¢ we'll send you 50 MORE SPOOLS for only 1¢ or \$1.00 for 100 spools of wonderful mercerized thread! (Pls. include 10¢ extra for postage or \$1.10 in all.) Comes in black and white and every color you can think of. 16 shades of blue alone! Now you can match any color under the sun! Perfect for mending, darning, sewing, patching. **LIMIT—3 orders per customer.** **Order now!** **Send \$1.00 for 100 spools.** If you order TODAY, we'll include **Needle Threader FREE!** We have thousands of satisfied customers. You'll be pleased, too. **AGENTS WANTED—Make big money. Free Plans and details with your order.**

QUALITY THREAD CO., BOX B-28, 305 KNOWLTON ST., BRIDGEPORT, CONN.

Moody Monthly

the training camp would have been rigorous enough, but after a time the directors began to feel that life at Yaxoquintelá had become too civilized. In 1950 they looked for a place to provide more advanced jungle training. A spot of virgin jungle beside the Jataíte River was chosen, and it has proven to be a "real advance" in the jungle training program—outdoor living in its purest form.

In Advance Base, living in family-size groups, the trainees learn primitive cooking and food management, are taught to recognize poisonous and edible plants and use as many native foods as possible. (Food staples such as flour, sugar, baking powder and salt are flown to the main base and sent out to Advance Base by mule.)

Here abundant wild life furnishes ample opportunity for hunting experience and the preparation of game, as well as the necessary food supply. Swimming and canoeing skills are developed in the nearby large river. In the advance training camp, where few conveniences exist, backwoods engineering becomes a "must."

Myra Lou Barnard enthusiastically recommends this advanced training for all candidates anticipating pioneer work. After six weeks at Main Base, she hiked with a group of advanced trainees twenty miles through the jungle to Advance Base. Here each group of four selected a location and built from "scratch" a mission home. Myra Lou and her three girl companions cleared the area and gathered materials to build their houses from poles and wild cane tied with vines. Besides their shelters the girls learned to build a latrine, helped make an airstrip, operated the radio, practiced shooting and judging distances and heights, butchered deer and wild hogs, learned to build rafts, paddle canoes and use out-board motors with native dugout canoes, and became expert swimmers.

If at the time some of the experiences seemed harrowing, jungle-trained missionaries like Myra Lou Barnard write from the mission field that over and over again they have had occasion to be thankful for all the detailed instruction. One of Myra Lou's training companions wrote a friend how she learned to prepare meat in the jungle:

It was the girls' turn to kill the pig. Myra built the stand to hang it on and someone else tried to shoot it but failed, so Myra took the gun and started shooting. We thought it was dead, so I started to cut the jugular vein when the pig started grunting and running. Was I scared!

Finally, the director took pity on the squealing pig and killed it with one shot. Then I stabbed it and after it was bled, we scraped the pig and hung it up.

Since the results have proven the program successful, let us see how it operates. Suppose you have been accepted for Jungle Camp training. The month of December finds you in Mexico City after an introductory orientation course in the States, where you became thoroughly acquainted with the Wycliffe program, policies and personnel. From



A Christian Answer to the Prayers of a Troubled World

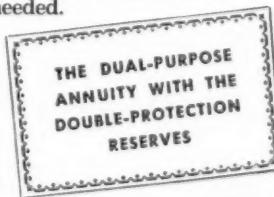
In this period of economic uncertainty and international conflict, an American Bible Society Annuity Agreement comes as an answer to the prayers of most of us. For it offers guaranteed security of income regardless of financial conditions . . . a generous income with returns as high as 7%, plus tax savings. Your purchase of the annuity helps combat the evils and hatreds of the world with the great power of the Holy Bible.

No income could be more secure

Payments on American Bible Society Annuities have been made in full and *on time* for more than a century. While enjoying this income security, you help the Bible Society bring the Scriptures to the peoples of the world wherever needed.

This is a never-ending need, met with printed volumes in nearly every written language, with illustrated Scriptures and with Braille volumes and talking book records for the blind.

Help meet this need while providing for your own financial security. Send coupon below.



**End
Worry**
With An
A.B.S.
Annuity
Agreement
•
SEND
COUPON
TODAY!

AMERICAN BIBLE SOCIETY
450 Park Avenue, New York 22, N. Y.

Please send me, without obligation, your booklet MB-26, entitled "A Gift That Lives."

Name _____

Address _____

City _____ Zone _____ State _____



By Dr. Feinberg, Professor of Semitics and Old Testament, Talbot Theological Seminary, Los Angeles, in 5 cloth-bound textbooks: "Hosea," "Joel, Amos, Obadiah," "Jonah, Micah, Nahum," "Habakkuk, Zephaniah, Haggai, Malachi," "Zechariah."

Charles L. Feinberg Th.D., Ph.D.

PRESENTS

PROPHETIC EVENTS

IN THE Light OF
the MINOR PROPHETS

Course No. 17 — 5 Units — \$14.00
(\$3.50 per Unit)

One of 21 Correspondence Courses
For information write:

CORRESPONDENCE SCHOOL BIBLE INSTITUTE OF LOS ANGELES

558-B South Hope Street, Los Angeles 17, Calif.



PORTABLE AMPLIFIER SYSTEMS
CHURCH HEARING AID SYSTEMS, PEW PHONES

HAMILTON ELECTRONICS CORPORATION
2726 W. Pratt

CHICAGO 45, ILL.

NEW NATURAL LIGHTWEIGHT DENTAL PLATE

Made from your old one...
returned Air Mail same day

New Process Saves

Money \$15.95
Priced Low As

New Professional Method makes beautiful perfect-fitting plastic plate from old, cracked loose plates WITHOUT IMPRESSION.

30 DAY MONEY-BACK TRIAL
YOU can have gorgeous, natural-looking, perfect-fitting false plates that are comfortable, healthful and prideful. From your old plate we will make a brand new denture—upper, lower or partial—perfectly matched, perfectly natural. Amazing savings with this unique new method. New plates returned to you Air Mail usually within eight hours.

SEND NO MONEY Just send name and address for interesting details of wonderful guarantee that enables you to try your new plate for 30 whole days to be sure they're EXACTLY what you want. If not delighted, Clinical returns every cent you've paid. Write now.

CLINICAL DENTAL LABORATORY, Dept. C38-B
335 West Madison Street Chicago 6, Illinois



Mexico City you go by bus to Tuxtla and on to Ixtapa where you board the Missionary Aviation Fellowship plane for Yaxoquintel, the Main Base. By air you get your first view of the base—over twenty-five buildings, all native style, clustered near a heavy jungle area. On the ground you get a closer look at your new home and you meet the staff. During the jungle camp months, December to May, a staff of about ten workers is maintained.

You learn that life at Jungle Camp has few dull moments. There are regular classes to attend:

Carpentry—because while most of the tribes build houses of some sort, they use little furniture. The pioneer often must make his own tables, shelves, beds, as well as something to sit on.

Elementary mechanics—because the equipment he takes to the field (such as gasoline motors, lanterns, flashlights, stoves) often needs repair and servicing.

Tzeltal study—because the translator's primary job is learning the aboriginal language.

Tropical hygiene—because the pioneer missionary is often far from medical help. Disease is more prevalent where he goes and the Indians often have no other medical help but what the missionary can give them. He must be able to help them as well as keep himself and family well.

Swimming—because, as Harriet Kietzman emphasized, water safety is often essential in the pioneer's travel.

To learn how to survive in case of emergency, you find that trainees go on hikes of different lengths. They learn how to use compass and nature lore to find one's way when lost, and to build up endurance. First scheduled is a shake-down hike to teach the importance of shedding excess baggage. Then come overnight hikes, and finally a four-day hike to visit the Lacandon Indians on the Guatemalan border. Missionaries-to-be learn to deal with natives by actually visiting in their villages, trading with them, observing them and learning to treat their ailments in the clinic.

On the trail, you realize that one of the trainee's most precious experiences is the Bible study and fellowship about the campfire in the evening, to which the native workers and visitors are invited.

All training is accelerated in the last weeks at Advance Base. In the midst of this rugged living, instructors can readily see how a candidate reacts to strenuous physical labor, to the absence of familiar comforts of life and the uncertainty of receiving mail and supplies.

Some trainee groups have been lost for a while, some have been out of water, low on food, and some have killed poisonous snakes and followed jaguar tracks. There have been a few near-drownings and some minor accidents. But through more than ten years of jungle camp training the Lord has wonderfully blessed the Wycliffe Jungle Camp program. It is with thanksgiving to Him that the Wycliffe group presses on to greater efforts in the training of "consecrated Daniel Boones" to carry the gospel to the lost.

END

SPAIN — the people are eager for the truth!

Spain's 29 million people — shocked so long by falsehood and error — must have the Truth that can set them free! Our missionaries reach the people. Your prayer support can help.

Dr. ZACARIAS P. CARLES, General Director

SPANISH CHRISTIAN MISSION

Offices:

1333 Plainfield Ave., N.E.
Grand Rapids, Michigan, U.S.A.
3 Hillisboro Ave., Toronto 8, Ontario, Can.

Write for Information to Dept. M
Our Board of Directors: Dr. Z. P. Carles, Mrs. R. G. Carles, Rev. A. R. Horne, Rev. W. Herbert Scott, Mr. J. T. McMurray, Mr. H. McIlvane, Rev. S. Vila, Rev. S. L. Boehmer, D.D., Rev. W. Gordon Brown, Rev. Wm. McRoberts, Rev. A. R. Pyke, Rev. J. Scott, Mr. Leslie H. Saunders, Mr. David McCausland and Mr. R. McClinton.

MAKE MONEY WRITING

.. short paragraphs!

You don't have to be a trained author to make money writing. Hundreds now making money every day on short paragraphs. I tell you what to write, where and how to sell; and supply big list of editors who buy from beginners. Lots of small checks in a hurry bring cash that adds up quickly. No tedious study. Write to sell, right away. Send for free facts. BENSON BARRETT, 1751 Morse Ave., Dept. 138-O, Chicago 26, Ill.

MONEY FOR YOUR TREASURY

Over 2,000,000 Sunflower Dish Cloths
Were sold in 1953 by members of Sunday Schools, Ladies' Aids, Young People's Groups, etc. They enable you to earn money for your treasury, and make friends for your organization.

Sample FREE to Official.

SANGAMON MILLS

Established 1915

Cohoes, N. Y.

NOW... 3 SIZES



Unbreakable... noise-free...
lightweight... bolproof communion glasses... \$1.25 Doz.

FREE sample of each size

Sudbury BRASS GOODS CO.

Dept. M, 55 Sudbury St., Boston, Mass.

SAMPLE KITS

for SOUL WINNER SALESMEN

Selling FAMOUS SUNSHINE LINE
SCRIPTURE TEXT GREETINGS

Send \$5.00 today for your 1956 sample kit of the famous Sunshine line of Scripture text greeting cards. **RESALE VALUE \$8.25.**

Sent prepaid into postal zones 1, 2, 3, 4

SOUL WINNERS SERVICE
OTSEGO, MICHIGAN

Headquarters for Scripture Text Greetings

FREE EASTER CATALOG

OF SACRED MUSIC

EASTER SERVICES — Complete musical programs.

ANTHEMS — Music for Easter and Lent.

SCRIPTS, HELPERS, READINGS, CANTATAS — To help you put on inspiring programs on Easter, Mother's Day, Father's Day, Children's Day.

BOOKS — For Sunday School and gifts.

Write for 32 page FREE COPY

RODEHEAVER HALL-MACK CO.
109 NINTH ST., WINONA LAKE, IND.



Golden Nuggets

for Bible Students

By KENNETH WUEST

All rights reserved

THE HEADSHIP OF THE MAN

PLEASE read last month's Golden Nugget before beginning this one. After establishing the headship of the man in matters of church doctrine and discipline (I Tim. 2:8-15), Paul states the reasons for this order in the words, "for Adam was first formed, then Eve. And Adam was not deceived, but the woman being deceived was in the transgression."

Priority in creation is the first reason. Man was created the head of the woman. The second is that Adam sinned with his eyes wide open. He deliberately committed sin, knowing that it was sin. Eve was completely or thoroughly deceived, as the Greek has it. Satan took advantage of one of the crowning virtues and beauties of womanhood, that of being trustful of others, that of believing readily.

But this virtue makes woman unfit for the position of authority in the church. The man sinned with his eyes wide open, but when he is regenerated, this ability to weigh and sense false doctrine and sin makes him the safer and surer custodian of the truth.

There seems to be a law in nature that if something is beautiful it must be fragile. It is so in the flower kingdom. The marigold lasts all summer, but the regal poppy is so delicate that its life extends over only a brief period. A crystalware goblet is beautiful but fragile. It breaks in a thousand pieces when dropped. A tin cup will hardly experience a dent. Both hold water. Both are perfect. But the one has been made fragile in order to be beautiful.

Both men and women can be repositories of doctrine. But the man with his rugged nature that bristles like a porcupine at the approach of false doctrine is the safer repository. Hence, the man has the authority in the church in matters of doctrine and discipline.

The woman's place is not that of an inferior, but one of honor, for submission is a grace of transcendent beauty.

Thus does Paul say, "Let the woman learn in silence with all subjection," and the context in which he is speaking is that of the teaching of the Word in an authoritative manner, exercising authority over the man in the disposition of doctrinal and disciplinary matters. Her realm of teaching may include children's work, women's Bible classes, and other departments of Christian activity in which the man is not included.

This subjection of the woman to the man was to prevent, as far as possible, the rise of false cults and religions, many of which today are started and promoted by women. All one needs to do is to scan the religious pages of our Saturday newspapers to see how true this is. Paul says, Adam was not deceived, but the woman being completely deceived was in the transgression.

Something wonderful

HAS HAPPENED
IN
SOUL WINNING

THOUSANDS WON TO CHRIST THROUGH USE OF

FULL COLOR FILM STRIPS

SEND FOR
FREE

ILLUSTRATED
CATALOG OF
ORIGINAL
35 MM FILM
STRIPS AND
2" x 2" SLIDES.
CATALOG SENT
BY AIR MAIL

• CHILDREN'S STORIES • YOUNG PEOPLE • BIBLE STORIES • MIRACLES • HYMNS

• TABERNACLE IN WILDERNESS • PILGRIMS PROGRESS • CHURCH HISTORY • MISSIONARY

AFRICA - TWO WEEKS, 372 SOULS

WASHINGTON - TWO MEETINGS, 22 SOULS

KENTUCKY - 2400 CHILDREN TAUGHT

AUSTRALIA - MARVELOUS RESULTS

WISCONSIN - THE BEST YET

ENGLAND - WONDERFUL

"THE KING'S
BUSINESS
REQUIRES HASTE"

DEPT. M TABERNACLE PICTURES
BOX 1143 • TACOMA, WASHINGTON

A Practical Investment that assures
PEACE OF MIND and PEACE OF HEART

Wheaton Annuities provide

REGULAR
INCOME CHECKS
FOR LIFE



THROUGH GOOD TIMES AND BAD... Wheaton Annuity Contracts often yield higher rates of interest than can be realized on most safe, conservative investments. Unlike stock dividends, these checks never vary regardless of prevailing conditions—and the College has never failed to pay annuitants in full and on time in over fifty years.

—AND THERE IS JOY IN KNOWING that your gift-investment will be working "For Christ and His Kingdom" far beyond your own lifetime... that you are having an active share in the training of young men and women for Christian life and service... in addition to the financial benefits provided by a Wheaton Annuity Contract.

WRITE TODAY FOR FREE BOOKLET... PLEASANT TOMORROWS

Dept. M-26

WHEATON COLLEGE • Wheaton, Illinois

Please send me, without obligation:

Pleasant Tomorrows, the illustrated booklet which explains in detail

your Annuity Plan.

Peace of Heart, the handy folder which provides a valuable check

list for important and personal papers.

NAME _____ AGE _____

ADDRESS _____

CITY _____ ZONE _____ STATE _____



Two-n-Three Time Songs

Sweet little Nursery songs and finger-plays especially for toddlers and those who teach them.

75¢ each

PRAISE BOOK PUBLICATIONS
Dept. MM26 • Mound, Minn.

AT CHRISTIAN BOOKSTORES



(FORMERLY CHICAGO HEBREW MISSION)

Laboring in many cities of the U.S. and State of Israel. Would you like to reach the Jews of your city? We can help you. Write today to:

MILTON B. LINDBERG or
ARCHIE A. MacKINNEY

7448 N. Damen Ave., Chicago 45, Ill.

HOME RECORDIST — CHURCH RECORDIST

Why not have us copy your favorite tape on record. 8 inch record (2 minutes each side) \$1.10 per record 10 inch record (3 minutes each side) \$1.50 per record

Request price on Long Playing records.

Kindly time your tape to match record size you desire. Mail us the tape. Your tape and record promptly mailed back postage free.

A & H GOSPEL RECORDING
BOX 56, L.I.C. 6, N.Y.

Come to ST. PETERSBURG, FLORIDA

(The Sunshine City)

Stay in the new ultra modern

WENDELL PHILLIPS MOTEL

Near Gulf Beaches — Opposite Howard Johnson's Restaurant

6825 Central Avenue

Robes for Your Choir

- Robe Styles
- Swatches of material for fabric and color
- We're interested in New Robes
- Reconditioned, used, Robes
- Pulpit Gown
- Confirmation Robes
- Have representative with samples, phone for appointment.

E. R. MOORE CO.

268 Norman Ave., Brooklyn 22, N.Y.
932 Dakin St., Chicago 13, Ill.
1908 Beverly Blvd., Los Angeles 57, Calif.



ANSWERING YOUR

Questions

NATHAN J. STONE

MORAL PROBLEMS IN THE OLD TESTAMENT

Such passages as Exodus 21:2-4, 21:7; Ezra 10:3 do not support the evil of divorce, and seem to condone the evil of slave-concubinage and plural marriage found throughout the Old Testament. I have recently been saved and have only now really read the Bible for the first time. And I am distressed by this. Does God's holiness vary, then, that this was permitted? What do born-again people believe about the sanctity of marriage and the home and what is the authority for their faith in view of the Old Testament teaching? — Illinois

God's holiness does not vary (Jas. 1:17). He is perfect in holiness as in all other things. But God deals in different ways at different times with different people. The Old Testament period (and in measure the New also) was a period, especially in earlier Israelitish history, of moral and spiritual infancy. The Lord Jesus said of it, speaking to Israel's leaders, that Moses out of the hardness of the people's hearts granted divorce (Matt. 19:8).

But this did not sanction divorce. It was granted only with a view to regulating a worse practice—the indiscriminate putting away of wives on most trivial pretexts. People were not prepared for revolutionary changes. God's purpose, however, as Matthew 19:6 declares, was the union of one man and one woman for life.

Man is a free creature, and in some ways even the Lord deals with people according to their times and circumstances. It took a long period of training, discipline and judgment to bring the children of Israel (and even the Church) along. The law was a schoolmaster to bring them to Christ (Gal. 3:24), and even then only a small remnant realized it. The nation failed in this.

As for the passages in Ezra it was absolutely essential that the purity of the people be maintained if a holy nation, a separate people, were to be preserved for a testimony to Himself and to bring forth the Redeemer. Inter-marriage with the idolatrous, corrupt heathen would have corrupted and de-

stroyed the nation and thwarted God's plans.

Even the Lord Jesus and the apostles did not attempt to overthrow existing social institutions as such—such as slavery and polygamy. The New Testament lays down great principles, the law of new life in Christ and the law of love. The hearts of men had to be changed first. Even in a world which rejects Christ the influence of the gospel has gradually brought many changes and overthrown many evils. Christians of course believe in the law of marriage as laid down by the Lord Jesus in Matthew 19:4-6, and regard divorce as one of the greatest and most tragic evils and perils of today.

* * *

THE CHRISTIAN AND GOVERNMENT

My problem has to do with Romans 13:1-7. This Scripture was used to teach me that Martin Luther, besides being a "heretic," was also an anarchist and a traitor because he defied the Emperor Charles, who had ordered him to cease teaching and submit to the Pope. Was not Paul himself imprisoned for "resisting the powers . . . ordained of God"? Why did not Paul qualify his teaching if he resisted this power? I was recently saved and would like an explanation of this passage. — R.P. Illinois

The justification of Paul, Luther, and hundreds of thousands of martyrs in "resisting" kings, popes, and others may be found in one statement of the Lord Jesus Christ: "Render therefore unto Caesar the things that are Caesar's; and unto God the things that are God's" (Matt. 22:21). There is a distinction, a separation, between the things of God and the things of Caesar (which in itself is a sufficient justification for the "separation of Church and State"). God is infinitely above Caesars and states.

This passage has to do with a believer's duty to the state, which has its proper place in God's plan for human life but has no rights over his conscience. This belongs to God. The state is represented here as the guardian of justice and the protector of human rights and this has no connection with individual faith and relationship to God.

In verse 1 the apostle says "Let every soul submit . . ." showing that this is a

Moody Monthly

duty as a
as a
volvi
which
life
the
accor
Any
princ
to the
obeys

THE
WE
with
Sam
which
Mrs.

The
Sama
and t
of Ga
ments
The
rival
somet
Jerusa
a rive

The
templa
offer
templa
by Ze
Sama
obstru
to, we
Babyl

In
were a
Israel
the ki
and a
help c
28). A
they a
an ab
turned
Jews c
help i
mosis
centur
time o

BE

...
Yes
men
wor
The
of
Pict
thing
delig

duty naturally incumbent upon mankind as a whole and not an obligation devolving upon a believer in a question which arises out of his faith and spiritual life (chapter 12 deals particularly with the latter). Conscience towards God, according to His Word, must come first. Any state (or any person) violating this principle itself resists God's Word, and to this extent should not, therefore, be obeyed.

♦ ♦ ♦

THE JEWS AND THE SAMARITANS

Why did the Jews have no dealings with the Samaritans? The woman of Samaria called Jacob "our father Jacob, which gave us the well" (John 4:12).—*Mrs. T.B., Massachusetts*

The animosity between Jews and Samaritans was between the Samaritans and the Jews of Judea rather than those of Galilee or elsewhere as several statements in the Gospels seem to imply. The reasons for this are probably (1) that Samaria and Jerusalem had been rival capitals representing rival (and sometimes warring) kingdoms (2) that Jerusalem with the temple represented a rival "religion" (John 4:20).

The Samaritans had built a rival temple on Mount Gerizim when their offer of help in the rebuilding of the temple in Jerusalem had been refused by Zerubbabel (Ezra 4:2, 3). Then the Samaritans had sought in every way to obstruct the rebuilding of the temple and to weaken the captives returned from Babylon (Ezra 4:4-6).

In addition to this, the Samaritans were a mixed people consisting of some Israelites who had been left behind when the kingdom of Israel was taken captive, and a number of heathen brought in to help colonize the land (II Kings 17:24-28). Apparently from II Kings 17:29-32 they also practiced idolatry, which was an abomination after the captives returned from Babylon. Because of this the Jews could not consistently accept their help in rebuilding the temple. The animosities originating then persisted for centuries, continuing even beyond the time of the Lord.

BEGINNING IN MARCH

... a new Moody Monthly

Department for
Boys and Girls

Yes, it's on the way—the department parents and children's workers have been asking for. There'll be a story each month, of course, but that's not all. Pictures, puzzles and other things for children to do will delight young readers. Watch for it next month.



RAISE MONEY EASILY and with Dignity
Correspondence Notes and Envelopes
EACH SHEET WITH A PHOTO OF YOUR CHURCH
a Year-Around Seller!
 Quickly, easily sold for \$1 per box of 24 sheets and 24 envelopes. *Generous profits for your club, group.* No experience necessary. For samples and full information, just write:
SPALDING PUBLISHERS, Dept. T, 754 E. 76th St., Chicago 18, Ill.

PARK of the PALMS
Central Florida's Bible Conference
KEYSTONE HEIGHTS, FLORIDA
On lovely Lake-of-Bays

REAL CHRISTIAN FELLOWSHIP
LUXURIOUS ACCOMMODATIONS
NATIONALLY-KNOWN SPEAKERS
 • 4000-foot beach • sports • excellent cuisine •

Yours to enjoy in a setting of sun-drenched natural beauty
COLORED FOLDER ON REQUEST

27th
SEASON

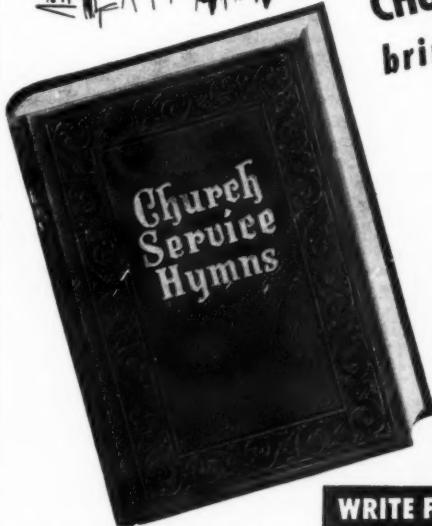
Write Dept. M



"EVANGELIZE CHINA" FELLOWSHIP, INC.
 An interdenominational Christian organization, working in the Far East and Southeast Asia. Founded in 1947 by Dr. Andrew Gilt, it maintains Bible school, a Christian high school, Bible college, churches, and orphanages. Your prayers and interest are needed especially now for the task of helping some of the hundreds of thousands of Chinese orphans who are roaming the streets, without homes, without adequate clothing, and without the Gospel.

U. S. HEADQUARTERS P.O. BOX 550 M
 LOS ANGELES 53, CALIF.

YES...
CHURCH SERVICE HYMNS
bring people to church



Hymns . . . like sermons and prayers . . . add to the blessed experience of worship. When congregations sing their favorite sacred songs, the service means much more to them. This brings them to church regularly. CHURCH SERVICE HYMNS includes every one of the nation's 27 best loved gospel songs and hymns—as listed by the Christian Herald magazine survey. These are the hymns people want to hear and sing.

WRITE FOR FREE EXAMINATION COPY

Name _____	Title _____
Address _____	
City _____	Zone _____ State _____
Name of Church _____	
Song books now used _____	
We will need new books about _____	

PLAN NOW for the Spring Quarter and for V. B. S.



Samples and information on Standard true-to-the-Bible literature available on request.
A big planbook for the new 1956 V. B. S. course "Our Living Bible" is ready. Contains a wealth of plans and ideas, list of materials, and previews of the course.

Gentlemen:

Please send the following as I have checked:

<input type="checkbox"/> V. B. S. Planbook	Sunday-school Literature
<input type="checkbox"/> Nursery	<input type="checkbox"/> Junior
<input type="checkbox"/> Beginner	<input type="checkbox"/> Teen-age
<input type="checkbox"/> Primary	<input type="checkbox"/> Youth and Adult
<input type="checkbox"/> Weekly Story Papers	

Name.....

Address.....

City..... State.....

Zone.....

My Position..... (Minister, Teacher, Supt.)

Name of Church.....

STANDARD PUBLISHING
CINCINNATI 31, OHIO

Please mention MOODY MONTHLY
when answering advertisements

READING GLASSES

For Folks
Approximately
40 or Over



30 Day Trial-Satisfaction Guaranteed

Read the finest print, thread the smallest needle, or other close work. Precious gem lenses set in frames of your choice. Send Name, Address, Age for Free Eye Lens Selector, Latest Style Catalog and full information.

FREE!
Dept. CA-315
C. G. OPTICAL CO.
20 E. Delaware Pl., Chicago 11, Ill.



White PIPE-TONE
FOLDING ORGANS

the LAST WORD in substantial, convenient folding organs. Marvelous volume resonance and variety of tone. Tropically treated. Famous over the world for 50 years. Write for free catalog.

A. L. WHITE MFG. CO.
1900 W. Grand Ave. Chicago 22, Ill.

GOWNS PULPIT CHOIR

Satisfaction in Every Stitch since 1912

QUALITY FABRICS
LASTING BEAUTY
Write for catalog D30



BENTLEY & SIMON
7 WEST 36 ST • NEW YORK 18, N.Y.

INTERNATIONAL UNIFORM

SUNDAY SCHOOL LESSONS

HAROLD L. LUNDQUIST

February 19

Jesus Demands a Choice

Luke 19:1-10

MEMORY SELECTION: *Choose you this day whom ye will serve . . . but as for me and my house, we will serve the Lord.*—Joshua 24:15

Hearing about Jesus is good. A longing heart reaching out for a better way of living is commendable. Seeking for help and knowledge of Christ is to be well on the way to a real spiritual experience. There is, however, the ultimate necessity of a definite moral choice, which is required of every man.

Jesus Christ is here and we cannot avoid or evade Him. We must all choose whether He is to be the Lord of our lives because He is our Saviour, or whether we will go the way of self-will and self-sufficiency. And a failure to choose is actually a decision against Christ.

The story of Zacchaeus, as found in our lesson, is really a part of a larger section of Scripture which starts at Luke 18:18, and the teacher will want to have this in mind even though the lesson portion will be sufficient for the available teaching time. We suggest six thoughts growing out of the text. The first is that

I. Zacchaeus Was Rich (vv. 1, 2)

Having money is no sin. Rightly gained and rightly used, money is an honor to a man. But all too often it becomes a snare and temptation. Read the striking words in I Timothy 6:9, 10. It is the "love of money" that is the root of all evil.

Zacchaeus had gained his riches by the extortion practiced by tax gatherers of that day. Buying the right to tax the people from the government at Rome, they were permitted to collect all that the people could bear—and they took advantage of it. It was bad enough when a Roman was guilty of this, but when a Jew thus oppressed his own people, he was hated and despised.

Such was the lot of Zacchaeus. He had money, but getting it the way he did he was a frustrated, friendless and dissatisfied man. Yet, scoundrel that he was, he sensed his need of a different kind of life. He had heard of the great teacher who was passing through his city, so

II. He Sought to See Jesus (vv. 3, 4)

There were difficulties, but he surmounted them. The shortness of his stature made a front row position necessary, and the hostility of the people made it impossible to attain. This problem he quickly solved by climbing a tree. A rather undignified procedure for a leading citizen, yes—but he was determined to see Jesus.

There are always hindrances to a man's effort to get through to the Lord.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

But if there is any reality or urgency in his desire he will find a way. How wonderful it was that

III. Jesus Looked Up (vv. 5, 6)

Our Lord is on the lookout for anyone who has a spark of faith in his heart. In this instance He had a multitude of people round about Him, but at the moment He was interested in just one—a little hated Jewish extortioner who was very close to the kingdom of God—closer than he himself realized.

When Jesus comes there is hope and deliverance and joy. He will be there when this lesson is taught. Who will make haste, and come down from his perch of unbelief and receive Him joyfully? We hope there are some. But don't expect everyone to approve of what happens, for there are always those around to object. We read that the ones who saw what happened to Zacchaeus did not rejoice; in fact

IV. They All Murmured (v. 7)

They were shocked that Jesus picked the "worst home in town" as the place where He was to be a guest, and we can understand why. It is because we are so much like the people of that far-off day. Just like them we will rush to help someone who is physically sick or disabled, but all too often look with scorn on a sin-sick soul. Isn't it about time we learned the compassion and love of our Lord?

Something really happened to Zacchaeus, for Jesus said

V. This Day Is Salvation Come to This House (vv. 8, 9)

The reality of the change of heart which Zacchaeus experienced was immediately demonstrated in his deliverance from the loved money—an effective outward demonstration of an inward grace.

The Bible constantly stresses the fact that our faith toward God will be promptly revealed by our attitude toward our fellow men. The book of James, especially, drives home the truth that professed faith in Christ which does not result in Christian works is not saving faith at all.

Close today's lesson by stressing that encouraging word in verse 10, namely that Jesus is here

VI. To Seek and to Save (v. 10)

"Lost"—here is indeed a word which chills the heart. But how good it is to know that our Lord is out seeking the lost, and saving them! Saving faith is great faith because it is faith in a wonderful Saviour.

February 26

Teachings on Stewardship

Luke 19:12-26

MEMORY SELECTION: *He that is faithful in that which is least is faithful also in much; and he that is unjust in the least is unjust also in much.*—Luke 16:10

Life is not a haphazard thing that falls out one way or another by chance or luck. The gifts and abilities of a man are not the result either of environment or chance; they are gifts from God. He is what he is and he has what he has by the blessing of God.

The correlative truth is one that is too often overlooked or neglected, and that is that man is a steward, holding his possessions and his gifts not for his personal gain but for the service of God. The first step toward a proper realization of that stewardship is coming into a right relationship with God — through Jesus Christ. Then it must follow that He is Lord of our lives, which are to be lived for His glory.

The parable in our lesson clearly presents this truth. The nobleman who went to receive his kingdom required something definite of his servants and returned in due time to determine whether they had been faithful. We note first that there was

I. Responsibility Given (vv. 12-14)

To the servant a trust is committed which in the absence of his lord is to have diligent attention. While the master is gone he is to be busy about his lord's affairs.

Obviously the lesson here is that we who say we serve the Lord have a "charge to keep." We are reminded of Charles Wesley's great hymn—

*A charge to keep I have,
A God to glorify,
A never-dying soul to save,
And fit it for the sky.*

*To serve the present age,
My calling to fulfill;
O may it all my power engage
To do my Father's will!*

Observe that some of the citizens of the country hated their masters; they were, nonetheless, subject to them. We need to tell the God-defiant people of our day that whether they submit to God or not they are still *responsible* to Him.

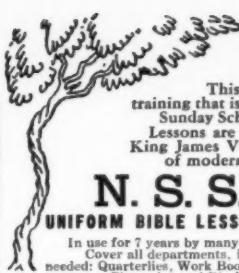
When the master returned as king we find

II. Judgment Exercised (vv. 15-26)

Here is another facet of truth which needs renewed emphasis today. So much of the attitude prevails that after all God will be kind and easy on us if we have failed to serve Him as we should. We drift along through life as though it makes no difference how we spend our days or how little we do in the Lord's work.

Let us face it. We are not here to casually drift from day to day, to make as much money as we can and partake of life's pleasures and privileges with no sense of our responsibility. "Life is real, life is earnest," says the poet, and the same may be said also of spiritual life.

True enough, believers in Christ who have by faith had their sins judged at Calvary shall not be judged again regarding salvation; but let us remember that "we shall all stand before the judgment seat of Christ" (Rom. 14:10). First Corinthians 3:9-15 teaches us that we are all building day by day on the one foundation—but it teaches also that what we build must stand the judgment. What a sad day that will be for careless and



"As a Twig is Bent"...

This well known proverb reminds us of the need today of early spiritual training that is reliably evangelical. The new lesson series of the National Sunday School Association is the answer. Send today for full information.

MAIL COUPON FOR FULL DETAILS

SS3

Please send me full particulars of the N. S. S. A. Uniform Bible Lesson Series, the brand new evangelical teaching system every Christian wants to see.

Name _____

Address _____

City _____ Zone _____ State _____

N. S. S. A.
UNIFORM BIBLE LESSON OUTLINES
In use for 7 years by many leading churches.
Cover all departments, include everything
needed: Quarterly, Work Books, Flannel Board
Pict-o-Art and Big New Commentary.
The lesson series for YOU!

THE HIGLEY PRESS
110-118 E. OAK ST. Dept. SS3 BUTLER, IND.

PULPIT & CHOIR GOWNS
Pulpit Hangings—Altar Cloths
Bible Markers—Communion Linens
Embroideries—Fabrics
Custom Tailoring for Clergymen
Marking 119 Years of
1837 Service to the Church
and clergy
COX SONS & VINING, Inc.
131 East 23rd Street, New York 10, N.Y.

Scriptural—Artistically designed
WORSHIP FOLDERS
Large assortment—Self Selection
Lithographed—Special Days—General use
Ecclesiastical Art Press
Dept. M Louisville 3, Ky.

FREE CATALOG

teaching as JESUS taught

THROUGH THE BIBLE
WITH THE HELP OF

Judson Vacation Church School Texts

DEPARTMENTALLY GRADED FOR TWO-WEEK SESSIONS



THE BIBLE is a living book. Instilling its enduring strength and truths in our children is a high privilege, a sacred responsibility. JUDSON materials are prepared with care. Based on everyday experiences, they emphasize the importance of a personal, concerned use of the Scriptures.

FIVE COMPLETE COURSES

Nursery
The 3's at Vacation Church School Storybook Packet, 30c
Kindergarten
God's Plan for Happy Homes*
Primary
Making Discoveries About the Bible*
Junior
The Bible for All the World*
Junior High
The Christian's Guidebook†
Text, 75c
*Work sheets, 22c
†Workbook, 25c



CHILDREN flocked to Jesus—to the warmth of his encircling arms. With simplicity and sympathetic understanding he taught them love, security, and a sense of belonging. This spirit of his teaching is manifested in JUDSON Texts!

- THEY ARE BIBLE-BASED AND CHRIST CENTERED, introducing the child to a source to which he can turn all his life for greater understanding of the nature and will of God.
- THEY ARE CAREFULLY PLANNED. In every text the entire course is completely outlined. A schedule and daily procedure are suggested.
- THEY ARE CHALLENGING AND SATISFYING. These texts awaken young hearts and minds to the joy, wonder, and practical reality of Christian living, reflecting warmth and vitality.
- THEY STRESS CREATIVE HANDWORK AND MUSIC to develop self-expression, open new horizons of interest and techniques that will lead to healthy Christian growth and vitality.
- THEY GET RESULTS. Here is the basis for self-control, self-direction, a natural turning to God.

Daily sessions present an important continuity to the child as he grows in an awareness of the realistic, wonderfully workable way of life to be found in the Bible. Things to see, to do, to hear, and to learn make the study of the Bible a fascinating, exciting experience. Offered the best they can expect the best, they will achieve the best!

Write today for handsome, comprehensive Brochure on Judson V.C.S. Texts and Materials, or order complete Introductory Kit, \$3.75

THE JUDSON PRESS • 1703 Chestnut St., Philadelphia 3, Pa.

Do You Make these Mistakes in ENGLISH?

MANY persons say "between you and I" instead of "between you and me"—or use "who" for "whom"—or don't know whether to spell certain words with one or two "e's" or "m's" or "r's" or with "ie" or "ei," etc. Mistakes in English reveal lack of education, refinement—prevent you from presenting your thoughts in strongest way. Real command of English will help you reach any goal.



Sherwin Cody

Only 15 minutes a day with Sherwin Cody's famous invention—and you can actually SEE your English improve. It teaches by HABIT—makes it easier to do the RIGHT way. Wonderful, self-correcting lessons. **FREE BOOK ON ENGLISH.**

Lack of language power may be costing you thousands of dollars every year. See what Mr. Cody can do for you; it costs you nothing to find out. Write for free book, "How You Can Master Good English in 15 Minutes a Day." It will prove a revelation. WRITE NOW.

SHERWIN CODY COURSE IN ENGLISH, 632 Central Drive, Port Washington, N. Y.

SHERWIN CODY COURSE IN ENGLISH, 632 Central Drive, Port Washington, N.Y.
Send me (without obligation) free book, "How You Can Master Good English in 15 Minutes a Day." No agent will call.

Name
Address
City State
 If 18 years or under, check here for Booklet A.

HANDS TIED?
—because you lack a HIGH SCHOOL DIPLOMA

You can qualify for an American School Diploma in *spare time at home!* If you have left school, write or mail coupon for **FREE** booklet that tells how. No obligation of any kind.

OUR 59TH YEAR
AMERICAN SCHOOL, Dept. H-232
Drexel at 58th, Chicago 37, Illinois

Please send **FREE** High School booklet.

Name
Address
City & State

Canadian Residents: Complete Canadian Course Available.
Write American School, 1610 Sherbrooke St. West, Montreal.

MARION COLLEGE

MARION, INDIANA

... *first things first.*

Degrees given in Arts, Sciences, Education and Religion.

See before you decide!
Catalogue **FREE**, Address Dept. MM



LEARN AT HOME

- to be a Nurse's Aide
- Practical Nurse
- or Infant Nurse

Prepare in spare time for a fascinating, high-pay career. Thousands of men and women, 18-60, are graduates of this physician-endorsed course. High school not required. Easy payment plan. **CHICAGO SCHOOL OF NURSING**

Dept. 242, 25 East Jackson Blvd., Chicago 4, Ill.

Please send me free booklet and 16 sample lesson pages.

Name State Age

62

unfaithful stewards!

For our third point we review the same verses we have used for the second point, and see that this judgment results in

III. Reward or Loss (vv. 14-26)

The servants who had been faithful were rewarded, each according to his capacity. This matter of rewards is one which is full of wonderment to our hearts. He who saved us and gave us the "pounds" with which we are to trade for Him—and who gave us the grace to do His will—rewards us for being faithful in doing His will! With God it is indeed grace upon grace!

How sad was the situation of the man who, claiming to be afraid, had neglected to use his opportunity. He "played it safe," as the saying goes. He did not throw away or spend his lord's money. He kept it safely "laid up in a napkin."

One is appalled to think of the host of "napkins" in use in the Christian church today. So many people have laid by the opportunity God has given them, have refused to take the responsibility for their witness for Him. We hope some who study this lesson may be startled into usefulness to God.

Turn again to I Corinthians 3:9-15, and you will see that much of what looks like service for God will eventually prove to be only "wood, hay and stubble," to be burned at the judgment seat of Christ. It is only sacrificial service of a true spiritual nature that counts with God.

March 4

Jesus Faces the City

Luke 19:37-48

MEMORY SELECTION: *If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.*—Luke 19:42

Our Lord was approaching the end of His earthly ministry, coming up to the time when He was to die on the cross for the sin of the world. As He came into the city He was met by the joyful acclaim of His disciples, a picture that very quickly is thrown into sharp contrast with the sorrow and sin which follows in our lesson for today.

We look first at His triumphal entry into the city of Jerusalem, which is a scene of

I. Joyful Praise (vv. 37-40)

Our purpose today is not to discuss the entry of our Lord into Jerusalem as king, but rather to note that there were those who believed on Him in this great city—whose sin and rejection so soon brought forth our Lord's lament and sorrow.

It is good to recall that in the darkest days of rejection of our Lord, in the midst of hatred and unbelief, His disciples lifted up their voices to adore and acclaim their glorious Lord. They were not afraid of the unbelieving Pharisees who wished them to be rebuked.

One wonders why Christian people have so often been silent because of the fear of men. So few who profess His name are moved by the enthusiasm of a redeemed heart to shout His praises. We shout about other things without any



Let me show you,

HOW TO SPEAK AND WRITE LIKE A COLLEGE GRADUATE

I have helped thousands of men and women who have not had opportunities to go to college, to become effective speakers, writers, and conversationalists. With my new C. I. METHOD, you can stop making mistakes, build up your vocabulary, speed up your reading, develop writing skill, learn the "secrets" of conversation. You don't have to go back to school. Takes only 15 minutes a day at home. Costs little. One-page booklet mailed FREE upon request. Send a card or letter TODAY!

Dept. 872, 25 East Jackson, Chicago 4, Illinois

A CALL TO YOUTH—Attend
TRINITY COLLEGE
in FLORIDA
"TRUE TO THE WORD"
WRITE FOR INFORMATION
Address
Dr. W. T. WATSON
PRESIDENT

TRINITY COLLEGE
CLEARWATER, FLORIDA

MISSIONARY HEALTH INSTITUTE

TRAINING that brings AMAZING RESULTS

One year devoted to sound practical medical training, especially adapted to pioneer efforts, brings amazing results—impossible dreams come true—Enables missionaries to get into immediate action. 500 graduates in 40 different countries.

DETAINED AT HOME? Exceptional opportunities to minister in His name at BETHESDA HOSPITAL
325 Sheppard Avenue West, Lansing, Ontario, Canada

The Roberts Wesleyan Campus



Foreign students talk with Dr. Pierce, speaker of World Action Conference sponsored by Roberts students.

Proving Ground for CHRISTIAN WORLD ACTION

Personal Evangelism is part of the program for students dedicated to missionary service, prospective teachers, nurses, or ministers. They learn now how to live and work effectively for Christ.

Roberts WESLEYAN COLLEGE

Dept. M-2 North Chili, N. Y.

Advertisements in MOODY MONTHLY are reliable

GOSPEL CALENDAR CARD

Ideal Witness Opportunity to those constantly referring to dates

BUSINESS MEN • MILITARY MEN
POLITICIANS • HOSPITALS • JAILS

100 **For** \$1.00
BIG BROTHER TRACT BAND
BOX 886 • AKRON 9, OHIO

Moody Monthly

inhibitions whatsoever, but our rejoicing over our Lord and His redemption is too often repressed.

Our Lord accepted their praise as His right as their king (v. 40), but as He looked out upon the city that was the very heart of His nation and realized its sin and rejection He felt only a

II. Heartbroken Sorrow (vv. 41, 42)

The tender loving spirit of our Lord as He looked at the beloved city of David moved Him to tears. Sometimes we are told that it is not manly to weep, but sad is the state of that man's heart that cannot be moved by the sin of this world. Possibly we should have more concern about its needs and let the facts stir us—even to tears. Jesus wept.

The sorrow of our Lord over Jerusalem centers in His deep regret that it had not taken advantage of its opportunities to know Him, and to walk in the way of blessing. Those in our Sunday school classes should look into their own lives and see whether this lament of our Lord would not be equally appropriate if applied to them—or, rather, let us be personal and say, to us!

Following on in the lesson we realize that Jerusalem's failure to improve its spiritual opportunities brought the city to

III. Inevitable Judgment (vv. 43, 44)

The words of our Lord were prophetic at the time He uttered them, but they became a reality when the Roman general Titus invaded the city in A.D. 70 and ordered it to be completely leveled—except for three towers. It has been said that "the mills of God grind slowly, yet they grind exceeding small." Judgment followed sin in the case of Jerusalem—and it inevitably will in the lives of all who today hear or read God's Word and go on to neglect and reject its teachings. Jerusalem went on for forty years after our Lord spoke these words, but then they came true, devastatingly and conclusively. Even so men who presume on the grace and goodness of God, interpreting as weakness His reluctance to bring His wrath to bear upon sin, shall find one day that they shall have reached the "boundary line of God's patience." And then comes the judgment. Jesus dealt with Jerusalem even on the day of our lesson in

IV. Righteous Indignation (vv. 45-48)

They had made God's house of prayer into a market place, taking holy things and profaning them for their own financial profit. Seeing this, Christ arose in mighty indignation, rebuked the leaders and drove out the money changers. It is a majestic picture of the holy Son of God, perfectly poised, but completely taken over by His zeal for the things of God.

Here is one of the scenes in the life of our Lord that make a mighty appeal to virile and upstanding men. Jesus is so often pictured to us as somewhat effeminate that it is a delight to stand and adore Him in His hour of strength and decisive dealing with wickedness.

Should we not, like Him, strike out against the manner in which men have profaned and commercialized our great spiritual feast days, such as Easter and

SCHOOLS

do you want to be a TEACHER or a NURSE?

Fort Wayne Bible College now offers professional training in these fields . . . with a Bible-centered emphasis.

✓ Teacher Training

Preparation for elementary teaching in public schools and music education for elementary and high schools.

✓ Professional Nursing

Five-year program toward degree and RN . . . two years at FWBC and three years at nearby hospital.

Write for
catalog
or folders.
Dept. M

Other degree programs
in pastoral training, mis-
sions, Christian education,
music, and pre-seminary.

**Fort Wayne
BIBLE COLLEGE
Fort Wayne 6, Indiana**

SCHOOL OF NURSING

Fully accredited
Beautiful residential area
Residential area
WRITE FOR
Director of Nurses
Lutheran Deaconess Hospital

3-yr. diploma course
Widely known hospital
Definite Christian emphasis
LITERATURE
312 N. Leavitt St.
Chicago 22, Ill.



HOPE COLLEGE

Says "Thank You"

...to its many
Annuitants and cordially
invites you and others to join them.

Illinois Annuitant says:

"We have \$30,000 to invest in your College annuities. We would have it available on January 1st, so would like to hear from you in regard to the better Annuities which you mention in your letter."

Hope College stands for the Bible as the inspired Word of God and each year is training 1000 students representing over 30 denominations for Christian life, service and leadership.

Write for FREE Annuity Booklet
"DOUBLE DIVIDENDS." Address—
DR. IRWIN J. LUBBERS, President

HOPE COLLEGE Dept. M, Holland, Mich.

ACCOUNTANT

BECOME AN EXPERT

Executive Accountants and C.P.A.'s earn \$4,000 to \$10,000 a year
depending on experience. We train you there are no entrance
fees or tuition fees. We train you there are no entrance
fees or tuition fees. Previous experience unnecessary. Personal training under supervision
of experienced accountants. Write for free book
"Accountancy, the Profession That Pays."

**LASALLE Extension University, 417 So. Dearborn St.
A Correspondence Institution Dept. 2312H, Chicago 5, Ill.**

GRACE BIBLE INSTITUTE

Invites YOU

Come to Grace . . . where knowledge of saving grace
abounds—a school that vibrates with spiritual and intellectual
vigor. Train for a life of Christian usefulness whatever your
calling . . . a life of good testimony.

Nominal tuition makes enrollment easy. Student body from
20 denominations. Accredited degree courses of your choice;
also 3 year diploma courses.

Write today for FREE catalog. Dr. J. W. Schmidt, Interim President

GRACE BIBLE INSTITUTE, 1515 So. 10th St., Omaha 8, Nebraska

SELECTION*

the art of
choosing wisely

SELECTION OF 9 MAJORS

History	Missions
Philosophy	Pastoral Studies
Christian Education	Music
Communications	Secretarial Studies
Bible and Theology	

and in **SELECTING** a college

— for breadth of education

choose Providence

— for a college education

choose Providence

— for a Bible-centered education

choose Providence

Write now for free illustrated
catalog . . .

Address: REGISTRAR
100 STATE STREET
PROVIDENCE 8, R. I.

**PROVIDENCE—
BARRINGTON
BIBLE COLLEGE**



WHAT MAKES ANNUITIES SO SAFE?

a—Type of investment of annuity funds permitted—mainly real estate and Government securities.
b—Rates established on basis of life-expectancy experience of insurance companies. These statistics, carefully compiled over a period of more than a century, are completely dependable.

What Makes N. Y. BIBLE SOCIETY Annuities So Attractive?

When you invest in New York Bible Society Annuities, you become an active partner in one of New York's oldest and most far-reaching Scripture distribution and missionary enterprises. This will add to your enjoyment of the security and generous income you receive from your annuity for the rest of your life.

Write us today for full information.
REV. D. J. FANT, General Secretary
NEW YORK BIBLE SOCIETY

MAIL COUPON TODAY

NEW YORK BIBLE SOCIETY, Dept. 16
5 East 48th Street, New York 17, N. Y.
Please send me your free booklet describing the N. Y. BIBLE SOCIETY ANNUITY PLAN.

Name _____
Street _____
City _____ State _____

WIN YOUTH!

If you'd enjoy helping reach heart-hungry youth and adults with the gospel in your area and across America, write:

Youth Gospel Crusade, Inc.
Box 111 Wheaton, Ill.

MOODY MONTHLY'S Shopping Section
is dependable.

WE LIKE Higley's

Famous Pocket Quarteries

Based on the Uniform Series of the International
S. S. Lessons—for all Depts.

True TO THE Whole Bible

Designed to fit the pocket, in size and
price, $4\frac{1}{4} \times 6\frac{1}{2}$, 68 pages, each more
than 25,000 words, handy size makes
them easy to carry—hard to lose.

Can be conveniently studied during
the week. They save time—
win souls and build character. Each
only 15¢.

FREE! Write today for full par-
ticulars of our famous pocket quarteries and
other unique Sunday School lesson materials and supplies
—all fully described in our big **FREE** catalog which in-
cludes Bibles, books, greeting cards, mottoes, calendars,
etc.

THE HIGLEY PRESS, Dept. C-5, Butler, Ind.

Christmas? Should we not protect the laying of profane hands on the sacred things of the Church? Should we not point out boldly to men that they are not free to use their lives and abilities for their own selfish purposes, for their own comfort and convenience? Christ is our example.

March 11

Jesus Interprets History

Luke 21:29-36

MEMORY SELECTION: *Heaven and earth shall pass away: but my words shall not pass away.*—Luke 21:33

To interpret history one turns the pages that record what has already happened—and reads lessons there for the guidance of one's life. Obviously that is not what our Lord was doing here, although, to be sure, such a study has an important place. His words here are clearly the words of prophecy, the foretelling of events which are to come. In other words, He is "pre-writing" history, not interpreting it.

Our lesson projects us into the vital but difficult field of prophecy as it presents our Lord's discourse on the events that will occur at the consummation of the age. This prophecy is found in all the synoptic gospels—see Matthew, chapters 24 and 25, and Mark, chapter 13. These, of course, lead out further into prophetic passages in Daniel, Zechariah, Isaiah, as well as in the Revelation and other New Testament portions.

It would be almost impossible for the Sunday school teacher to cover the field of prophecy, even in outline, unless he is an expert in that phase of Bible study. We must not fail, however, to point out to our classes that God has a plan for the orderly working out of everything for His own glory. He has not been defeated. Nor has His holy purpose for the world been set aside. He is long-suffering, waiting for mankind to turn to Him. But in due season His holy will shall be accomplished, and His Word fulfilled. We find that in the words here recorded there is

I. A Sure Word of Prophecy (vv. 29-32)

Here the words of II Peter 1:19 are applicable: "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts."

The Pharisees were concerned about the time of the establishment of the kingdom of God. Jesus told them that the time could not be determined "by observation" of outward signs, although there are to be signs of His coming. Likewise, it is not to be determined by the proclamations of men: "Lo, here! lo, there!" They were told that the kingdom was "within" them.

Some have interpreted this to mean that the kingdom was just a spiritual matter, something within their own hearts. But the rest of Scripture clearly indicates that the state of heart which qualifies a man to enter the kingdom is not itself the kingdom. Undoubtedly the true meaning of this phrase as Jesus

a DIFFERENT School ...

PIONEER CHRISTIAN SERVICE TRAINING SCHOOL

"Getting the Gospel
to the Nation's Fighting Men."

Specialized training for establishing Gospel Service Centers for military men and women.

A concentrated four week course . . . A new class starts every fifth week . . . Open to pastors, Home Missionaries, Bible School students . . . Advisory assistance available in locating on a field of service . . . Doors of opportunity are wide open, waiting to be entered . . .

CHARLES MELLING, Dean and Chief Instructor . . . GILBERT HOWE, field Representative and Director. Both experienced and successful in this type of ministry . . . They are able and willing to help make it easier for others to start.

The School is excellently equipped and located at LeTourneau Christian Camp, Canandaigua, N. Y. . . a place long noted for beauty, good service, friendly hospitality and reasonable rates. The School is strategically near Sampson Air Force Base offering valuable, practical experience while training.

WRITE FOR COMPLETE INFORMATION
Pioneer Christian Service
Training School

LeTourneau Christian Camp—Box 48M
Canandaigua, New York

A-B-C SUNDAY SCHOOL RECORDS

A CHIEVEMENT RECORDS
Improved 6-point System

B BASIC RECORDS
Simplified for Rapid Use

C CONTACT RECORDS
Census, Visitation, etc.

"Use A or B . . .
and also C."

GOSPEL LIGHT PRESS, Glendale 4, California

12 NEW TOWELS only \$1.00

LARGE SIZE 100% COTTON, color, New, Not Bleached. Non-woven COTTON and BAYFAB. Money-back guarantee. Order Now! R. J. HOMEMAKERS CO., Dept. 882-F, Box 264, Farmingdale, L. I., N. Y.

5000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price list.

George W. Noble, The Christian Co., Dept. 11, Pontiac Bldg., Chicago 5, Ill.

STIX makes FALSE TEETH FIT SNUG

NEW Soft-Plastic Liner
Gives Weeks of Comfort

Amazing cushion-soft STIX tightens loose plates; quickly relieve sore gums. You can eat anything! Talk and laugh without embarrassment. Easy to apply and clean. Molds to gums and sticks to plates, yet never hardens; easily removed. No messy powders, pastes or wax pads. Harmless to plates and mouth.

Thousands of Delighted Users get relief from loose plates and sore gums. Mail only \$1 today for 2 STIX Liners postpaid.



2 LINERS \$1
MONEY BACK
IF NOT SATISFIED

STIX PRODUCTS, Dept. MMC
330 S. DEARBORN ST. CHICAGO 4, ILL.

Moody Monthly

used it was that the kingdom is bound up with the person of the King. He was there "in their midst" on that day. He has since gone to be with the Father—but one day He shall come again! Blessed hope!

The breaking forth of the fig tree into leaves and blossoms indicates that summer is near. Even so, events among the nations will point to the time of the fulfillment of the prophecy of our Lord. Many feel that we have reached that time now, and that our Lord could come at any moment. "Even so, come, Lord Jesus!" This "sure word of prophecy" is found in

II. The Unfailing Word of God (v. 33)

Note that these words were spoken by our Lord, and clearly indicate His deity, for no man in his right mind could or would say such things. But Christ could, for He knew there could be no possible event or contingency—even to the destruction of heaven and earth—that could interfere with the complete fulfillment of His word. We who know Him as our Saviour and Lord, and have come to delight ourselves in His Word, rejoice that in a troubled and confusing world, where the words of men are so frequently wrong or undependable, we have in God's Word absolute certainty and assurance.

There are evidences in our day of an unusual interest on the part of people in the church and in religious matters. We pray that it may become, where it is not already such, a deep faith in the living Christ, and in the Bible, the Word of

2 NEW Classroom Charts INSPIRING TEACHING HELPS!

BIBLE CLASSROOM CHART NO.

735. Ideal for recording special recognition and attendance in the Sunday School or Vacation School. Lithographed in multicolor on a rich blue background. Space for 38 names—14 squares opposite each name. SIZE 15x31 inches.

35¢

ABINGDON FLOWER CHART NO.

736. Designed to record names of individuals or groups who furnish flowers for the church. Arranged by months with lines provided for names and dates. Full-color illustrations. SIZE 15x31 inches.

65¢



at all bookstores
ABINGDON PRESS

Gospel Light Press VBS for '56

Let's go Adventuring with Christ in

The King's ADVENTURELAND



An exciting, different VBS Bible course that sparkles with growth-stimulating ideas! Now all Visual Aids PRE-CUT . . . PRE-CUT pupil's books through Primary . . . new handwork ideas . . . step-by-step daily programs for each department . . . exciting adventure contest . . . complete Deco-Pattern Kit . . . comprehensive Leader's Guide.

Churches everywhere report attendance gains and spiritual growth with the Christ-centered, carefully graded, clearly explained GOSPEL LIGHT PRESS VBS materials.

"... we would see Jesus." JOHN 12:21

AT CHRISTIAN BOOKSTORES EVERYWHERE

Gospel Light Press

MOUND, MINNESOTA, or
GLENDALE 4, CALIFORNIA



Order Sample Kit
TODAY!

Sample Kit includes "Leader's Guide" and one each, pupil's and teacher's books for each grade . . . Beginner through Junior High . . . total, 9 manuals. Order yours today!

Rush by return mail (Cash enclosed)

- One "The King's Adventureland" Sample Kit @ \$2.25
- "Leader's Guide," 45¢ each
- Free detailed information

Address correspondence to Dept. MM2

Name _____

Street _____

City _____ Zone _____ State _____

Church _____

Check One: Pastor Supt. Teacher Worker Other

YOUTH SINGS YOUTH

A Praise Book OF HYMNS AND CHORUSES

TWO SIZES:
Large size, 5½" x 7¾" 60¢ ea., 3 for \$1.75
Pocket size, 4½" x 6" 35¢ ea., 3 for \$1.00

RAISE BOOK PUBLICATIONS
Dept. 13 • Mound, Minnesota

AT CHRISTIAN BOOKSTORES



GOD'S OTHER CHILDREN

YOU may share in the joy of transforming children, hungry in body and soul, into healthy, happy believers in our Lord Jesus Christ. Our color-sound film vividly portrays this miracle of God's grace.

For information address:

George E. Hedberg, Executive Director
HOME OF ONESIPHORUS, Dept. 7
3939 N. Hamlin Ave., Chicago 18, Ill.

"OBJECTALKS"—20 bright Bible talks to boys and girls illustrated by familiar objects.

"TALKS ON TEXTS"—20 child-rens. Illuminated by fascinating illustrations.

"PAPER TEARING TALKS"—15 gospel talks. Paper is folded then torn and the object is unfolded. Interesting to old and young. Full directions.

A PASTOR writes: "Your talks are ever used or have been able to find."

ANOTHER says: "I use your talks in D.V.B.S. with a lot of success."

55 talks—a whole year with the Children. Each set \$1.00. Over 100,000 in use. All three \$2.00.

HADDON SERVICE, Box 184-M, Fairfield, Conn.

If You Want to EARN MONEY FAST...

I'll Send You a FREE SAMPLE

S-T-R-E-T-C-H
Nylon Stocking

NEW! Genuine DuPont Stretch Nylon Hosiery—direct from our Mills! Show actual Sample and sell on sight to friends and neighbors, at sensational low \$1-a-pair price. Make generous profit on each pair. Make extra money spare time with complete hosiery line; also slips, bras, panties, men's socks. No experience needed.

SEND NO MONEY I'll send you FREE STRETCH STOCKING of amazing new DuPont Nylon, big Style book of entire line, and simple money-making plans. Send your name and your address TODAY!

AMERICAN HOSIERY MILLS, Dept. H-41, Indianapolis 7, Ind.

God. Such a faith is the only solution for the complex and frustrating problems of our world.

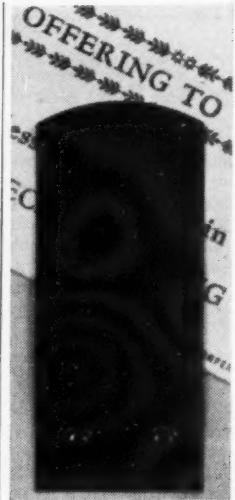
Our Lord went on to give a needed and

III. A Pointed Word of Admonition (vv. 34-36)

Those who look for the return of our Lord will keep themselves pure "even as he is pure." Read I John 3:1-3. It is not enough to speak of the prophetic teaching of the Bible and of our love for the Lord; we are to "take heed" to ourselves and "walk in the light, as he is in the light" (I John 1:7).

Note our Lord's reference to "drunkenness." Certainly a word like this is needed today when the awful wave of intoxicating liquor has all but engulfed our nation. Do not fail to note also that "surfeiting," the overeating of food, can dull the heart's response to God. Then, too, He gives a solemn word about the choking "cares of this life" which beset so many Christians and destroy their usefulness to God.

As we wait and look for the coming of our Lord we are to be alert, engaged in prayer, not letting the world with its temptations and snares press in upon us and distract our hearts and minds from the "blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ" (Titus 2:13).



CLIPS
for those
special
envelopes
or cards

•
Springy
bluish steel.
Actual size
shown.

•
Used in the
Moody
Church

•
Price with
screws
\$1.00 a dozen.

**BAPTIST
CONFERENCE
PRESS**
5750 N. Ashland
Chicago 26, Ill.



LITTLE GIANT HOTOMATIC Gas Water Heater No. 3

Will supply all the hot water needed for Baptisteries, Church Kitchens, Rest Rooms. Heats 450 GPM, 20° rise in temperature. Inexpensive, too. Write for free folder, Dept. MM-28

LITTLE GIANT MFG. CO.
907 7th Street
Orange, Texas

Magazine of Campus Christian Living

Devotional articles and helps for
Bible study
for the layman

... one year for \$2.75

Write for your free sample copy

HIS, Inter-Varsity Christian Fellowship
1444 North Astor, Box M, Chicago 10

Coming . . .

Two important features on Dwight L. Moody

**The Miracle of Moody Bible
Institute**—the little-known story of how God led in the founding of a school now known around the world.

**The Impact of Dwight L.
Moody's Ministry**—More than a year of careful research has gone into this well-documented series on the continuing influence of the great evangelist.

Watch for these significant Moody features . . . to appear this spring and summer.

Lillenas Music

Low Voice Solos

30 numbers especially suitable
for bass or contralto voice

60¢ a copy

At your Church supply house or
Lillenas, Kansas City, Mo.



Please mention MOODY MONTHLY
when answering advertisements.



ROBES

Catalog and fine selections of
sample materials on request. Fair
Prices. Mention whether for Pulpit
or Choir.

DeMoulins Bros. & Co.
1101 South 4th St.
Greenville, Ill.

Say, Folks... here's a magazine
your teenagers will read . . .

young life MAGAZINE

Subscribe to this Christian magazine
so popular with high-schoolers every-
where. Loaded with interesting
stories, articles, devotional helps
and pictures.

Only \$1.50 for 12 issues.

Send name and address
with \$1.50 today

young life
Dept. MM26
Star Ranch
Colorado Springs, Colorado

A valentine story for boys and girls

By Margaret A. Epp (All rights reserved)



When Crissie Gave a Valentine

*Only the best thing she had was good enough
for the one she loved, but it wasn't wanted.*

CRISSIE Leonie Buchwalder. Crissie thought that was a pretty good name. It tasted, when she said it, like a juicy carrot, maybe . . . or like buttered popcorn. But now Valla Vee Vanderhoeven! Crissie repeated the name lovingly. That was better still. It reminded her of the big spoonful of fresh honey Grandma Buchwalder gave her on the farm last summer. The honey was clear and sparkly, and it smelt of flowers. Valla Vee was like that. She was a princess.

Well, maybe not a real princess. But she was just about the nicest thing in Crissie's life—next to Jeremy Chickadee, of course. Jeremy—well, he was special. Not just ordinary special, but *special* special.

Today Crissie was hippety-hopping the long way home from school so she could pass Valla Vee's house—that big stone building on the corner, with all the snowy park-like yard around it.

Say! Crissie stood still suddenly. A flock of chickadees was hanging upside-down on the pine cones in a tree. Maybe one of them was Jeremy.

Crissie puckered up her lips and whistled, three high clear notes. Ha! Some of the little fellows stopped pecking, and they cocked their black heads and whistled back at her. But no, none of them was Jeremy.

He must have been in those woods behind the stone house, though. And he'd heard. Now he came flinging himself through the air, and when Crissie stretched out her mitten, he landed smack on it. So she brought out the apple core she'd saved for him, and watched his black head bobbing as he pecked at it, and she sang their special song as she walked along. She'd made the song up herself, and the words went like this:

*Jeremy-Jeremy Chickadee-dee,
I love you and you love me;
I whistle so, and you come to me,
Jeremy-Jeremy Chickadee-dee.*

It was a lovely song.

♦ JUST now they were opposite the Vanderhoeven house. There was the Vanderhoeven tomcat carefully stepping along the fence. And there, outdoors, stood Valla Vee! Dressed in her soft fur coat, she was talking to some friends—all of them grownups, of course, like Valla Vee herself. But she wasn't too busy to notice Crissie as she always did, and to smile and wave at her and Jeremy.

"She's beautiful, Jeremy," whispered Crissie, stroking his feathers with the back of her mitten hand. "Maybe even

a bit beautifuller than you. I wish—oh, I wish I'd know what to give her for Valentine's Day. And it's tomorrow."

Crissie sighed, and tossed Jeremy gently into the air, and began scooting for home, not even listening to the snow crunch-crunching under her boots as she loved to do. Because, maybe Mom would have a valentine idea!

On Valentine's Day, of course, you tell folks that you love them. Some people, like Valla Vee—well, nobody can help loving them. Last year she got an awful lot of valentines—flower ones and candy ones and lace-and-ribbon ones. She showed them all to Crissie afterwards. Beside all the others, that little valentine Crissie gave her had looked a little shabby. So this year Crissie just had to think of something extra special.

She and Mom discussed the problem all through supper time while Daddy listened. Mom suggested making sugar cookies shaped like hearts, and decorating them with fancy icing. Valla Vee would love fresh sugar cookies. But Crissie shook her head worriedly. Sugar

Beginning next month . . .

**A new department
for Boys and Girls**

**Watch for it in
MOODY MONTHLY
for March**

cookies, even heart-shaped ones, didn't sound valentine-y to her at all.

"No?" said Mom. "Well, then, all I can think of is getting a big, twenty-five cent valentine at the drug store this year. Or—what about making one? Better finish that lovely baked potato, honey," she added.

"And your carrot sticks," said Daddy. "Good for your eyesight, Miss Browneyes. Say, what's all this about valentines?"

So Crissie told him about hippety-hopping home, and about calling Jeremy. *Say! Jeremy!*

Mom had brought in a pudding, a bubbly, butter-scotchy apple pudding. Crissie dug her spoon in slowly.

"Maybe I could find that old birde cage in the attic," she thought out loud. "And put Jeremy inside, and carry him to Valla Vee." [Continued on page 78]



**Says a retired
Missionary . . .**

"After 34 years in India this is purely a note of appreciation. The whole tone of The Service Hymnal is on a very high spiritual level. I have studied many church song books. The Service Hymnal easily gets the blue ribbon."

John A. Howard

Mail Coupon for FREE Sample

Don't miss this opportunity to see and examine The Service Hymnal popular with live churches everywhere. Steps up the spiritual growth of your people, strengthens the ministry of your leaders and deepens the devotion of all.

The Service Hymnal gives you three books in one: a CHURCH HYMNAL of unsurpassed quality, a SONG BOOK of soul-winning power, a SERVICE BOOK of rich liturgical material. Send for your sample now. Round and Shaped Notes.

Completely Orchestrated!

The only classified hymnal which is fully orchestrated, the only one that has over 100 descant arrangements which choir and congregation equally enjoy. Orchestrations available for 15 instruments. An Instrumental Ensemble or a complete Orchestra will greatly enhance your worship services.



Memorial or Gift book plates supplied free for your new hymnals. Ask for free "Finance Plans" folder showing you how to obtain new hymnals without adding to your budget.

Yes, send FREE sample of The Service Hymnal and "Finance Plans" folder as our church needs new hymnbooks.

Name _____ (Please Print)

Address _____

City _____ Zone _____ State _____

I am Pastor, Supt., or _____

Church and Denom. _____

HOPE Publishing Co.

5727-B6 West Lake Street, Chicago 44, Ill.



GOSPEL HYMNAL

"Well suited to our manner of presenting the Gospel." —Dr. Curtis B. Akenson, Mpls., Minn.

"It is one of the best that I have seen." —Dr. David Otis Fuller, Grand Rapids, Mich.

448 choice hymns, with a division of choruses, 60 responsive readings. Send for returnable sample copy.

Price \$1.75, postpaid; \$145.00 per 100 copies, carriage extra.

Published by
BAPTIST CONFERENCE PRESS
5750 N. Ashland Ave., Chicago 26, Ill.

...looking for something different in **Youth Program Materials?**

Send for FREE PACKET to CWSB, Box 413 Redondo Beach, California

YOU CAN PUBLISH YOUR BOOK

Almost 2000 authors—most of them new—have had their books published, promoted and distributed through our unique plan. No matter what type of book you have written—fiction, poetry, biography, religious—we can help you. Send for our free illustrated brochure, "We Can Publish Your Book".

EXPOSITION PRESS Dept. MM62
386 FOURTH AVENUE, NEW YORK 16, NEW YORK
IN CALIFORNIA: 9172 SUNSET BLVD., HOLLYWOOD 46

1,001 Stories for Church, School, Club, Business, or Profession



SPEAKERS' ILLUSTRATIONS FOR SPECIAL DAYS

edited by Charles L. Wallis

For any time, at any place, on any occasion, here is a handy reference aid for every speaker—a practical timesaving tool to help in speaking more effectively! Chronologically arranged, completely indexed. Just published. \$3.50

at all bookstores

Abingdon Press



NEW BOOKS

G. COLEMAN LUCK, EDITOR

Light on the Future

THE RETURN OF THE LORD, by John F. Walvoord
Dunham Publishing Co., Findlay, Ohio. 160 pages, \$2.50

Reviewed by Charles F. Pfeiffer

A RENEWED interest in eschatology is one of the characteristics of the religious thinking of our age. The catastrophes, past and potential, of the atomic age have caused thinking people of various schools of thought to seek light on the future. To the Christian this is resolved into the question, "What saith the Scripture?"

In this work, the president of Dallas Theological Seminary has revised seven previously published magazine articles and added four entirely new chapters to make a popular volume on the subject of the Lord's return. Dr. Walvoord is an able Bible teacher. With the Scripture as his basis, he makes a clear presentation of the pre-millennial, pre-tribulation view of the Lord's return. He holds out no promise of "peace in our time" save that which comes through faith in Jesus Christ.

The popular style of presentation may be responsible for some statements which the author might clarify in a more technical work. In discussing Amillennialism, he states, "It was popularized by a Roman Catholic father by the name of Augustine who lived in the fourth and fifth centuries." Not only does this appear to be an *ad hominem* argument but it also overlooks the tremendous debt which Protestant theology owes to Augustine in other areas. We do not follow Augustine's eschatology, but we dare not lightly dismiss him as a theologian.

An enlightening chapter on "The Future of Communism According to the Bible" rightly emphasizes blasphemous unbelief in God as our true enemy. A distinction should be made, however, between political communism, with the power of Russia as its nerve center, and ideological communism, which may feel that Russia has proved unfaithful to communist principles in discussions of this type. Ideological communism may prove to be a more deadly enemy than political communism. We must be on guard against both, but we must not confuse the two, although they may frequently, or even usually, be found together. While it is true, as Dr. Walvoord points out, that materialism is an element of political communism, we should bear in mind that this has not always been true of ideological communism.

The writer uses the Bible as his basis for answering numerous questions which Christians are asking. His book should prove helpful to many.



Walvoord

THE BIBLE SELF-EXPLAINED, Moody Press, Chicago. 2348 pages, \$12.95.

It has been well said that the best commentary on the Bible is the Bible itself. This is just another way of citing one of the three most important rules of hermeneutics (Bible interpretation)—"Compare Scripture with Scripture." The present volume does just that in a unique way. A system of cross references is provided for a large percentage of the verses of the Bible, but instead of merely showing these references in the margin, as most editions of the Bible do, each is quoted in smaller type immediately beneath the original verse itself. Thus the reader is able at a glance, without turning to various places in his Bible and perhaps losing his trend of thought, to read "a commentary wholly Biblical" on the verse or chapter he is studying.

The value of such a work as this of course largely lies in the discernment with which such parallel passages have been chosen. Many cross references in standard editions of the Bible upon investigation prove to bear only superficial verbal resemblance to the verse they are supposed to explain. A preface to this large volume, "The Bible Self-Explained," states that it is "the result of long and arduous labor, in which many have been engaged," without naming any particular compiler. The parallel passages here used seem to be carefully chosen and quite appropriate. This is a useful and commendable work

in which the glory goes directly to the Lord, since no human being is given any credit. G.C.L.

FORMULA FOR REVIVAL, by Hyman Appelman, Sword of the Lord Publishers, Wheaton. 167 pages, \$2.00.

In ten powerful, vital chapters under such titles as "What is a Revival" and "The Holy Spirit in Revival," there issues from the heart as well as from the experience of an internationally known evangelist a veritable torrent of soul-searching, soul-searing, and soul-kindling messages and challenges.

Those who have heard Hyman Appelman will recognize and visualize the passionate expenditure of heart and mind which have gone into the preparation of these addresses which were delivered "in the first Annual Lectures on Revival and Evangelism in Tennessee Temple Schools."

They will challenge and stimulate not only the preacher and evangelist but every believer in the Lord Jesus Christ to a fuller, more fruitful Christian life and service. They show not only the need of such living, but the way to accomplish it. This is a volume worthy of a place in every Christian home. N.J.S.

THE ROOT OF THE RIGHTEOUS, by A. W. Tozer, Christian Publications, Harrisburg, Pa. 150 pages, \$2.50.

Those who follow with interest the editorials of the author in the *Alliance*

Moody Monthly

Weekly, and who (like this reviewer) have often clipped and preserved them, will be glad to have these selections gathered in book form.

Dr. Tozer thinks clearly on spiritual matters, sees through religious sham and indifference, and speaks with incisive and almost breath-taking clearness. Some there are who think that he plows too deeply, but one wonders whether he may not be God's minister for that very purpose in this hard and indifferent day.

This reviewer finds that the author brings him up short and makes him face the truth. That is a most salutary experience. H.L.L.

THE RETURN OF JESUS CHRIST, by René Pache. Moody Press, Chicago. 448 pages, \$4.95

Dr. Pache, principal of the Emmaus Bible School at Lausanne and one of the founders of the Inter-Varsity Christian Fellowship in Switzerland and France, has contributed a very valuable work on this important subject. Its comprehensiveness is to be seen in the Table of Contents, which is divided into nine parts, each part having from one to eight chapters.

The author is premillenarian in doctrine and is strongly against the idea that the true Church will go through the tribulation, although he has one sentence on page 246-47 which leads one to feel he favors the view of the possibility of a "Split Rapture." "Only those who keep themselves pure from the sins of Babylon will escape the last judgment. They, like Enoch before the Deluge, will be taken up with the Church. The others, like Noah in the middle of the Deluge, will miraculously be preserved through the Great Tribulation."

Undoubtedly this is one of the most complete works on the subject of the return of Jesus Christ to appear in many a day.

R.H.B.

THE NEW TESTAMENT — King James Version in Cadenced Form, designed by Morton C. Bradley, Jr. Riverside Press, Cambridge, Mass. 676 pages, \$5.00.

"Cadenced form" is defined by the publisher as a "systematic arrangement of prose that permits better and easier reading."

Basic to the theory is the fact that all prose consists of various units—the sentence; the cadence, which is the natural unit within the sentence; the paragraph, a group of sentences; and the section, a group of paragraphs. When all these units are seen in separate entity and in their relation to one another, the mood and meaning are more clearly understood. And not only so, but the differing values of each unit, being given their due stress, are more clearly recognized.

In this edition, the cadence is made the basic unit—that is, each line is a cadence, a unit of thought, whether it stands as a sentence in its own right or is simply one of many units within a sentence. In these cadences, the King James text takes on new meaning, new life, and new beauty.

There is a further benefit which the publisher does not greatly stress, perhaps because the cadenced form is primarily a product of visual design: the way this form lends itself to reading aloud. For family devotions, for pulpit reading, for radio and TV religious broadcasting, or for any time or place where the Bible is read aloud, there is great value in the cadenced form. The edition is heartily recommended.

A.C.

HOW TO LEAD GROUP SINGING, by Helen and Larry Eisenberg. Association Press, New York. 62 pages, \$1.00.

This is the most practical and helpful book of its kind the reviewer has seen. It contains not only unusual ideas by the authors, who have produced other desirable publications, but suggestions by a long additional list of experienced leaders. On the premise that one can always learn more about such a subject, even the experienced song leader, will probably find this book more than worth its cost. H.D.L.

February, 1956

NEW BOOKS

★

★

NOW!



75¢ Each At Your Book and Bible Store. If there is no store in your area order direct, postage paid.

Old Fashioned Revival Hour Songs No. 2

JUST OFF THE PRESS!

A new collection of favorite songs now being sung on the famous Old Fashioned Revival Hour radio program. Lets you sing right along with the radio choir. You meet Dr. Charles Fuller and his entire broadcast team in a big 8-page pictorial section. 123 glorious sacred songs—106 are songs *not* found in Old Fashioned Revival Hour Songs No. 1. You'll want both No. 1 and the new No. 2 song books.

RODEHEAVER HALL-MACK CO.

109 Ninth Street, Winona Lake, Indiana

1151 E. Hyde Park Blvd.
Inglewood 3, California

Advertisements in MOODY MONTHLY are reliable



HUMBERD'S 25 BOOKS

"Image of Christ Jesus," "Trial and Death of Christ," "Crowns for Christians," "Christian Home," "Person and Work of Christ," "Last Judgment," "Worshipping God in Spirit," "A Complete Salvation," "Bible and Science," "Salvation, Security and Assurance."

Get all 10 for \$2.25 Get 38 Humberd's Books for \$10.50 Send for catalog

HUMBERD PRESS — Box M — FLORA, IND.

INTRODUCING NEW
Scofield
REFERENCE
BIBLES

*you asked us
to make*

A white leather edition...

135x White French Morocco, limp, gold edges, gold roll, Family Record, gift boxed. Handy size Oxford India paper edition: 4 3/4 x 7 1/8 x 7/8". \$15.00

A low-priced looseleaf edition...

382x Sturdy Vinyl plastic, levant grain, half circuit, red under gold edges. Oxford writing India paper edition: 6 1/4 x 9 x 1 1/4". \$22.50

Two beautiful new red editions...

158x Red French Morocco, limp, leather lined, gold edges, gold roll, Family Record. Handy size Oxford India paper edition: 4 3/4 x 7 1/8 x 7/8". \$15.00

178x Large size, identical with 158x except for size: 5 1/2 x 8 1/8 x 7/8". \$17.50

At your booksellers



OXFORD UNIVERSITY PRESS, INC., 114 Fifth Ave., New York 11

Gospel Films

Want to know about the new, revolutionary

Tel-a-See?
Wonderful pictures with sound on perforated tape—at low cost. Write us for information.

purchase
 rental
 send catalog
 information on Miracle Projector

Dept. 3

C. O. BAPTISTA FILMS
BUNNYSIDE AVENUE, WHEATON, ILLINOIS

CHRISTIAN FILMS



Write Now For Booking or Purchase!

Additional Choice Selections!

Great Discovery 80 Min. Rental, \$25.00
Angel in Ebony (Color) 45 Min. Rental, \$20.00
DeShazer (Color) 40 Min. Rental, \$20.00
Call of Navajo (Color) 40 Min. Rental, \$15.00
Lord of All (Color) 30 Min. Rental, \$12.00
The Hand Is Quicker 25 Min. Rental, \$7.00

Send Your Order for Future Films Today!

Century Gospel Ministries

P.O. Box 171M, Hatfield, Pennsylvania
Tel. Souderon 3-3669
Ask for our free
1956 Illustrated Film Catalogue

TITHING FILM

GOD IS MY LANDLORD
The story of "DYNAMIC KERNELS" in 45 minute color-sound.
Write Mrs. Perry Hayden, "The Quaker Miller", Dept. M - Tecumseh, Mich.

The MATSON COLOR SLIDES OF BIBLE LANDS

Exquisitely beautiful natural-color slides by the well-known photographer and contributor to the National Geographic Magazine, G. Eric Matson, who spent over 50 years in the Middle East.

Write for FREE catalog.
G. ERIC MATSON
THE MATSON PHOTO SERVICE
1282-B S. Highland Ave., Los Angeles 19, Calif.

NEW BAPTIST RECORD SYSTEM
A BETTER WAY TO KEEP YOUR SUNDAY SCHOOL UP-TO-DATE AND GROWING
Write for Free Samples
BAPTIST SUNDAY SCHOOL PUBLICATIONS
1732 Welton St., Denver 2, Colo., Dept. M26

RECENT MUSIC PUBLICATIONS
From Lorenz Publishing Company
Dayton, Ohio

BACH MADE PRACTICAL FOR CHURCH ORGANISTS, edited and arranged by Ellen Jane Lorenz, \$1.25. This book will find favor among those who would like their "Bach" in small and simplified doses. Some of the chorale-preludes appear as they are in the original; others have the pedal part greatly simplified or omitted. There are nineteen short compositions taken from the chorale-preludes, from the cantatas, and from some of the instrumental preludes.

ELLEN JANE LORENZ'S HYMN TRANSCRIPTIONS \$1.25. There are simple arrangements for the organ of familiar hymns, such as "For All the Saints" (Sine Nomine), "God of our Fathers," "A Mighty Fortress" and Variations on "Hymnol." Not difficult.

THIRTY EASY OFFERTORIES, compiled by Rob Roy Peery, \$1.25. Very brief original compositions for the organ, but with so limited requirements in pedal that they may be also played reasonably well on the piano. The strongest point is their simplicity.

THE AMATEUR CHOIR, NUMBER SIX, by Roger C. Wilson, \$1.50. A collection of twenty-eight easy anthems and six responses for four part SATB choir. Several selections are hymn-anthems and settings of very familiar choir classics such as "Hymn of Thanksgiving," "Ivory Palaces," "Praise Ye The Father" and "The Stranger of Galilee." Registration for Hammond organ.

HOLY WEEK VOLUNTARIES, \$1.00. This is a collection of instrumental compositions by the several staff composers of the Lorenz Publishing Company, particularly usable during Lent, or on Palm Sunday. Familiar hymn tunes are used, such as "Beneath the Cross of Jesus," "Open the Gates of the Temple" and "The Holy City." Scored on two staves with minimum requirement for the pedal organ; registration for pipe or electronic organ; not difficult.

SAB STANDARD ANTHEMS, FOR THREE PART MIXED CHOIRS, arranged by Ellen Jane Lorenz, \$1.00. These are settings of such familiar anthems as "Bless the Lord, O My Soul" (Ippolitov-Ivanov), "God So Loved the World" (John Stainer), and "Thanks Be to Thee" (Handel), simplified and arranged for soprano, alto, and baritone voices in the choir.

THE TWO PART CHOIR, NUMBER SEVEN, by Rob Roy Perry, \$1.00. Nineteen simple anthems suitable for children's choirs or for adult choirs where only two voice parts are available. Selections are short and generally based on new texts. Considerable attention is given to the needs of special occasion, such as Christmas, Children's Day, Mother's Day, etc.

SIGHT SINGING MANUAL FOR AMATEUR CHOIR SINGERS, by S. Norman Park and Ellen Jane Lorenz, 75c. A simple presentation of the "tonic sol fa" system planned for use in church choirs. D.P.H.

GOOD NEWS FOR AUTHORS WITH FAITH IN THEIR WORK:

YOUR BOOK PUBLISHED

As one of the largest leading publishers in the U.S., we can edit, design, print, distribute and promote your book. Our plan insures prompt publication. Send manuscript for free report, or write for brochure M.

Pageant Press, Inc., 130 West 42nd St., N.Y.

TRAVELURE presents . . .

HAWAII ADVENTOUR!

6 DAYS of SUN 'N FUN!

\$271.50

- ROUND TRIP AIRCOACH FROM COAST! (Air Fare to Coast Extra)
- LEL GREETINGS! LIMOUSINE TRANSFERS!
- 5 NIGHTS FAMOUS ISLANDER HOTEL! (Twin-Bedded Room—Single Slight Increase)
- CIRCLE TOUR OF OAHU
- RETURN LURLINE—REQUEST RATE!

TRAVELURE • 109 S. YORK ST., ELMHURST, ILL. • TE 4-6680

(Call Free in Chicago Area With Your Order)

HOLY LAND TRAVEL

Specialists in Holy Land travel since 1948, our Company arranges transportation, passports, visas, hotels, transfers, and guided excursions plus special meetings and introductions through all areas of the Mediterranean, the Middle East, Holy Land and Europe. Whether you wish to be a member of one of our regularly scheduled conducted tour groups, or whether you wish a custom-tailored independent itinerary just for you and your own group, our Company's experience is at your service. Ask for free folders on Holy Land travel. Also, Round the World tours.

TOM MAUPIN TOUR ASSOCIATES

Operators of Horizon Tours
Holy Land Travel Department
1236 Massachusetts Lawrence, Kansas

SEE PALESTINE
with
CHRISTIAN SCHOLAR

WHEATON SUMMER BIBLE LANDS CRUISE
SAILS JUNE 20, 1956

Lectures on ship, 6-week trip, 3 weeks in Bible Lands. Adequate time. Conducted by Professor of Bible at Wheaton College. College credit optional. The "Trip of a Lifetime," for people of all ages.

SEND TODAY Dr. Joseph P. Free, Dept. M-7
for descriptive bulletin to: Director, Wheaton Cruises
Wheaton College, Wheaton, Ill.

FLY TO THE HOLY LANDS

Including Mt. Sinai, Babylon, Petra, Athens, Luxor, Thebes, Paris, Rome, Pompeii, Cairo.

Four weeks tour by plane, train, auto
Summer Tour: June 9—July 11
Also "Christmas in Bethlehem"

Budget Priced-Time Payments
Directors are Bible Professors

BIBLE LANDS TOURS, Wilmore, Ky., Box 3MN

A most complete BULLETIN SERVICE
for Bible-believing churches

We now offer:
• Every Sunday Folder of distinction
• Special Sports Duplicate machines
• Imprint service for our folders
• Personalized Folders—a complete year's program including name and multicolor for special days—on amazing offer!

Write today for samples—specify kind wanted
CATHEDRAL FOLDERS
DEPT. M-7
BOX 62

BRAINERD, MINNESOTA

Moody Monthly

From Lillenas Publishing Co.
Kansas City, Mo.

GEORGE BEVERLY SHEA'S ALBUM OF SACRED SONGS, \$1.00. This is a compilation of simple arrangements of sixteen well known songs, favorites of the man who is known as "America's beloved gospel singer." The settings are for voice and piano, with guitar chords and ukulele diagrams. All the accompaniments will serve well as easy numbers for use as preludes, offertories, etc. Among the contents are such familiar pieces as "The Love of God," "The Beautiful Garden of Prayer," and "Ivory Palaces."

THE YOUNGER CHOIR, compiled by Joy Latham, 60c. This is a compilation of forty-four songs and choruses for junior and early teen-age voices. Ten are unison songs, others are for two or three parts and four numbers are descants to be sung with another choir. Appropriate selections are given for all program seasons of the church year, including calls to worship and responses. This book is one of the most useful any youth choir could add to its library.

H.D.L.

From Clayton F. Summy Co.
Chicago, Ill.

CESAR FRANK'S ORGAN SELECTIONS, arranged by James R. Gillette, \$1.50. An attractive publication of nine choice selections from the works of Cesar Franck. The organ registration is indicated for pipe organ, Hammond organ, and the spinet model, made by Porter Heaps. A short biographical sketch and a picture of the noted composer appears in the book.

THE CLOISTER ALBUM, by Sam Keck, \$1.75. An organ book with sixteen selections from the masters, arranged and transcribed by Sam Keck, who has indicated registration for the Hammond and other standard organs. The music plates are clear and large with no crowded pages. The pedal part has its individual staff.

ALBUM FOR ORGAN, by Irwin Fischer, \$2.50. A book of twelve classic transcriptions for church or recital repertoire, with registration for standard organ. The music plates are new and clear, printed on good paper.

G.S.S.

From Moody Press.
Chicago, Ill.

TREBLE-AIRES NO. 1, by John W. Peterson, 60c. The twenty-nine women's trios in this latest publication by John Peterson are notated entirely on the treble staff, which makes them easy to read and practical for the average trio. A left hand accompaniment notated on the bass staff is also given. Among this composer's many new song-creations in this new book is a trio arrangement of his well-known "It Took a Miracle."

G.S.S.

Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.—Hebrews 12:2

ZAMBEZI VALLEY

TEAM'S NEWEST FILM!
25 MINUTE SOUND COLOR FILM
SHOWING PIONEER MISSIONARY
WORK IN SOUTHERN RHODESIA
THE EVANGELICAL ALLIANCE MISSION
2839 W. McLean, Chicago 47, Illinois

New Life Films

A Motion Picture
Everyone Should See!
A PERSONAL EVANGELIST!
That's what Vic Johnson becomes when he
finds his ministry in **BUTTONWOOD INN**
a unique hotel where there are **LISTENING
EARS**.
The Thrilling Story of How One Man Found
God's Will For His Life.
30 min., Rental \$12.50.
Color

DEALERSHIP SEND CATALOG
 RENTAL Dept. MM

CLIP Write Name Address In Margin
1223 W. WILCOX, PEORIA, ILL.

see

**Filmed in Africa—
CONTINENT IN FERMENT**

see

CRISIS IN ASIA—a fast-moving, revealing glimpse of Asia's trouble-spots—China, Japan, Formosa, Korea.
16mm. Sound, Color, 20 minutes

To Book these films
on a free-will offering basis, write:
ALFRED A. KUNZ, International Director

The Pocket Testament League INC.
156 FIFTH AVENUE, NEW YORK 10, N.Y.

- Mau Mau terrorists receive the Gospel
- majestic beauty, memorial death dance
- the spiritual need of the Dark Continent

Filmed in superb natural color
16mm. Sound, 11 minutes

EGYPT - - - BROKEN FRAGMENTS



CAIRO VALLEY OF THE KINGS NILE GREAT PYRAMIDS TEMPLES OF KARNAK AND LUXOR

This film will take you back into Egypt's early civilization where you will see reconstructions of some of the greatest works of man's hands, and the broken fragments that remain—symbolic of man's spiritual need today—the need for Christ to bind together the fragments of broken lives.

16 mm. Sound and Color. Running time 30 minutes.

WRITE FOR FILM LIST

FILM DEPT., THE BIBLE INSTITUTE OF LOS ANGELES
558 South Hope Street
Los Angeles 17, California

Evangelism Engagements for FEBRUARY

William Boyle, Editor

The following listing is designed to notify you of evangelistic services in your area. Full names and addresses of the evangelists appear on the next page.



East

DELAWARE

RELIANCE: Feb. 21-Mar. 3, Gethsemane Methodist Church, Milton Miller, pastor. *Yost*

MARYLAND

DELMAR: Feb. 5-19, Faith Baptist Church, Al Troester, pastor. *Yost*

NEW YORK

BRADFORD: Feb. 7-19, First Baptist Church. *McCone*

CLYMER: Jan. 30-Feb. 5, Edwards Evangelical United Brethren Chapel, Leo Hansen, pastor. *Peterson*

ELMIRA HEIGHTS: Feb. 5-19, Tabernacle Baptist Church, Clyde Traux, pastor. *M. Fuller*

PENNSYLVANIA

ALBION: Feb. 8-19, Evangelical United Brethren Church, Royden Mott, pastor. *Peterson*

BLOOMSBURG: Feb. 22-Mar. 4, Bloomsburg Gospel Center, Ralph Lenz, pastor. *Cherdin*

CONNELLSVILLE: Feb. 6-18, Area-wide meeting, Harry Kline, chairman. *Appelman*

CORRY: Feb. 20-26, Wayne Valley Evangelical United Brethren Church, Jack Moneval, pastor. *Peterson*

HOLLYWOOD: Jan. 29-Feb. 5, Bethel Baptist Church, William Park, pastor. *Cherdin*

LANCASTER: Feb. 21-Mar. 4, First Church of God, J. E. Lewis, pastor. *Auger*

LEWISTOWN: Feb. 7-19, Centre

Union Church, Charles Bearley, pastor. *Auger*

MARION: Jan. 31-Feb. 12, Evangelical United Brethren Church, Amos Funk, pastor. *Miller*

NEW CASTLE: Feb. 26-Mar. 11, Calvary Independent Church, Howard Sartell, pastor. *Manderson*

NEW KINGSTOWN: Feb. 14-26, Trinity Evangelical United Brethren Church, R. Kenneth Heim, pastor. *Kees*

NORTH EAST: Jan. 31-Feb. 12, First Baptist Church, Ivan M. Shreve, pastor. *Kees*

OIL CITY: Feb. 28-Mar. 11, Alliance Tabernacle, William Underwood, pastor. *Cloud*

PETERSBURG: Feb. 12-15, Gospel Center, Edward R. Drew, pastor. *Cox*

PITTSBURGH: Feb. 13-14, Pittsburgh Monthly Bible Conference, M. D. Ross, chairman. *Carrara*

TRANSFER: Feb. 14-26, Shenango Bible Church, J. Harold Perdue, pastor. *Miller*



South

ALABAMA

MONTGOMERY: Feb. 7-19, Cornerstone Church. *Hammontree-Beckwith*

FLORIDA

BRADENTON: Feb. 19-24, Calvary Baptist Church, D. E. Luttrell, pastor. *Cox*

CRESCENT CITY: Feb. 21-26, Southfield Bible Conference. *Hammontree-Beckwith*

GULFPORT: Jan. 30-Feb. 5, Community Baptist Church, Harris Bragan, pastor. *Lanting*

JACKSONVILLE: Feb. 26-Mar. 2, Fellowship Bible Church, John E. Marlene, pastor. *Cox*

ST. PETERSBURG: Feb. 12-19, Pine

Crest Baptist Church, J. H. McClain, pastor. *Lanting*

TALLAHASSEE: Feb. 1-12, Southside Baptist Church, Robert Taylor, pastor. *Pyle*

SELLWOOD: Feb. 26-Mar. 4, Hampden DuBose Academy. *Hammontree-Beckwith*

GEORGIA

LAGRANGE: Feb. 5-12, First Baptist Church, Thomas Field, pastor. *Fanning*

MACON: Jan. 31-Feb. 12, Alliance Tabernacle, J. W. Brantley, pastor. *Cloud*

NORTH CAROLINA

WINSTON SALEM: Feb. 14-26, Alliance Tabernacle, H. Klinsing, pastor. *Cloud*

VIRGINIA

ALEXANDRIA: Feb. 12-19, Christian Community Church, Marvin Cave, pastor. *Manderson*

WEST VIRGINIA

CHARLESTON: Feb. 19-26, First Baptist Church. *Kindig*

MARTINSBURG: Feb. 7-19, First Church of God, John H. Gonso, pastor. *Calhoun*



Central

ILLINOIS

BENSENVILLE: Feb. 12-19, Bensenville Bible Church, J. Kenneth Nielsen, pastor. *Teuling*

CHICAGO: Feb. 5-12, Parkside Baptist Church. *Kindig*

ELMWOOD PARK: Feb. 5, Elmwood Park Gospel Church, R. W. Swanson, pastor. *Place*

PONTIAC: Feb. 1-12, Calvary Baptist Church, Don Bunge, pastor. *Davidson*

POSEN: Feb. 13-19, Community Bible Church, Harold W. Bronwer, pastor. *W. Johnson*

Homer Hammontree



Paul Beckwith



Mr. and Mrs. William F. Wills



Hyman Appelman



Jack Yost



**The Guidos
in
Car Accident**



Readers of this department are urged to pray for the complete recovery of Mrs. Michael Guido, who with her husband was recently injured in a serious automobile accident near Atlanta, Ga. Their car, hit from the right rear, was demolished and Mrs. Guido suffered extensive facial injuries. The Guidos report that God is undertaking but at this writing it appears that further plastic surgery may be necessary.

QUINCY: Feb. 5-19, Immanuel Baptist Church. *Stucky*

SPRINGFIELD: Feb. 26-Mar. 2, Southern View Chapel, Edward Hellyer, pastor. *Levin-Findley*

ZION: Feb. 5-12, Zion Bible Church, *Levin-Findley*

INDIANA

HIGHLAND: Feb. 28-Mar. 4, Calvary Baptist Church, Gaylard S. Hamilton, pastor. *Place*

TERRE HAUTE: Jan. 31-Feb. 12, Terre Haute Bible Center, Clyde Rodabaugh, pastor. *Carrara*

WINDFALL: Jan. 24-Feb. 5, Windfall Methodist Church, George B. Dunham, pastor. *Handford*

IOWA

LINDEN: Feb. 15-26, Shiloh Bible Church, Paul Nicholas, pastor. *Davidson*

VINTON: Feb. 7-12, First Baptist Church, Von B. Elbert, pastor. *Place*

KANSAS

NEODESHA: Feb. 8-19, First Baptist Church, H. J. Lacey, pastor. *Wells*

MICHIGAN

EAST DETROIT: Feb. 26-Mar. 4, Faith Baptist Church, Charles Binning, pastor. *Sheveland*

HOLLAND: Feb. 20-Mar. 4, Immanuel Church, S. Franklin Logsdon, pastor. *Appelman*

MILAN: Feb. 12-19, York Baptist Church, Edgar Sweetland, pastor. *Sheveland*

TAYLOR CENTER: Feb. 6-19, Taylor Center Baptist Church, A. W. Henderson, pastor. *Cherdin*

SPEEDLINER DUPLICATOR

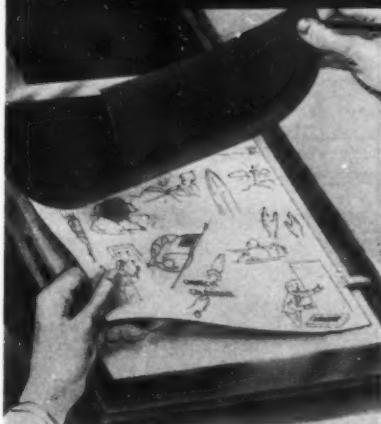
A fine low cost spirit duplicator only \$74.50 plus \$4.47 tax complete with free supplies. Prints post card to legal size 8 1/2 x 14 in from 1 to 5 colors at one time. Up to 60 copies per minute. Prints without ink and 300 to 400 copies from one master. Excellent for church use. Also supplies fluid—stencils—masters colored carbon paper—printed masters.

Write For Free Booklet and Name of Nearest Dealer

SPEEDLINER COMPANY
4404 N. Ravenswood Ave., Chicago 40, Ill.
Dept. M1

Please mention MOODY MONTHLY when answering advertisements

350 easy-to-trace outlines for reproduction on church bulletins, letterheads, circulars.



DIRECTORY OF EVANGELISTS

Harry O. Anderson, Box 123, South Pasadena, Calif.

Hyman Appelman, Box 8484, Kansas City 14, Mo.

Wes Auger, Box 201, Holland, Mich. John Carrara, Box 4, Fairview, N.J. Andrew W. Cherdin, 6605 N. 7th St., Philadelphia 26, Pa.

Val Cloud, 1018 N. 47th St., Seattle, Wash.

Robert H. Conner, Jr., 7418 S. Grand Blvd., St. Louis 11, Mo. Crusade Trio, Box 265, Winona Lake, Ind.

Ralph M. Davidson, Box 77, Coffeyville, Kans. Curt Emmons, Box 311, Winona Lake, Ind.

Buckner Fanning, Box 222, Dallas, Tex. Merle Fuller, Highland Lake, Sullivan Co., N.Y.

Mr. and Mrs. Michael Guido, Metter, Ga. Homer Hammontree and Paul Beckwith, 1220 N. Ridgeland Ave., Oak Park, Ill.

Walter Handford, 214 W. Wesley St., Wheaton, Ill.

R. I. Humberd, Flora, Ind. Torrey M. Johnson, Box 246, Wheaton, Ill.

Mr. and Mrs. Robert J. Kees, 9133 Ewing Ave., Evanston, Ind.

L. James Kindig, 409 S. 15th St., Mattoon, Ill.

John J. Lanting, 5294 Lake Harbor Rd., Muskegon, Mich.

Gordon Leininger, W. Hazel Rd., Marietta, Pa.

Paul Levin and Bob Findley, Bible Tracts, Inc., Carlock, Ill.

Harry McCormick Lintz, 1111 W. Sunset Dr., Redlands, Calif.

Bob Manderson, Bethany Acres, Box 100, Fallston, Md.

M. A. McCone, Box 67, Sylvania, Ohio

Joe Miller, Maple Ave., Camp Hill, Pa.

Bertil G. Peterson, 47 Linwood Ave., Jamestown, N.Y.

Mr. and Mrs. Lester C. Place, 448 N. Penn St., Spring City, Pa.

Hugh F. Pyle, 1721 S. Gordon St., SW, Atlanta 10, Ga.

C. Leroy Sheveland, 1314 Park Ave., Austin, Minn.

O. W. Stucky, 17345 Northrup Ave., Detroit 19, Mich.

Ding Teuling, R. 1, Wood Rd., Muskegon, Mich.

Jimmie Threlfall, 196 Lorberta Lane, Pontiac, Mich.

J. Oscar Wells, Box 417, Bethany, Okla.

William F. Wills, Box 111, Wheaton, Ill.

Jack Yost, R. 2, Berwick, Pa.

Moody Extension Staff

James Calhoun, 820 N. La Salle St., Chicago 10, Ill.

Sidney Cox, 820 N. La Salle St., Chicago 10, Ill.

Wil R. Johnson, 820 N. La Salle St., Chicago 10, Ill.

Sermons From Science

G. E. Speake, Box 25575, West Los Angeles 25, Calif.

**NEW ABINGDON
ART SHEETS**

Drawings and illustrations ideally suited for tracing on duplicator stencils by even the most inexperienced user. Here are subjects for Easter, Christmas, and other holidays and seasons—illustrations for special church occasions. Ministers and church workers will find the sentence sermons, included with the outline drawings, ideal for use on church materials—bulletins, announcements, letters, etc. Instructions and suggestions for use are also enclosed in the attractive two-color envelope. 48-page assortment, each page 8 1/2 x 11 inches.

Each assortment, \$1

at all bookstores
ABINGDON PRESS

I'll Send You This Handsome SAMPLE CASE-FREE



and Show You How to Make Up to \$30.00 in a Day

Mail coupon for this free Tailoring Sample Case packed with 150 beautiful, big-value suit and overcoat fabrics. Send to: W. Z. Gibson, Inc., 500 South Throop Street, Chicago 7, Illinois.

Because wearing our suits and overcoats brings more orders, we make it easy for you to get more business. No experience is needed. SATISFACTION GUARANTEED. SEND NO MONEY. Just fill out and mail coupon - today!

W. Z. GIBSON, INC., 500 South Throop Street CHICAGO 7, ILLINOIS

NAME: _____ AGE: _____

ADDRESS: _____

CITY: _____ STATE: _____

FREE CATALOG

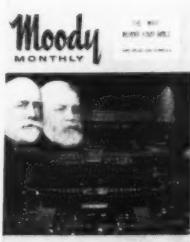
ENDICOTT CHURCH FURNITURE
and
CUSHION-EZE PEWS

YOURS FOR THE ASKING...
20 pages, 2 colors, shows complete line of



See It Before You Buy!
Find out how Endicott's delivery and installation service saves you money

ENDICOTT CHURCH FURNITURE
WINONA LAKE • INDIANA



USE THIS COUPON

to send gift subscriptions,
or single copies of the

FEBRUARY
MOODY MONTHLY
to your friends

MOODY MONTHLY
820 N. La Salle St., Chicago 10, Ill.

Enclosed is \$..... for the following 6 months' gift subscriptions at \$1 each (\$1.15 Canada). I understand you will begin these orders with the new FEBRUARY issue.

Enclosed is \$..... for February single copies at 25c each (30c Canada) to be sent to the following. (Note: 20c each; 25c Canada, for 5 or more quantity.)

PLEASE PRINT

1. Name.....
Street.....
City..... Zone..... State.....
2. Name.....
Street.....
City..... Zone..... State.....
3. Name.....
Street.....
City..... Zone..... State.....
4. Name.....
Street.....
City..... Zone..... State.....
5. Name.....
Street.....
City..... Zone..... State.....

MISSOURI

JERICO SPRINGS: Feb. 29-Mar. 11, Cedarville Community Church, Walter Jones, pastor. *Davidson*

LICKING: Feb. 6-19, Boone Creek Baptist Church, H. G. Richardson, pastor. *Conner*

OHIO

FINDLAY: Jan. 31-Feb. 12, Grace Evangelical Congregational Church, C. Lloyd LeBaron, pastor. *Threlfall*

MANSFIELD: Feb. 19-22, Mansfield Gospel Center, Art Saul, pastor. *Levin-Findley*

MC COMB: Feb. 26-Mar. 4, Pleasant Hill Evangelical United Brethren Church, Paul Stuckey, pastor. *Teuling*

NEW LYME: Feb. 22-Mar. 4, New Lyme Baptist Church, J. Arthur Graydon, pastor. *Leininger*

SOUTH DAKOTA

HURON: Feb. 26-Mar. 11, Mount Olivet Mennonite Church. *Stucky*

WISCONSIN

BELOIT: Feb. 14-19, Peoples Church, Wendell Boyer, pastor. *Place*

GREEN BAY: Feb. 21-26, Mather Heights Alliance Church, J. T. Cunningham, pastor. *Place*

 West

ARIZONA

TUCSON: Jan. 22-Feb. 5, First Baptist Church, R. S. Beal, pastor. *Guido*

CALIFORNIA

COMPTON: Feb. 12-15, First Brethren Church, Dennis Holliday, pastor. *Hum-berd*

FILLMORE: Feb. 5-10, First Brethren Church, Maxwell Brenneman, pastor. *Hum-berd*

HAWTHORNE: Feb. 23, 24, Hawthorne Christian Schools, Carl Pike, superintendent. *Hum-berd*

LOS ANGELES: Jan. 29-Feb. 12, Eagle Rock Baptist Church, Roy Laurin, pastor. *Crusade Trio*

LOS ANGELES: Feb. 16, Bible Institute of Los Angeles, S. H. Sutherland, president. *Hum-berd*

LOS ANGELES: Feb. 24, American Prophetic League, Laura Brooks, director. *Hum-berd*

LOS ANGELES: Feb. 26-Mar. 4, Redeemer Baptist Church, John W. Taber, pastor. *Guido*

PITTSBURG: Feb. 5-10, First Baptist Church, Don Allen, pastor. *Wills*

RED BLUFF: Feb. 19-24, Community Baptist Church, Lloyd R. Markley, pastor. *Wills*

REDDING: Feb. 5-12, First Baptist Church, James H. Cady, pastor. *H. An-derson*

RICHMOND: Jan. 29-Feb. 3, Evangelical Free Church, Eric W. Frohman, pastor. *Wills*

SAN DIEGO: Feb. 26-Mar. 2, Fletcher Hills Community Church, L. V. Gregory, pastor. *Hum-berd*

SEBASTOPOL: Feb. 12-17, First Baptist Church, L. Wayne Peirson, pastor. *Wills*

r. 11, Valter
Creek pas-
Grace C.
sfield evin-
asant church,
New Gray-
ount
church,
ather Cun-
ptist
hren
num-
hren
stor.
orne
erin-
12.
urin.
nsti-
and.
ican
ctor.
Re-
ber.
ptist
inity
pas-
ptist
An-
geli-
han,
cher
ory,
sap-
stor.
hly



Paul Levin and Bob Findley began their twenty-third year of preaching and singing together last month in meetings in Wichita, Kan. This record makes the well-known evangelistic team one of the nation's oldest from the standpoint of continuous association. Levin, left in the picture, makes his home in Carlock, Ill., and Findley in Cedar Rapids, Iowa.

WHITTIER: Feb. 19-22, Community Brethren Church, Ward Miller, pastor. *Humberd*

COLORADO

ENGLEWOOD: Feb. 1-5, First Baptist Church, Harvey Springer, pastor. *Manderson*

STEAMBOAT SPRINGS: Jan. 29-Feb. 5, Euzoa Congregational Church, Samuel T. Freeman, pastor. *W. Johnson*

OREGON

NEWBERG: Jan. 29-Feb. 12, New National Guard Armory, Horace C. Moore, chairman. *T. Johnson*

PORTLAND: Feb. 16, Temple Baptist Church, Linus Johnson, pastor. *Lintz*

ALASKA

ANCHORAGE: Feb. 19-29, First Baptist Church, Felton Griffin, pastor. *Fanning*

The Effect of the Spirit's Enduement on the Disciples

I. WITNESSING EFFECT

- a. Boldness—Acts 4:31 for witnessing
- b. Liberty—Acts 4:31 for witnessing
- c. Power—Acts 4:33 for witnessing
- d. Guidance—Acts 8:29; 10:19; 13:2; 15:28; 16:9, 10 as to where to witness
- e. Goodness—Acts 11:24 to impress on others the value of the message
- f. Joy—Acts 13:52 to demonstrate to others the value of the message
- g. Prophetic gift—Acts 20:23; 21:4, 11 to foretell the future

II. PERSONAL EFFECT

- a. Wisdom—to make choices, decisions—Acts 6:3
- b. Comfort—peace amidst adversity—Acts 9:31

—A. Dodds

SERMONBUILDERS

The Best Bible Help of the Year!

The Bible Self-Explained

A COMMENTARY WHOLLY BIBLICAL

- Direct and incidental references fully quoted in the very words of Scripture and arranged under the text.
- Most important passages from other parts of Scripture used to throw light upon text under consideration.
- Principles of truth abundantly illustrated by examples from Scripture.
- Connections that may be traced between different books of the Bible are fully pointed out.

Dept. M-56-708

2348 PAGES
sturdy, cloth binding \$12.95

A Moody Press Publication



CHOIR & PULPIT GOWNS

All Colors and Color Combinations

CHURCH FURNITURE DEPT.

Pulpits, Pews, Lecterns, Communion Tables, Baptismal Fonts, etc.

Lowest Prices Available. Write for Catalogue

SPRINGER FASHION UNIFORMS

WASH. 2, D.C.
510 H St. N.E.

ATLANTA 3, GA.
77 Alabama St. S.W.

RUN A SPARE-TIME CARD & GIFT SHOP AT HOME

If you want to earn extra money for yourself, your church, your organization, here is an easy and friendly way to do it in your spare time.

NO EXPERIENCE NEEDED

We will send samples of our new 1956 all-occasion greeting cards and gifts. Show them to friends and neighbors—take their orders—and earn up to 100% profit for yourself.

IT COSTS NOTHING TO START

Send us your name and address. We will rush a full set of actual samples on approval with complete details on how to get started.

REGAL GREETING CARD CO.
DEPT. MM-8, FERNDALE, MICHIGAN

TODAY
determines her
TOMORROW!

Is she learning as much
of the Bible as possible
in your Sunday School?

Use Gospel Light Sunday School Lessons to teach the whole Bible. They bring decisions for Christ and promote balanced spiritual growth. They're closely graded, too—the only form of lesson that really meets public school standards. Gospel Light Lessons give a thorough knowledge of the Bible in language and topics suited to each grade level.

GOSPEL LIGHT PRESS
1214 S. Brand Blvd., Glendale 4, Calif.
65 Central Ave., Mound, Minnesota

Dr. Henriette C. Meers, Editor-in-Chief

PLEASE SEND FREE ATTRACTIVE FOLDER —
giving complete details on Gospel Light Lessons and
a chart on "How To Organize Your Sunday School."
Dept. MM-2

Name _____

Address _____

City _____ Zone _____ State _____

Pos. in S. S. or Church _____

Church _____



News in Brief

► A crowd which quickly filled Torrey-Gray Auditorium, then filled and overflowed Tower Hall heard the Institute's performance of Handel's "Messiah" Sunday afternoon, December 11. Taking part, in addition to soloists, were the two hundred-voice Oratorio Chorus and Moody Orchestra under the direction of Robert Carbaugh, with Preston Rockholt at the organ.

► Keith Hargett, who during the past six years has presented "Sermons from Science" demonstrations throughout the country, is currently assisting in film production at the Moody Institute of Science, his home base, in Los Angeles, Calif.

► Dr. Kenneth S. Wuest of the Institute faculty is working on an expanded translation of the entire New Testament. The task, undertaken at the request of William B. Eerdmans Publishing Co., is expected to take approximately two years.

► Letters from TV viewers are bringing many appreciative comments concerning the Institute's gospel science programs recently presented in an eight-week test schedule from KEYD-TV in Minneapolis, Minn., and WOI-TV in Ames, Iowa. Results of the test are expected to be of much value in charting the Institute's future ministry in the TV field.

► Theresa Worman, better known to children and their parents in the area of WMBI, Chicago, as Aunt Theressa of the KYB (Know Your Bible) Club, filled some thirty-four speaking engagements in the Providence, R.I., and Philadelphia, Pa., areas during a two-week period last fall. In Providence she conducted three workshops at the National Sunday School Association Convention, going on to Philadelphia where she spoke to more than thirty different groups—at churches, luncheons and children's meetings as well as in sessions of the Philadelphia Area Sunday School Association Convention. Though expecting to be a relative stranger in this area, which is outside the range of WMBI, she found herself well known as a result of her several books of stories for children.

► The Colportage Department has made arrangements for several Christian story books (such as *Tanglewoods' Secret*, and *Treasures of the Snow*) to be placed in a number of public schools in Switzerland. Of these, 920 in the German language will be distributed among 450 German schools; and 260, translated into French, will go to 120 French schools.

► A new film entitled, "Heritage of Faith," to be released next fall, is now in production at Moody Institute of Science.

► The other day a truck pulled into Institute Place with a reminder of the extent of the month-after-month ministry of Moody Press—five tons of New Testaments—about 11,000 of them for distribution through Moody Press book stores and by mail.

New WMBI Program



PICTURED above are Mr. and Mrs. J. Milton Schrader of 721 North Marion, Oak Park, Ill., and their daughters, Ellen, 11, and Martha, 4.

Three times weekly—Monday, Wednesday and Friday—at 8:15 A.M., the Schraders gather around the breakfast table to broadcast a program of family morning devotions over WMBI, the radio station of Moody Bible Institute.

Usually they begin by reading a portion of Scripture, then they discuss it and explain it so even little Martha understands. Sometimes Mother tells a story

especially for children or perhaps they all sing a chorus and always they close the program with prayer. Ellen or Martha will say a little prayer, then Father or Mother.

"The purpose of the program is to encourage folks to go back to that old-fashioned American custom—the family altar, a part of our heritage," Mr. Schrader explains. Mr. Schrader has been a member of the Institute staff for fifteen years and a field representative in Cook County, Ill., for nearly five years. He attended MBI Evening School in 1941-2.

Dr. and Mrs. Pietsch



Dr. and Mrs. William E. Pietsch recently celebrated their fourteenth anniversary of broadcasting nightly on station KXEL, Waterloo, Iowa. Dr. and Mrs. Pietsch conduct the "Goodnight Hour" from 11:15 to 11:45 every evening on KXEL (50,000 watts). They are also active in the Christian League for the Handicapped in Walworth, Wis., the Alaska Evangelization Society, and the Christian Anti-communist Crusade. Son Timothy (MBI grad '35), is a missionary in Japan, and daughter Mercy is in charge of the handicapped work in Walworth. Dr. Pietsch attended the Institute in 1912.

Plans for Moody Week at Winona Lake

The Alumni Association is making preparations for another "Moody Week" at Winona Lake, Ind. The dates: July 15-22. Interest and attendance at the meetings last year give promise, with God's leading and blessing, of another good conference this summer.

Included in the list of speakers are Dr. William Culbertson, Dr. Walter Wilson, Alan Redpath, Dr. J. Allen Blair, Arthur Glasser and others. Al Smith and Anton Marco will be among the musicians, and courses will be given in sacred music each afternoon. Don Hustad will conduct these courses, assisted by four other members of the music faculty.

Arrangements have again been made to charter a special train from Chicago for all those who live in that area and would like to attend the sessions on Saturday, July 21.

Plans are also in progress for two other "Moody Week" conferences (details to appear later)—one at Montrose, Pa., July 1-8, and the other at Ocean Grove, N.J., July 24-28. For information concerning accommodations in these two places write the Alumni Office, 820 N. LaSalle St., Chicago 10, Ill.

*... so run that ye
may obtain*

This Is the Year of Olympic Games

Train Spiritual Champions in Your VBS with **"CHAMPIONS FOR CHRIST"**

1956 ALL-BIBLE Vacation School Program

Here's the VBS course that's ALL-BIBLE, all inter-related, and all pre-planned — the kind of training program that will develop spiritual champions in your Vacation School. What's more, it's for all of the family . . . Nursery through Adult departments. Action-packed Bible stories, colorful workbooks, purposeful handcraft, and message-filled music — all are Bible-based and inter-related to teach God's Word in a dynamic, winning way. Salvation and consecration are made crystal-clear, so that pupils respond with decisions for the Lord.

No need to worry if you're an inexperienced teacher, because the ALL-BIBLE Vacation Series not only tells you what to teach, but also how, why, and



when to teach it! This course provides daily worship services, a closing demonstration program, an abundance of teaching tips, interest-arousing and easy-to-use visual aids, many helpful hints on understanding children, expositions and practical applications of Scripture, apt anecdotes to make your teaching sparkle — even directions for recreation, refreshments, and room arrangements.

Yes, in this Olympic year, when the attention of the nations is centered on the sports events that determine world championships, you can have an equally challenging program in your VBS with this champion-developing course.

FREE!

"Champions for Christ," catalog filled with data on conducting a successful VBS on this theme. Contains detailed planning calendar, departmental-daily program schedules, description of six departmental courses, list of supplies. (This catalog included in Introductory Packet.)



INTRODUCTORY OFFER VBS PACKET

Contains teachers' manuals and pupils' workbooks for Nursery, Beginner, Primary, Junior, and Intermediate Departments, plus list of contents for Young People and Adults.

Also you get Handwork Packets for Nursery and Beginner Pupils • 4-color VBS poster, 16 x 20 inches • 4-color VBS dodger • VBS invitation postcard • VBS button • colorful recruiter's headband • Free descriptive catalog, "Champions for Christ."

only **\$2.95** retail value **\$3.75**

Please send free descriptive catalog,
"Champions for Christ."

\$2.95 Introductory VBS Packet.

Name _____

Address _____

City _____ State _____

Church _____

City _____ State _____

Position in Church _____

MMS-26

Get your descriptive catalog and Introductory Packet
from your local Christian Bookstore or write



SCRIPTURE PRESS

• 434 SOUTH WABASH AVENUE • CHICAGO 5, ILLINOIS

When Crissie Gave a Valentine

(Continued from page 67)

"Not to keep, Daddy," she explained earnestly as her father raised his eyebrows in surprise. "Because, Jeremy wouldn't be happy being in a cage all the time, would he? But Valla Vee could watch him, and feed him for a day, maybe, and—and there couldn't be anything more valentine-y than Jeremy Chickadee. Could there? He's the nicest thing I have. I'll borrow him to her—"

"You'll lend him," corrected Daddy.

"Uh-huh. I'll lend him. And Valla Vee will know that I just love her and *love her!*"

Crissie stopped talking, and spooned up a big spoonful of pudding.

"*Honey!*" protested her mother, shaking her head over the size of the mouthful.

Somehow Mom didn't seem to care too much for that Jeremy-for-valentine idea, either. But she didn't say much. Crissie helped stack the dishes, and dried them, and made happy plans for tomorrow as she worked. And then it was practically bedtime.

"What's the story for tonight?" asked Crissie, bouncing on the bed. She felt so happy to have that valentine problem settled.

"A valentine story," answered Mom softly.

"Really?"

♦ THERE was something in Mom's voice, and something in her face—so sad, and so awfully loving. Suddenly Crissie had the queerest feeling inside. And when her mother began telling the story, that trembly feeling inside got worse. Because, this wasn't any story about ribbons and lace and paper hearts and perfume—it wasn't about things like that. This story was about how God sent Jesus down into the world, and about how He grew up—and He went about helping everybody—just *everybody*. Sick ones, and hungry ones, and bad ones, and even dead ones. He raised them up again! And maybe you'd think people would love Him for it. But there were lots of wicked folks who wanted Him out of the way.

"Honey, they took Him, the Son of God, and they nailed Him to a cross—"

"I know," whispered Crissie. "But—but—Mom, this isn't any valentine story!"

"Yes it is," assured her mother. "Jesus was God's Valentine to the world, my darling. For God so loved the world that he gave his only begotten Son, that whosoever believeth in him, should not perish but have everlasting life." He gave the nicest Gift He could give, Crissie—"

"Like I'm giving Jeremy." Crissie nodded knowingly. The next minute she jerked. Mom was saying that verse again, but she was saying it slowly, differently this time.

"For God so loved Crissie Leonie Buchwalder. . . . 'Darling, when will you give your heart to Him?' whispered Mom. 'He wants a valentine too.'"

Crissie could feel tears on Mom's cheeks when she stooped to kiss her. It was a bit hard, after that, to say her prayers like always. And then the door closed softly behind Mom, and Crissie

Classified Advertisements

Advertisements under this heading are 25 cents a word, minimum charge, \$5.00. Copy is due on the 20th of the second month preceding date of issue.

AGENTS WANTED

MAKE EXTRA MONEY—NEWEST FAST SELLING "Slim", "Photochrome" Greeting Card Assortments, 21 card \$1.00, 24 card \$1.25 All Occasion, Birthday, Valentine, Easter, Scripture-Text boxes, Stationery, Gift Wrappings, Gifts, Gadgets, Bazaar items. Experience unnecessary. Amazing profits. Bonus. Write today for Samples On Approval, Fund Raising Plan, Free Gift Offer, Catalog, Hedenkamp, 361 Broadway, Dept. MV-29, NEW YORK.

CLEANS WINDOWS WITHOUT MESS. STRANGE "dry" cleaning-cloth. Replaces liquids. Windows gleam. Samples sent on trial. Kristee 82, Akron, Ohio.

RUN A SPARE-TIME GREETING CARD AND Gift Shop at home. Show friends samples of our new 1956 All-Occasion Greeting Cards and Gifts. Take their orders and earn up to 100% profit. No experience necessary. Costs nothing to try. Write today for samples on approval. Regal Greetings, Dept. 47, Ferndale, Michigan.

SELL LOVELY GOLD WIRE JESUS SAVES lapel and tie pins. Profitable. Spare or full time. Sample free. Phillips Jewelry, Belleville, Michigan.

PROFITS TO 150% SELLING FINEST EVERYDAY Greeting Cards. New 21 for \$1. Tall Cards, unusual Gifts, 129 fast-sellers. Valuable Gift Bonuses. Assortments on approval, Stationery samples Free. \$1 Gift Free for promptness! Creative Cards, 4401 Cermak, Dept. S20-C, Chicago 23.

RAISE \$50, \$75, \$100 EXTRA MONEY FOR yourself or organization. Show friends new type Tall religious greeting card assortments. Profits to 100%. Bonus. Write today for Feature boxes on approval, Fund Raising Plan, 29 free samples Personal Stationery, free Catalog, New England Art Publishers, North Abington 233-Q, Mass.

WAXES FLOORS WITHOUT "WAX". NEW INVENTION. No more floor wax to buy. Sensational seller. Samples sent on trial. Kristee 83, Akron, Ohio.

MONEY IN MINUTES! EVEN BEGINNERS scoop up big earnings with Elmira—the greeting line so beautiful, it sells by itself! Friends, neighbors—even perfect strangers want to see and *buy* from Elmira's exciting array of all-occasion greeting cards, personalized stationery, napkins and gift wraps. Look no further—Elmira gives you everything to make your Extra-Money dream come true! Send today for Free Samples, Catalog, Assortments on Approval . . . request Elmira's Fund-Raising Plan for Organizations and Clubs! Elmira Greeting Card Co., Dept. 142, Elmira, N.Y.

GREETING CARDS—\$50.00 CASH FROM 40 boxes, sensational All-Purpose Assortment. Big money all year from special occasion cards—Mother's, Father's Day, Birthdays, Eastern Star, Best All-Occasion Assortments, Stationery, Gifts, Bargain specials. Color Catalog, Samples on approval, Midwest, 1113 Washington, Dept. 697-J, St. Louis 1, Mo.

ARTIST PORTRAIT DRAWINGS

UNIQUE GIFT FOR ANY OCCASION. LIFE-SIZE portrait drawing (face and shoulders), approximately 20" x 30" parchment. Colored or black and white in oil-pastels. Send snapshot (returned), color descriptions, and return address, \$7.00. P.O. Box 524, Benton Harbor, Mich.

took a deep breath. Give a valentine to God? That sounded sort of—queer.

Anyway, she was only eight years old. There was lots of time for her to become a Christian. Some people she knew had waited till they were all grown up. Crissie closed her eyes, and thought about tomorrow.

♦ NEXT morning—as quickly as Mom would let her she had to rush through breakfast. There was a lot to do before school time. She found the cage, but some of the bars were bent, so she straightened them. Well, almost, anyway. And then she called Jeremy, and put him inside. The worst was, she couldn't explain to him that this wasn't for keeps. Poor fellow! He fluttered against the bars like everything.

Crissie sat close beside him on the porch step, and she printed a note:

DEAR VALLA VEE, I BORROW JEREMY TO YOU FOR 1 DAY BECAUSE I LOVE YOU. HE IS THE NICES THING THAT I HAVE. HE LIKES PEANUTS AND RAZINS AND APPLES, BUT HE DOES NOT LIKE A WARM

BIBLES

SCOFIELDS — COMPLETE LINE INCLUDING new loose-leaf edition. Write for literature. Fowlers' Christian Book Store, 113 Main, Hamburg, New York.

WORLD'S SMALLEST BIBLE; SIZE OF POSTAGE STAMP, 224 pages. Sample 25c; Dozen \$1.00; 100 \$7.50 prepaid. Universal Sales, Peoria, Illinois.

BIBLES REPAIRED

REPAIRING AND REBINDING BIBLES A SPECIALTY. 30 years experience. Internationally known. The Original Bible Hospital, 1823 Grand Ave., Dallas, 15, Texas.

BIBLES REBOUND. A PRICE, BINDING AND style to meet every need. Quality workmanship guaranteed. Write for prices. Norris Bookbinding Co., Greenwood, Miss.

BIBLES REPAIRED AND REBOUND, IN COWHIDE or Morocco. Flexible Covers a Specialty. Grace Whidden, 538 Rose Ave., Long Beach, Calif.

BOOKS

RELIGIOUS LIBRARIES PURCHASED. BAKER Book House, Dept. MM, Grand Rapids 6, Michigan.

OUT OF PRINT RELIGIOUS AND THEOLOGICAL books bought and sold. Free catalog. Kregel's Book Store, Dept. MM., Grand Rapids 6, Michigan.

BULLETIN BOARDS

THE NEON BULLETIN BOARD, IS ALL metal, invisible neon lighted. Complete, ready to install. Further information, P.O. Box 67, Richmond, Ind.

BUSINESS OPPORTUNITIES

MONEY IN NEW GREASELESS DOUGHNUTS. Start in kitchen. Sell stores. Free recipes. Anthony Ray, 3605 South 15th Ave., Minneapolis 7, Minnesota.

MONEY IN SAW AND LAWNMOWER SHARPENING spares time at home. Repeat cash business. Experience unnecessary. No selling. Free booklet explains. Arthur Foley Company, Columbia Heights, Minnesota.

DENTISTS

DR. L. C. HIBBARD, DENTIST, 4554 BROADWAY, Chicago, IL, 60615.

FEMALE HELP WANTED

IF YOU WANT TO EARN MONEY FAST, I'LL send you Free Sample Stocking of newest Stretch DuPont Nylons to sell at only \$1 a pair. American Mills, 480, Indianapolis 7, Ind.

A DRESS SHOP IN YOUR HOME. NO INVESTMENT. Good commissions selling better dresses. Write Modern Manner Clothes, Hanover XY, Penna.

ROOM. DADDY SAYS THAT IS BECAUSE HE HAS A THICK LAYER OF FAT UNDER HIS SKIN. WILL YOU BE MY VALENTINE?

CRISSIE LEONIE BUCHWALDER.

Now it was time to scoot.

Crissie called goodby to Mom, and grabbed the cage, and ran. When she reached the Vanderhoeven door and pushed the button both she and Jeremy were breathing very fast.

Valla Vee poked her head out, her hair all sparkly like taffy.

"You darling! What's that you've brought me?"

Crissie pointed at Jeremy, and kissed her mitten at Valla Vee, and skipped down the walk. The first bell was ringing in the school tower. She had to hurry.

♦ ALL day her thoughts kept going back to Valla Vee. What if Jeremy was terribly frightened? Or, what if he got to like Valla Vee better than *her*? It was pretty hard doing sums and things like that when you kept seeing a chickadee in your book and on the blackboard.

The third-graders had a valentine

FEMALE HELP WANTED [Cont'd]

MAKE MONEY INTRODUCING WORLD'S cutest children's dresses. Big selection, adorable styles. Low prices. Complete display free. Rush name. Harford, Dept. R-3341, Cincinnati 25, Ohio.

FILMS, PROJECTION MATERIAL AND EQUIPMENT

CHRISTIAN FILMS IS THE TITLE OF OUR free illustrated catalogue. Write today for free copy. Century, Box 171M, Souderon, Pa.

FREE! FILM CATALOGUE LISTING OVER 400 approved evangelical Christian films. All 16mm Sound. Write now to Christian Youth Cinema, Inc., Box 201, Glenside, Penna.

FLORISTS

ROY G. GROMKE, FLORIST, 6023 W. ADDISON Street, Chicago 34, Ill., Phone PEnnsylvania 6-1810. World-wide telegraph service. Just phone and charge it. Daily delivery to all Chicago suburbs.

WM. LANGE — FLORIST — MEMBER FLORIST Telegraph Delivery Association. Flowers telegraphed everywhere. 754 Fullerton Parkway, Chicago, Ill. Telephone LINcoln 9-1220; 9-1221.

FOR RENT

1-2-3 ROOM KITCHENETTE APARTMENTS, private baths. Exceptionally well furnished, clean and quiet. Near lake. Best transportation. 4040 Clarendon, Chicago, Ill.

FOR SALE

CAR EMBLEM, NEW, "CLERGY" OR "JESUS SAVES" attached to license plates. Wins traffic courtesies. Attractive yellow, blue design. Rust-proof, 4 in. Money-back guarantee. \$1.49 (2 for \$2.50). Sta-Dri Co., Dept. M-2, Whitestone L.I., N.Y.

FREE CATALOG

SEND FOR FREE CATALOG, CHRISTIAN books and Scofield Bibles. Christian Book & Record Shop, 205 Main Street, Springhill, La.

FRUITS

TREE RIPENED ORANGES AND GRAPEFRUIT. Wonderful gift. Try us and be convinced. Fully guaranteed. \$5.50 bushel ppd., (mixed), \$6.00 bushel ppd. (all oranges). Add 50¢ bushel west of Mississippi. Send check or money order. Ellwood Acres, Box 666, Palmetto, Florida.

FUND-RAISING

CHURCH PLATES BY FOTOWARE—A PHOTO of your church reproduced on our lovely 10" gold-band Chinaware will sell itself. First order 25 or more. Reorders 12 or more. For details write: Presto-Hopkinson Co., Dept. M, Appomattox, Virginia.

HOME STUDY INSTRUCTION

PIANO TUNING PAYS. LEARN THIS PROFITABLE profession at home easily with patented Tonometer and mechanical aids. No knowledge music necessary. Diploma granted. 56th year. Write for booklet: Niles Bryant School, 3731 Stockton Blvd., Dept. G, Sacramento 20, California.

INDEXES

MINISTER'S FILING SYSTEM, WILSON INDEX used internationally. Satisfied users 30 years. Inexpensive. Simplified. Small and large libraries. Maranatha Book Room, Box 622, North Platte, Neb.

INSURANCE

IF YOU LIVE OR WORK IN THE NEW YORK Metropolitan or Long Island area and wish to contact a Christian Insurance agent. Write to Alfred Westerman, Aetna Life Insurance Co., 288 Old Country Road, Mineola, N.Y., or call Pioneer 2-6300.

LENDING LIBRARY

LENDING LIBRARY, BOOKS BY MAIL, WRITE for information and sample copy of Christian Reader's Review, Christian Reader's Library, Veedersburg, Indiana.

LITERARY SERVICE

BUSY PASTORS GIVEN PROMPT SERVICE. Theological thesis work and sermonic. Authors Research Bureau, 137 Cottage St., Jersey City, N.J.

LOTS AND HOMES FOR SALE

"FLORIDA'S GULF COAST" CHRISTIAN COMMUNITY: Ideal Location; Private Pier—Boating—Fishing—Bathing. Free Citrus Fruit from our Grove. All Utilities—Low County Taxes Only—Reasonable restrictions. Near Clearwater, St. Petersburg, Tampa. 98 Lots Sold. Folder on request. Bay View Estates (Indian Rocks), P.O. Box 99, Largo, Florida.

BUILD IN CHRISTIAN COMMUNITY, MIDWAY between Gulf Beaches and City. Irving Park, 5100 71st St. North, St. Petersburg 4, Florida.

LOTS AND HOMES FOR SALE [Cont'd]

KEYSTONE CHRISTIAN COLONY IN PARK-OF-the-Palms, Central Florida's Bible Conference on Lake-of-Bays. Choice lots, wonderful Christian fellowship. Full information on request—Mr. F. R. Sacher, Secretary-Treasurer, Keystone Heights, Florida.

MANUSCRIPTS WANTED

RELIGIOUS MANUSCRIPTS WANTED. ALL Manuscripts submitted will be given thorough consideration. Send to the attention of the Book Editor, W. A. Wilde Company Publishers, 131 Clarendon Street, Boston 16, Massachusetts.

MISCELLANEOUS

WHEN IN NEED OF ROOFING OR INSULATION call Matthews Roofing Company, 3739-41 West North Avenue, Chicago, Capitol 7-1401. Eves. MERRIMAC 7-1188. Time payments. All work guaranteed. Shingles, Asphalt and Gravel Roofing. All types of siding and insulation.

FURNITURE, RUGS, PIANOS, APPLIANCES AT big discounts from honest, legitimate list prices, and no tricks. Write or phone for discounts on specific makes and model numbers. No mail orders. Roy Baumann Furniture and Appliances, 4002-4006 Irving Park Rd., Chicago 41, phone MULberry 5-7700.

MONEY MAKING OPPORTUNITIES

MAKE MONEY WRITING SHORT PARAGRAPHS! No tedious study. I tell you what to write, where and how to sell; and supply list of editors buying from beginners. Many small checks add up quickly. Write to sell, right away. Send for free facts. Benson Barrett, 1751 Morse, Dept. C-138-O, Chicago 26.

MOTELS

NEW MODERN CLEAN DUTCH MILL MOTEL on U.S. 6 and Alt. 30, South Holland, Ill., Tel. Granite 4-0816, 23 miles South of Chicago Loop. Looking for Christian guests. Sundays by reservation only.

MUSIC AND COMPOSITION

YOUR HYMN OR GOSPEL SONG POEM SET to music, melodies harmonized, poems revised by the widely known church music writer, Haldon Lillenas. Please enclose return postage with manuscripts. Sacred Music Service, 1945 E. Mountain St., Pasadena 7, California.

CORRECT AND SINGABLE HYMN MUSIC COMPOSED, arranged, edited and printed. Folders free. Established 1916. Raymond Iden (BM), Mount Vernon, Ohio.

OBJECT LESSONS, VISUAL AIDS

MAGIC AND MECHANICAL OBJECT LESSONS. "Visual Aids That Win." Attractive, Inexpensive, Scriptural Application. Write: Shock Scripture Service, Dept. MC, Athens, Tenn.

JUNIOR MAGIC VISUAL AIDS—OBJECTS COMPLETE. No more building, buying, begging, borrowing. Free sample. Arnold Carl Westphal, Michigan City, Indiana.

OFFERING ENVELOPES

WEEKLY CHURCH OFFERING ENVELOPES with Pastor's Helper Cards, Missions, World Peace—All kinds. Dufold & Trifold Company, Trenton 4, N.J.

OF INTEREST TO WOMEN

DOLL-SUPERIOR QUALITY, DRESSED OR UNDRESSED; "Dollar Doll Club" Save Money, information free. Peggy's Doll House, Jefferson City 23, Missouri.

MAKE UP TO \$50-\$60 WEEK AS A PRACTICAL Nurse, Nursing Aide, or Infant Nurse. Learn quickly at home, spare time. Booklet free. Chicago School of Nursing, Dept. R-1, Chicago.

OLD GOLD AND JEWELRY WANTED

HIGHEST CASH FOR OLD GOLD, BROKEN Jewelry, Gold Teeth, Watches, Diamonds, Silverware, Spectacles. Free Information. Rose Refiners, Heyworth Bldg., Chicago 2.

OPTOMETRISTS

EYES EXAMINED—GLASSES FITTED—COMPLETE optical repairs and service. Dr. Andrew Leto, Optometrist, 3205½ North Cicero Avenue, Chicago 41. Phone SPring 7-8336.

EYES CAREFULLY EXAMINED, GLASSES FITTED: Dr. Eric G. Tava, Optometrist, 3508 West Fullerton Avenue, Chicago. Phone BEElmont 5-5234 for appointment.

PHOTO FINISHING

12 JUMBOS FROM ANY SIZE ROLL DEVELOPED 2¢ with this ad only. B. Skrundlak, Lake Geneva, Wis.

SURPRISE GIFT WITH FIRST ORDER. DATED

Plastic Bound Superpak Album Jumbo Prints, 8 exposure roll 40c, 12 or 16 exposure roll 50c. Reprints 4¢ each or 8 exposure roll developed and 16 contact prints (2 each neg.) 40c. Reprints 3¢ each. Certificate for 3 5x7 enlargements. Owl Photo Company, Dept. B-15, Weatherford, Oklahoma.

REAL ESTATE OFFICE SPACE FOR RENT

BUILDER—WESTERN SUBURB OF CHICAGO has office and secretarial service available. 114 E. St. Charles Road, Lombard, Illinois. Telephone 3900.

RECORDS

"CHRISTIAN FAITH RECORDINGS." HAVEN of Rest, Redd Harper, Paul Mickelson and others. Free catalog upon request. 4705-M Elmwood, Los Angeles 4, Calif.

CHRISTIAN RECORDS — FAVORITE SELECTIONS—leading artists. Free records, many advantages through Record Club. Request "Free Record" coupon. Gospel Records, Box 42061, Los Angeles 42, Calif.

SERMON OUTLINES

PREACHER'S SPECIAL: LOOSE LEAF "SERMON LIBRARY." By Ward Chandler. 50¢ for packet of 12 outlines. Special Mail Offer—Five packets: Matthew, Acts, Revelation, Proverbs, Isaiah, \$2.00 (Also Book Stores). Chandler Publications, Dept. M, 2218 N. Harwood, Dallas, Texas.

TAPE RECORDERS

TAPE RECORDERS WHOLESALE TO MISSIONARIES, churches, schools and Moody Monthly readers! Unsurpassed in quality in their price range. Tapes and extension speakers also available. Write today. C. & D. Distributors, Box 5116, Orlando, Florida.

TOURS

TOUR EUROPE WITH CHRISTIAN PARTY 1956. Switzerland, Italy, France, Austria from London. Apply Scroggie, 777 Monaco Parkway, Denver, Colorado. Moderate cost.

TRACTS

BE A MISSIONARY TO THE JEWS. FREE tracts to all who have a burden for the salvation of Israel. Hebrew-Christians of Bridgeport, 151 Prospect Drive, Stratford, Conn.

BUCHANAN FREE TRACT, ST. FRANCISVILLE, Illinois. Sound gospel tracts supplied free to those who will carefully and prayerfully distribute them. Ecc. 11:1, Isaiah 55:11.

"I WAS A HEATHEN"—TRUE EXPERIENCE pamphlet—the answer to cults—should be given freely to Christians and unbelievers. Three dozen—\$1. By Dorothy Haskin, 2573½ Glengreen, Hollywood 28, California.

TYPEWRITERS, ADDRESSING MACHINES AND SUPPLIES

NEW PORTABLE TYPEWRITERS AS LOW AS \$54.50. New DeLuxe Postcard Duplicator with automatic feed, adjustable for size and weight of card or paper, including supply kit \$12.75. Extra quire of stencils \$1.35. Standard and portable typewriters—new and rebuilt at special prices to Moody Monthly readers. The Typewriter Specialists, 5541 S. Ashland Ave., Chicago 36, Ill. GROvehill 6-8100.

VACATIONERS

WELCOME TO "FLORIDA MISSIONARY HOME." Housekeeping rooms, apartments, trailer space available. Reasonable rates. Proceeds support missions. Information on request. P.O. Box 7127, P.C., Sarasota, Florida.

CEYLON and INDIA GENERAL MISSION

Member Mission I.F.M.A. Our ministry in India and Pakistan includes Both Muslims and Hindus

Write for free literature 542 South Dearborn Street, Chicago 5, Illinois

 Tower and Chapel Music on Tape or Records

For the first time the popular Morrison recordings are available either way.

CHIMES - ORGAN - CHIMES & VIBRAHARP

All the cherished and world famous sacred music appropriate for all occasions, and special seasonal religious observances, are now offered both on dual-track Morrison tape and on records.

AMAZINGLY CLEAR REPRODUCTIONS

Choice Selection. Write for Complete List.

Morrison Record Laboratories - Batavia 4, Ill.

**SCRIPTURE PRESS LESSONS
GIVE YOUR PUPILS THE...**

WHOLE BIBLE

...NOT JUST PARTS OF IT



The ALL-BIBLE Graded Series teaches the Scriptures that are "profitable" for each particular age group. Cradle Roll and Nursery youngsters receive the right *first* impressions of God and His Word. The imaginative Beginner, curious Primary, restless Junior, hero-worshipping Intermediate, skeptical Senior, and security-seeking young person and adult—all have their needs and problems met at their own level from God's infallible Word.

Does your present teaching material provide for such solid growth in Bible knowledge? To find out, check your Sunday School curriculum on the following points:

- 1 Does every department open up new areas of Bible truth?
- 2 Is emphasis placed on salvation and consecrated Christian living?
- 3 When a student completes the curriculum, has he studied the whole Bible, and not just portions of it?
- 4 Has he learned not only to understand and appreciate God's Word, but also to apply it to his daily living?

Write today for full details on how Scripture Press' ALL-BIBLE Graded Series meets these requirements. Get free samples for the departments in which you're interested.

I want to investigate the ALL-BIBLE Graded Sunday School lessons. Please send me "How Firm a Foundation," which presents complete Bible coverage by age-levels. Also send detailed information for the following departments checked:

Cradle Roll Nursery Beginner Primary Junior
 Intermediate (Jr. High) Senior Adult Home Department

Name _____

Address _____

City _____

Zone _____ State _____

Church Name _____

Address _____



Position in Sunday School: _____

Dept. MMA26

SCRIPTURE PRESS

434 SOUTH WABASH AVENUE • CHICAGO 3, ILLINOIS

party, and that was fun. But all the same, the minute it was over Crissie was off, racing down the road. She took the long way around again.

There was the Vanderhoeven house. And there was the cage sitting on the porch. Crissie raced up the walk. The cage door was open! And—and—

Suddenly she felt as if her heart had stopped beating.

The cage door was twisted, sort of, and there were tiny chickadee feathers lying in the corner. The Vanderhoeven tomcat sat on the step blinking sleepily.

Crissie had to wet her lips before she could pucker them. She whistled and she whistled. But no Jeremy came streaking to her. She looked at the trees, at the sky, and she whistled harder.

Still no Jeremy.

The house door opened. "Crissie, child!" exclaimed Valla Vee.

Then her eyes took in the twisted cage . . . and the sleepy cat.

"Oh, Crissie! Oh, dear! I'm so sorry! I—darling, I was so busy all day, I forgot—"

Crissie turned away slowly, her head drooping.

"He—he was—the nicest th-thing—I had—" she whispered. And then she dashed off for home. Valla Vee mustn't see. Tears were sliding down her cheeks and trembling on her chin and spattering on the snow as she ran.

"Why, honey!" exclaimed Mom when Crissie came stumbling through the door. "Whatever is wrong?"

Mom's arms were comforting about her, but they couldn't make her forget poor frightened Jeremy in the claws of a cat—

"He was the n-nicest th-thing I h-had—"

"Yes, dear," murmured Mom.

"And she—d-didn't w-want h-him. She was too b-busy."

Mom's hand went on stroking Crissie's hair softly. "It hurts to have your love-gift spurned, doesn't it," she said.

"What's 'spurned'?" mumbled Crissie, blowing her nose.

Mom explained that the word 'spurned' means to throw something valuable away as if it were no good. She said that's what many folks do with God's love-gift, Jesus.

Crissie thought and thought. "I didn't know that it hurts like this," she whispered then. "Does it hurt God, too?"

"What do you think, darling?" answered her mother tenderly.

When Crissie started for her room, Mom didn't follow. Up there alone, Crissie told God how sorry she was that she'd "spurned" Jesus till today. But now she wanted to take His love-gift, and belong to Him. She knelt beside her bed for a long time. She could almost feel God putting His arm right around her! She was so happy!

"So now, Mom—" She had run out to the kitchen to tell Mom all about it. "So now I want to make a valentine for God."

And she did. When the red heart was finished she printed,

"DEAR GOD, I LOVE YOU FOR SENDING US JESUS. I GIVE MY HEART TO YOU.
CRISSIE LEONIE BUCHWALDER."

Mom hung it up right over the sink. It looked lovely there.

END

Moody Monthly

the
was
the
ouse.
the
The
had
and
ying
ncat

she
she
king
the

ssie,
cage
orry!
for-
head

g—I
she
sn't
eeks
ring

hen
oor.

out
erget
s of

; I

She
ssie's
ove-

ssie,

ned'
way
at's
gift,

dn't
his-
oo?"
an-

om,
ris-
e'd
she
ong
r a
God
She

s to
"So
for

was

G
r.
"
nk.
END
hly

YOUTH

Supplement



TEEN TIP-OFF *from your YS Editor*



What Do They Want

in Each Other?



WITH cupid's bow pulled tight ready to let go in the direction of February 14th, maybe we ought to give a little serious thought to this heart condition called love. What does a Christian girl and a Christian young fellow today really want in each other? What are they looking for? For the answer to these questions YOUTH SUPPLEMENT polled more than 100 college students. The results are both surprising and gratifying.

Do you want to know how your reactions compare with the others? If you do, rate the characteristics below from 1 to 12 according to their importance.

..... good looks good manners
..... personality well dressed
..... spiritual maturity cleanliness
..... money able to take responsibility
..... quiet musical ability
..... talkative athletic

Do some of you girls wonder why you do not get dates? Or maybe you do get dates but you can't figure out why nothing develops from them? Well, here's what the Christian fellows want in you:

It is good to know that "spiritual maturity" was Number 1 on their list. That doesn't mean pseudo-spirituality. Believe me, the fellows can tell if you're acting a part. Don't try it!

Running a close second was "personality." Books could be written on the subject of personality but in this case what the boys want to see is a sincere enthusiasm without boldness . . . a genuine interest in others . . . a healthy and happy outlook on life, etc.

This might surprise you but Number 3 on the boys' list was "cleanliness." Maybe you didn't realize that was important. That's a characteristic anyone can have!

The boys like good looks—we all know that—and it is Number 4 on their list. But that does not necessarily mean beauty! Many girls do not have perfect features but they are good looking because of something inside that shows on the face.

Well, Number 5 certainly shoots full of holes the idea that the boys like the clinging vine type! They want you to be able to take responsibility. They also want to be proud of you when they take you out, so rate "good manners" Number 6 and "well dressed" Number 7. "Well dressed" does not mean expensively dressed of course, but dressed in good taste.

Here's a place where many girls miss the boat—they talk too much! Number 8 indicates the boys prefer you "quiet" but

that does not mean to be a sphinx. Just don't be noisy and "gabby."

The athletic type has just a slight edge over the musicians as they rate them 9 and 10. And to further prove the case for "quiet" they rate "talkative" way down next to money—11 and 12.

It is interesting to find that the girls expect to find many of the same qualifications in boys that the boys want in them. But there are some variations.

Numbers 1 and 2 are the same as for the girls—"spiritual maturity" and "personality." The girls want you boys to be clean, too, but they give "able to take responsibility" the edge there—3 and 4.

"Good manners" and "well-dressed" come next, and then "talkative." Yes, they'd prefer you to be talkative; "quiet" is down where you put "talkative" for the girls—Number 11.

And here's something encouraging for some of you fellows. Look where the girls put "good looks"—way down on Number 8!

"Musical ability" and "athletic" are in the same spots as they were for the girls. And what's left for Number 12 says plainly that you young fellows can rest assured that your money or the lack of it doesn't matter.

Now here's the way they check out:

Boys want . . .

1. Spiritual maturity
2. Personality
3. Cleanliness
4. Good looks
5. Able to take responsibility
6. Good manners
7. Well dressed
8. Quiet
9. Athletic
10. Musical ability
11. Talkative
12. Money

Girls want . . .

1. Spiritual maturity
2. Personality
3. Able to take responsibility
4. Cleanliness
5. Good manners
6. Well dressed
7. Talkative
8. Good looks
9. Athletic
10. Musical ability
11. Quiet
12. Money

Well, that's it, friends. You see, all those other thoughts you had about what he or she wanted didn't matter so much after all. And now that you have actually checked in black and white what you are really looking for why not go a little further and do some mental checking? How about that Number 1 in your life? The one you will be calling "Valentine." How close does she . . . or he . . . come to measuring up to your check sheet?



YOUTHGRAM

Youth in action cross-country

By JACK DANIEL

» Young Life Campaign isn't new. In fact, it's about the age (15) of a lot of the teens it is reaching. But the program that Jim Rayburn started back in 1941 is still going strong and still moving out into new areas. With a budget set at over half a million dollars, the specialized high school ministry went into 1956 with new fields opened in Shelby, N.C., Augusta, Ga., and Fresno, Calif.

These were added to the other twenty-three fields in operation in eighteen states using ninety-eight young men and women trained in Rayburn's unique method of campus-plus-ranch evangelism.

With almost two dozen of America's outstanding Christian leaders as a board backing them up, Young Life's energetic staff expects to reach more than 20,000 young people this year.

» From writing about "Joyce Jordan, M.D.," to doctoring youth problems was the switch made by Eugenia Price, author of NEVER A DULL MOMENT published by Zondervan. Brought to Christ while writing daytime serials (soap operas), Miss Price turned her talents to helping Chicago's famed Pacific Garden Mission to establish itself as a radio lighthouse as well as a skid row rescue station.

Her published works include the devotional book, DISCOVERIES, and her warmly amusing autobiographical account of her first months as a new Christian, THE BURDEN IS LIGHT.

NEVER A DULL MOMENT has been hailed by youth leaders for its practical handling of questions on actual youth problems sent to her by high school and college students.

» New meaning to a couple of old words comes with Youth for Christ's world congress next August. "Youth Congress" has been used in the past to designate a gathering of Communist youth, but YFC will use the same words and add a few more the Communists aren't using as they meet in Caracas, Venezuela, for a Pan-American Congress of Christian Youth.

While this will be another in a long line of congresses that has taken YFC people to France, Switzerland, Japan, Ireland, Belgium and Brazil, it will be the first with a distinctively youth flavor, using talented North American young people as team members for the thirty campaigns set up to follow the congress.

» An English language youth magazine is no rarity, but this kind of youth-slanted publication by and for born-again British youth is just a bit unusual. British Youth for Christ has come up with a pocket-sized quarterly which uses fiction, youth news from throughout the Isles, an occasional youth message and some clever cartoons. One of the sharpest of these was a whimsical trip of cartoon conjectures showing what might happen in a youth rally "If Flying Saucers Landed." Three "men from Mars" do a musical number, "This World Is Not My Home."

"Let Us Continue to . . . WORSHIP"

By F. Simpson

How does your worship service rate?



Worship in the church is always reflected in the Sunday school.—Keystone

THERE were questions in my mind as I slipped into my place a few minutes before the appointed hour for Sunday school worship. Seeking to orient myself, I glanced around the room.

The walls were a bilious yellow, dingy with dust. The high basement windows, cloudy with dirt, sifted the early morning sunlight which sought to penetrate into the room. I looked at the platform. Every aspect seemed to label the indifferent attention given to the preparation of the house of God for the service. The pulpit Bible was at a careless angle with its dusty red ribbon hanging unevenly in front of the lectern; the pulpit chairs had been left askew; and the lighted cross with three missing bulbs insistently reminded one of the need for care. But as the young people came in they seemed oblivious to the unkempt surroundings, for they were indulging in a steady stream of chatter.

By now it must be time for the service, I thought. I glanced at my watch. It was ten minutes past the stated hour for worship. Then hurriedly, and in a distracted manner, a college-age youth came in from the side door. Its thud in closing was ignored by the group absorbed in conversation. The young man began a futile search for a hymnal on the chairs, the tables, and the lectern. Finally, one of the high school girls, seeing his distress, supplied one. Embarrassed by this confusion, he began to page through the hymnal until in desperation he asked, "Is there a favorite?" By this time the color of his cheeks vied in brilliance with the vivid pink of his shirt.

I opened my book to the number announced, but found myself completely distracted by the intermittent conversation and singing in front of me, as a college coed began absent-mindedly to sing, "Make me a channel of blessing, I pray," then stopped to say, "I told her I just couldn't come to their missionary meeting that day. It was my afternoon for tennis and I couldn't possibly have missed out on that practice."

Then I heard the leader say, "Let us continue our worship by singing, 'Abide with Me.'" Worship! Who was worshipping? Surely not the distracted leader, and certainly not the chatting young people! The service went on in this vein throughout, and the congregation who endured to the end had my sympathy.

Following the morning services, I sought a quiet place and drew out my evaluation sheet. On it I had listed some questions which had been troubling my mind and which in the light of my recent observation seemed more like accusations. How glad I was that I had kept this questionnaire in my file of college notes. It would provide an objective way to study the service. It read:

(In sections I through IV, on each sub-point, record your evaluation.

Key: Excellent—3, Good—2, Fair—1, Poor—0).

I. Physical situation

- Clean
- Orderly
- Attractive
- Worshipful
- Center of interest related to theme

II. Attitude of group

- Quiet
- Expectant
- Reverent
- Co-operative (participate heartily)

III. Content of service

- Had an obvious theme
- All materials related to theme
- Had a definite climax
- Demonstrated variety
- Related to needs of group
- Objective achieved

IV. Leader

- Suitably dressed
- Arrived in advance of the service
- Thoroughly prepared
- Reverent in attitude

V. List commendations

VI. List suggestions for improvement

I smiled in reminiscence as I read the last point. For in that particular class we had learned that the key to success in obtaining a satisfactory grade lay in an adequate answer to Number VI. The professor would scan our reports with an eagle eye to determine whether the problems reflected in our evaluation were answered in our list of "suggestions for improvement."

The smile faded as I surveyed this report with its record of poor, poor, poor on every single point. There was more than a grade involved now. For I was Director of Christian Education in this suburban church that had tremendous opportunities for growth if only problems like this could be solved. This was not "academics," but living reality and it was my responsibility to make

suggestions for improvement.

As I mulled over the problem, I realized that first I had to define what I wanted the people to know about worship. A list began to take form on my desk pad:

Young people need to recognize their responsibility:

To prepare their hearts for worship by daily devotional study

To go to Sunday school in an attitude of expectancy

To pray on entering the service for themselves and the leader

To seek to ascertain the theme of the service

To participate heartily in each part of the program

To refuse to let their minds be diverted

To refrain from conversation which would distract others

To make personal application to their own lives

To seek to live out the truth of the message in daily life

However, progress in this area would be dependent upon the leadership. Somehow I would need to help the leader to see the need:

I. To prepare himself personally

By giving time to devotional study that he might be spiritually ready

By giving consideration to his appearance that nothing in his manner or dress would distract by directing attention to himself rather than to God

II. To prepare the service carefully

By studying the principles of worship, such as: unity, variety, the use of the familiar, the development to a climax, etc.

By becoming familiar with the parts of the worship service: preparation, invocation, adoration, confession and petition, sacrifice, proclamation, challenge, benediction

By studying the needs of the group and planning services to meet these needs

By maintaining a wholesome dignity in the pulpit which will contribute to an atmosphere of quiet reverence

By planning each service that it may bring a challenge to men and glory to God.

Discouragement filled my heart, not
[Continued on page 88]

What Made Washington Great?

By W. Glyn Evans

*Was it the age
in which he lived . . .
his personality?
Did he have pull
with the right people?
What was it?*

HE was fifteen years of age. With his two brothers, John and Augustine, he strode down to the stable at Mount Vernon to break in Phoebus, a high spirited, mottled-gray stallion, as he had promised Augustine the day before. The colt was brought out and George soothed the animal by an offering of sugar. He stroked his neck and spoke quiet words until the bridle and saddle had been put on. Then he vaulted into the seat. "Let him go," he said to the Negro attendant, "and watch out for his heels."

Suddenly Phoebus sprang forward, twisted out of the yard and headed for the pasture. George gave a firm pull on the reins and brought the colt down. Then he released the reins and the two-year-old again dashed for freedom. The battle was on between horse and rider. The stableman gasped in admiration. "Dat boy kin stick!" Stick he did. Over the pasture and through the woods he rode for a full thirty minutes. Then he returned to the barn.

"Good boy!" shouted Augustine. George dismounted, patted the horse's neck and said, "He's a good mount. A few more trials of this kind will teach him, I'll warrant."

The speaker was George Washington, known today as the "father of our country," because of his part in taking a wild, young country called America and combining its dissident elements into a strong and vigorous nation.

♦ **W**HAT was he like, this courageous and resourceful young man? By the time he had served a few years under Governor Robert Dinwiddie of Virginia as commander-in-chief of the militia, Wash-



Only a praying man could have survived those terrible years. Underwood & Underwood

ington's character had become firmly set. At twenty-seven, his code of behavior was: "To adhere absolutely to truth, to practice rigid honesty, to do my full duty, to put forth my largest effort, to maintain courtesy, and above all to deal justly."

Probably the most important word in Washington's vocabulary was "duty." He allowed nothing to swerve him from its path, regardless of the personal sacrifice it cost. His first task, for example, after becoming adjutant major of the Virginia militia, was to establish contact with the French commander at Fort Venango on the Allegheny River, five hundred miles from his headquarters at Williamsburg. Such things as distance, cold, swollen streams, hostile Indians, and uncertainty of the outcome did not deter him for a second. His safety and comfort were secondary. Duty came first. He made the trip successfully and returned to Williamsburg amid great rejoicing. Governor Dinwiddie rewarded him with a promotion to the rank of colonel.

Washington distinguished himself in the French and Indian War, which broke out soon after, in which he served as field commander for the British forces. His task throughout the war was difficult, almost impossible. Desertsions were so common that he could hardly keep a complete regiment on the field. Drunkenness and immorality repeatedly broke the *esprit de corps* of the fighting men. Supplies were difficult to obtain. Ammunition was scarce. Several times he was tempted to throw in the sponge, but his faithfulness to duty overcame the temptation.

When the war finally ended in 1759 (the peace was ratified in 1763), Washington had become famous as a soldier and leader. He was overjoyed when hostilities ended. Despite his qualifications as a military man, he longed for civilian life. He was ambitious for two things only: to live as a "country gentleman" at Mount Vernon, and to become a member of the Virginia House of Burgesses. Both of these ambitions were fulfilled—for a short time.

♦ No sooner had the French and Indian

War ended than troubles developed between the colonies of the mother country. King George III tried to stifle trade in the colonies by increased taxation. This led to retaliation by the colonists (the Boston "Tea Party" for example). Had the king used discretion and wisdom, who knows what turn history would have taken.

The situation finally became so intolerable that the colonists, led by orators like Patrick Henry, began to think of armed resistance. But who would be their leader? Their thoughts centered on only one—George Washington. One of the most famous colonists of his time, he was also highly respected by three nations as a military leader. Without question he was the man. But would he serve?

Washington meantime had resented the increasing pressure which the English crown had applied against the colonists. He despised injustice and intolerance. Although he had already given much of his life for the king in the frontier regions, he was now ready to take up the cause of the colonists. That, now, was his duty.

♦ So he became commander-in-chief of the poorest, least trained, least organized army in the world. The colonies were constantly quarreling among themselves, and Washington's pitiful soldiers, facing a death struggle with the British, were the ones who suffered most. Money was scarce, and even when it was available was worth nothing. Desertsions were numerous and sickness among the soldiers was heartbreaking. Only a man who believed in the guidance of God and who rigidly trod the path of duty could have survived the terrible years of the Revolutionary War.

But the discipline paid off. By a miracle of God the tide of battle turned in favor of the colonists and by 1773 England sought peace with her offspring.

The victory made Washington the idol of his day. His name was upon every lip and his exploits upon every tongue. When the colonies met to constitute themselves as a nation and sought a president, again only one man loomed

as candidate. Once more Washington recognized his duty, and led his struggling country through two terms as its chief executive.

Then he retired. Mount Vernon was calling and Washington had grown weary with the problems of state. Declining a third term, he returned to his beautiful Potomac estate to settle down as a squire.

One night he and Martha sat in the drawing room reminiscing. "I wonder," said his wife, "whether people will ever appreciate what you've done." Her husband made no reply. He had done his duty and that was all.

But Harry Lee, one of his closest friends, gave the best answer to Martha Washington's question. George Washington, he said, was "first in war, first in peace, first in the hearts of his countrymen!"

END

Let's Continue to Worship

[Continued from page 84]

only because of the lengthy list, but also because I had become aware of the real source of the problem. In truth, this Sunday school worship service was only a reflection of the situation in the morning church service.

The minister was a sincere Christian and an excellent Bible teacher, a graduate of a fundamental seminary with which I was well acquainted. Maybe too well acquainted, for I knew that one could study the whole curriculum of that school and find not one course directed to the training of young men for the preparation and conducting of worship services. It was all too evident that his ministry was limited by this lack in his educational background. Now the problem was to train these people to practice principles which their pastor was ignoring in the worship services he conducted. The problem seemed impossible.

Suddenly, however, I had the answer—a training program with the stated objective of training the leaders so that they might guide the people in an understanding and appreciation of worship. My final, daring decision was to ask the pastor to teach the course, if I would supply the materials. He was so co-operative, I believed and was sure that he would agree. With him as the teacher, I felt positive he would be a most efficient learner.

And now, let me file away this evaluation sheet. A year from now I'll check again. If the plan functions, as I hope it will, these scores should show a significant change.

END

ONE FOOT IN THE DOOR

A one-legged school teacher from Scotland came to J. Hudson Taylor to offer himself for service in China.

"Why do you, with only one leg, think of going as a missionary?" asked Taylor.

"I do not see those with two legs going, so I must," replied George Scott.

He was accepted.

—Selected

A true story of Moody's experience with college students—and of two who "got away."

MOODY and the College Students



N a street in Chicago many years ago a man stepped up to a youth who apparently was just in from the country and said: "Are you a Christian?"

"It's none of your business," was the reply.

"Yes, it is," insisted the stranger.

"Then you must be D. L. Moody!" cried the country lad.

In this day and time, almost a hundred years later, evangelist Dwight L. Moody is as well known on the international level as he was on the local level the day he accosted that young farmer.

Few people need to be reminded that Moody was born on February 5, 1837, at Northfield, Mass. Or that he was a descendant of poor but rugged Yankee stock, staunchly independent and remarkably resourceful. Or that at the age of seventeen he was led to Christ by Mr. Edward Kimball, his Sunday school teacher, in the back of Holton's Shoe Store in Boston. Or that he went to Chicago in 1856 to pursue a business career and wound up becoming the greatest evangelist of his day.

Moody's life had many facets. Think of the number of enterprises in which he was engaged for the Lord and you'll see. Before he answered the call to fulltime evangelism he was a Sunday school worker and organizer, whose famed "body guard" (a collection of street urchins whom he picked up for Sunday school) earned him the dubious title, "Crazy Moody."

When the Civil War broke out in 1861, Moody busied himself visiting the soldiers in hospitals and field tents, and on occasion went to the front itself to minister to the dying. While engaged in city-wide evangelistic campaigns, he diverted his exhaustless energy into other channels of service like the YMCA, the Sunday School Convention, the Student Volunteer Movement, the Chicago (later Moody) Bible Institute, the Northfield School for Girls, and the Mount Hermon School for Boys.

♦ ONE of the interesting phases of Moody's work was his ministry to college students. Despite his aggressiveness, the evangelist felt himself greatly unfitted for preaching to academic audiences, largely because of his own lack of formal education. Because college audiences are by the nature of things discerning and critical he declined invitations to address them, at least in the early part of his career. The great break through came in the British Campaign of 1883-4, when he was invited to hold meetings in Cambridge.

The Corn Exchange was rented for the

occasion and the services began. At first the students were noisy, even boisterous. Patiently Moody continued the service and paid no attention to the upstarts. Finally he dismissed the meeting, and everyone—except Moody himself—predicted failure.

Attendance Monday through Wednesday was discouragingly small, with only a hundred or so putting in an appearance. But on Thursday the break came. On the afternoon of that day Moody invited three hundred mothers of the town of Cambridge to pray for the university students as "Some Mothers' Sons." The meeting was unique and powerful. That night many decisions were made for Christ and the tide carried through until the meetings closed.

At Oxford, the evangelist met with exactly the same type of response that almost wrecked the Cambridge meeting. Here also the students were ill-mannered, unkind and arrogant. The famed "Champagne Supper" was the climax. Students who had imbibed too much during the supper became so unruly that Moody had to stop his sermon and "dress them down." He blamed unkindness and overindulgence for their poor behavior and begged for a chance to be heard. His words quickly subdued the crowd and he finished his message with great power. In his appeal to the young men to take up the cross of Christ, they responded with a flowing stream of "I will's." The meeting closed with great success.

♦ THE ministry of this great soul-winner was not always crowned with success on college campuses, however. An interesting sidelight on Moody appears in the pages of William Allen White's famed *Autobiography*. At the age of sixteen, White entered Emporia College, Emporia, Kan. It was during that year that Moody was engaged to conduct a series of meetings on the campus. Young White never forgot Moody, whom he heard several times. The evangelist, he wrote, was "bearded, paunchy, with fat jowls, wonderful eyes, and a really spiritual face." To the young newspaperman he looked for all the world like an "overstuffed angel." Moody's high, singsong tenor voice shook the school to its foundation. But not White. Nor his side-kick, Vernon Kellogg. Why?

Some months before the meetings began, White and Kellogg had read Ralph Waldo Emerson and found his essay, "Self-Reliance," especially gripping. The young students determined that they would be mentally and spiritually "self-reliant." They swept their minds clean of all props, assists, and leaning posts,

[Continued on page 87]

How Do You Know?

By John A. Oliver

You can know a person—then again you can know him.

How do you really know a person? Suppose I met you on the street one day and asked you, "Do you know Bill —?"

You might say, "Yes, I do. I double-dated with him once."

And that would end it. You knew of him, to the extent that you could put a face and body and some mannerisms together with the name and tuck them all away in your memory.

But you might also say, "Oh, yes. Bill's on the first string varsity team. The best quarterback we've had for years. Bill's an honor student too—and good looking. Bill —'s got everything!"

Because of his attending the same college you might have stored up quite an array of facts, so that you would know a lot *about* him.

However, it might be that Bill would be a close friend of yours. In that case your answer would go something like:

"Do I know Bill? I'll say I do. Why, we're roommates at school. If anybody knows him I ought to. He's one great buddy . . . been a real help to me in a lot of ways. Never forget the time I got real sick with the flu. Boy, was I under! Bill sat up nights with me and took care of me as well as my own dad could. Yes sir, I know Bill alright—from experience!"

Perhaps it would be a good thing if we asked this same question in reference to our Lord and Savior Jesus Christ.

How do you know Christ? Do you only know of Him? Nearly everyone in this country knows of Him—His name is all about us in one way or another. It is at the very root of our Western civilization. So your knowing of Christ only makes you part of a very great majority.

Or do you know *about* Him? Thousands of people know *about* Him. Even unsaved people often know quite a lot about Him, and many of them could tell you more about Him than could some Christians. Some seminaries, even, are full of students who spend years memorizing facts about Christ. They are filled with knowledge *about* Christ but they are not filled with *Him*. They debate their facts, argue them, reject some, doubt many, preach a few, and think they are preparing to obey God's command to preach the gospel to all the world. And you too may know a great deal *about* Christ.

Or can you say that you *know* Him? You can if one day you went to your knees at the foot of His cross, and knew at last that He had hung there for you; if you have known He suffered there because of your sins; if you have known that because He did die for you your sins are forgiven, gone forever, and that be-

cause of Christ you can come at last into the presence of God accepted!

You can say that you know Him if deep within you is the assurance that because He arose from the death of that cross He has claimed victory over the grave and that therefore you too have eternal life—His gift to you!

You can say you really know Jesus if you have frequent fellowship with Him, if you live with Him day by day, talk to Him, think about Him, remember His words. Each day that has passed since that first knowing by faith you have known Him better, because you have gone through some new experience together with Him—doubt, despair, sickness, prosperity, victory. Seeing Christ react to your situation by His grace and abounding love is how, in the long run, you really know Him. You can see His resurrection power at work in your life. You can see His strength perfected in your weakness. By His actions, which speak a thousand times louder than all the words ever spoken about Him, and by His love, which motivates all His actions—by these you really know Him.

Can you say you know Him *this way*? How, then, do you know Christ? END

Moody and the College Students

[Continued from page 86]

and struck out on their own for salvation by merit. When Moody came, therefore, pointing out the necessity of Christ's sacrifice and intercession, it was more than the two cared to swallow. Wrote White: "Emerson gave us courage to survive the Moody revival." Long after Moody left Emporia, White's roommates would kneel down and pray before retiring at night. But "Self Reliant" White would toss himself into bed, turn his face to the wall, and fall asleep.

Many pages have been written about those whom Moody led to Christ. Almost no one notices the ones who got away. And no wonder! How many of his own generation did Noah win? How many listened to the warnings of the prophets? How many fully realized the claims of our Lord and received Him as their Saviour and Lord?

No one can lead another to Christ who refuses to be led! Let anyone become hardened in "spiritual self-reliance" and no message or no evangelist can move him. Moody's work on the world's campuses only emphasizes the spiritual principle: "The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit" (Psalm 34:18).

END

Student Medicine

By C. B. Wyngarden, M. D.



You and Your Allergy

RECENTLY, a college girl came rushing into the infirmary stating that she thought she had bitten into a nut. My first reaction was to say, "So what!" But after listening to her story of allergy to nuts I became apprehensive and began to treat her. Within ten minutes she had developed a severe attack of asthma and giant hives over her whole body. Since that experience I have never failed to heed the warnings of an allergic individual.

Allergies manifest themselves in many ways. The most common reaction is that of giant hives which itch terribly. Some allergies develop into an attack of asthma (as in the case cited above); others into violent cramps and diarrhea.

Many allergens set off the above reactions; among them such foods as nuts, chocolate, tomatoes, strawberries, fish, and occasionally milk products. Other allergens are house dust, feathers, detergents, cosmetics and soaps. One must be a detective to track down some allergens. During the winter months, with infectious diseases prevalent, many drugs, like aspirin and penicillin, cause severe reactions. Grass and tree pollens may result in hay fever and asthma.

Any individual with an allergic history should be completely skin-tested at a reliable laboratory to determine all the reacting allergens. Some one hundred and sixty skin tests can be made. Offending foods should be eliminated from the diet. Cosmetics and soaps should be hypo-allergic in nature. Examples of such toiletries are the RX products. Of course, it is impossible to eliminate some things like house dust, pollens, etc. Desensitization with extracts made from the dust and pollens will often give marked relief.

Some mention should be made also of tetanus (lockjaw). There are two ways of protecting an individual against this disease. One is to give two shots of tetanus toxoid six weeks apart. Immunity develops after several weeks and lasts two years.

The second method of protection is the use of tetanus antitoxin. One shot is given, and it is used only when an accident occurs and the patient has not had the toxoid shots. The antitoxin is made of horse serum and protects only for a few weeks. Many individuals are very allergic to horse serum, and the resulting reaction could be fatal.

For that reason may I stress again the extreme importance of being immunized by the first method, and so avert a possible tragedy.—THE DOCTOR.

New Look at the Old Book

By Ray Stedman

The Way to Pray

My prayer life is really a mess!" was the blunt way a Christian teen-ager put it to me the other day. "I want to pray but somehow I just don't. I guess I don't know how."

So, another fellow who was called to be "a good soldier of Jesus Christ" had to face up to defeat. Yet the very thing he needed (and maybe you do too) was tucked away in the second chapter of Paul's first letter to Timothy. With a simple worksheet like the one shown on this page, the hints on Bible study given in II Timothy 3:16, and fifteen minutes a day for a week, he would have had all he needed for a stimulating and interesting lesson on prayer. See for yourself!

You can tell right from the beginning that I Timothy 2 is about prayer. So, under "Doctrine" (which means teaching) put "Prayer." Then break that down a bit. For instance, verse 1 lists the various kinds of prayer. Put them down under that heading. If you don't know what they mean, try looking in another version. (The Berkeley version gives them as "petitions, prayers, sacred interviews and thanksgiving."

Now verse 2 is easy. Sure, you're catching on fast—who to pray for! Obviously, "kings" today would include all governmental authorities from the president on down to your mayor. You might list a few to help remind yourself.

Then the last part of verse 2, and all of verses 3-4 answer the big question: "Why pray?" Don't just copy what the Bible says. Put it down in your own words.

♦ VERSES 5 and 6 bring in a new Person, "the man Christ Jesus." How does He link up with prayer? The key is found in the word "mediator" or (as it is given in the Berkeley version) "go-between." Really think through on this verse and try to find others on Christ's part in prayer. This is what you mean when you say, "In Jesus Name" at the close of your prayer.

It does seem at first glance that Paul changes the subject from verse 7 on. But if you look closely you'll see that he's still talking about prayer, only he is thinking about the kind of life that ought to go along with prayer. You get the point. Prayer is no good unless the life you live before others fits what you say before God.

In verse 7 Paul says he was appointed to preach and teach about Jesus Christ. You're not an apostle but you can witness, and that helps put legs under your prayers.

"Lifting up holy hands" in verse 8 refers to the way men prayed in Paul's day. The Berkeley version says: "as without anger and disputing they lift up dedicated hands." That helps our understanding of it, doesn't it?

Veres 9-15 are admittedly a little difficult. Don't worry if you can't get all they seem to say. Write down all you can and then talk over the passage with an older Christian friend, your pastor, or youth leader.

♦ Now comes an important part. Look back over what you've written down and try to find the "Reproof" and "Correction." "Reproof" covers everything you should stop doing or avoid. "Correction" tells you how to keep from getting involved in those harmful situations. When you find these, put them down in your own words.

The final section is "Instruction in Righteousness" or in other words, "Training in Right Living." This is where you make it personal. How is this truth you have learned going to affect your life? Be definite. If you think the Lord wants you to start a regular prayer life, put it down. There's a danger here, however—don't bite off more than you can chew! It's better to start praying a little and keep it up than to start praying a lot, grow weary, and stop altogether. Above all, be honest with yourself. Coming clean with God is half the battle won.

Next month: Start working on chapter three. It's all about what it takes to be useful around your church!

HIS WORD THIS WEEK: (I Timothy 2) *All Scripture is given by inspiration of God, and is profitable for . . .*

DOCTRINE	PRAYER	
Verse 1	Kinds of prayer Supplications Prayers (petitions) Intercessions Giving of Thanks	
Verse 2	Who to pray for? Kings (and presidents) All in authority (cabinet members, senators, representatives, governor, chief of police, parents, teachers, etc.)	
Verses 2b-4	Why pray? Because prayer helps to preserve peace Because it aids godliness and honesty. Because God is greatly pleased when Christians pray. Because God wants all men to be saved, or at least come to the knowledge of the truth. Prayer makes this possible.	
Verses 5, 6	Through whom to pray? Jesus Christ—the only "go-between" He is a man—like us. He is divine—like God. He gave Himself—is really interested in us.	
Verses 7-15	What goes with prayer? 7 Witnessing about Christ 8 Men to have dedicated lives and to steer clear of temper and disputing. 9-15 Women to dress neatly, avoiding gaudiness. To keep busy with good things. To avoid "bossiness" and gossip. To expect God's help in the family.	
REPROOF	and	CORRECTION
Verse 8	Men (and boys)	Make Christ your Lord by dedicating life.
Verses 9, 10	Watch Temps! Don't pick fights! Women (and girls)	Pray everywhere! Let your personality and actions be your real beauty.

INSTRUCTION IN RIGHTEOUSNESS

(This is the part only you can fill in, but here are some suggestions.)

Beginning now, I will spend at least ten minutes a day in prayer.

My biggest fault is a hot temper. When I start getting mad I'm going to shoot up a silent prayer for help.

Maybe my trouble is I'm still trying to be my own boss. I intend to check up and see if I really try to follow the Lord or myself.

I guess I rely too much on dress and makeup in trying to be attractive. God helping me, I shall try to be neat but let my personality be my real beauty.

END

Many young people with Christian backgrounds and from godly homes are led into modernism, agnosticism, and sin through attending a college that is not aggressively and positively evangelical and Christian.

You may say,

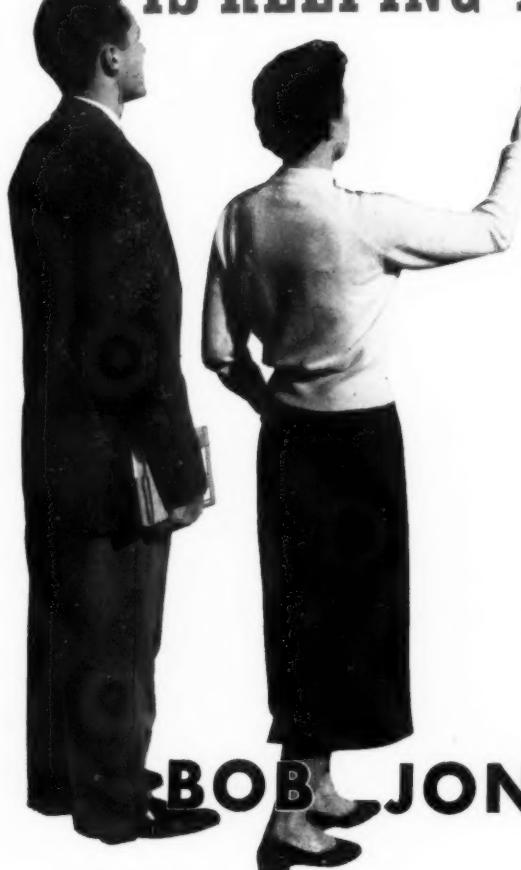
"I can go to a worldly school and keep my faith."

The Bible says,

"Let him that thinketh he standeth take heed lest he fall."

But suppose you do keep your faith.

IS KEEPING THE FAITH ENOUGH?



You should select a college where you will not only keep your faith but where your faith will be strengthened and your spiritual life enriched.

At Bob Jones University you will grow spiritually as well as intellectually —you will be inspired for soul-winning and service for Christ.

Music, speech, and art without additional cost above regular academic tuition.

Academy and seventh and eighth grades in connection.

BOB JONES UNIVERSITY

GREENVILLE • SOUTH CAROLINA

SAVE \$10 by Ordering Now!



Average
600 pages per volume
for only
\$3.95

•
21 Large Volumes
12,551 Total Pages
2,536 Skeleton Sermons

•
WHAT YOU GET IN THIS SET:

58 Funeral Sermons
84 Missionary Sermons
33 Communion Sermons
67 Easter Sermons
35 Children's Sermons
67 Good Friday Sermons
30 Sermons on the Second Coming
51 Sermons on the Passion and Death of Christ
Hundreds of additional sermons for Christmas, New Year's and other special days and occasions.
2,536 expanded, expository sermon outlines in all.

Expository Outlines ON THE WHOLE BIBLE

Forming a Chapter by Chapter Commentary
BY CHARLES SIMEON

YOU CAN SAVE \$10.00 on this set of valuable volumes by ordering the complete set now (see order blank below for volume contents.) See order blank below for explanation of 3 different order plans.

CHRISTIAN LEADERS SAY:

DR. PAUL S. REES, pastor First Covenant Church, Minneapolis, Minn.: "For the preacher and the teacher, here is an almost exhaustless wealth of material out of the exhaustless wealth of the Holy Bible."



Graham

DR. BILLY GRAHAM: "Simeon's EXPOSITORY OUTLINES ON THE WHOLE BIBLE are an invaluable part of my library. Ministers, Sunday school teachers and Christian workers will find them rich, inspiring, challenging and exceedingly helpful"



Rees

DR. HAROLD J. OCKENGA, pastor Park Street Church, Boston, Mass.: "(Simeon) is the finest example (of expository preaching) I have yet discovered . . . the perfect illustration of expository preaching at its best."

DR. A. W. TOZER, editor the Alliance Weekly: "Logic, clarity, deep spirituality, evangelical fervor, a vast store of sound Bible knowledge set forth in a fresh, readable style—this describes EXPOSITORY OUTLINES ON THE WHOLE BIBLE"

ACT NOW! ORDER TODAY DON'T MISS THIS
BIG CHANCE TO SAVE

This is your opportunity to obtain a lifetime of sermons from the heart and soul of a true Saint of God and a valiant soldier of Christ.

() Yes, I accept your volume-a-month plan on Simeon's EXPOSITORY OUTLINES ON THE WHOLE BIBLE which makes it possible for me to save \$10.00. Send me one volume per month until the complete set is delivered, beginning with Vol. XI (Matthew). I agree to pay \$3.95 as each volume is delivered except that for Vol. VIII of the Old Testament I will pay only \$1.85 and will receive Vols. IX and X of the Old Testament absolutely free by ordering before December 31, 1956.

() Yes, please send me all the volumes in Simeon's EXPOSITORY OUTLINES ON THE WHOLE BIBLE now ready. I enclose cash, check or money order for _____ to pay for these. I agree to pay \$3.95 each for the remaining volumes as they are issued and understand that I will receive Vol. VIII of the Old Testament for only \$1.85 and Vols. IX and X absolutely free if I order before December 31, 1956.

() Yes, please send me the following individual volumes of Simeon at \$3.95 each:

VOLUMES NOW READY:

() 11—Matthew	\$3.95	() 17—Gal.-Eph.	\$3.95
() 12—Mark-Luke ...	3.95	() 18—Phil.-I Tim.	3.95
() 13—John	3.95	() 19—II Tim-Heb. ..	3.95
() 14—Acts	3.95	() 20—James-Jude	3.95
() 15—Romans	3.95	() 21—Rev. Indexes.	3.95
() 16—I & II Cor....	3.95	() 1—Gen.-Lev.	3.95

COMING:

() 2—Num.-Josh. (March 1956).....	\$3.95	() 7—Prov.-Isa. 26 (Aug. 1956).....	\$3.95
() 3—Judg-II Kings (April 1956)....	3.95	() 8—Isa. 27-end (Sept. 1956).....	3.95
() 4—I Chron.-Job (May 1956).....	3.95	() 9—Jer.-Dan. (Oct. 1956).....	3.95
() 5—Ps. 1-72 (June 1956).....	3.95	() 10—Hos.-Mal. (Nov. 1956).....	3.95
() 6—Ps. 73-end (July 1956).....	3.95		

MM

ORDER FROM YOUR BOOKSTORE OR
ZONDERVAN PUBLISHING HOUSE
GRAND RAPIDS 6, MICHIGAN

NAME _____

ADDRESS _____

CITY _____

STATE _____

PERIODICAL DEPT.
URBANA, ILL.

PERIODICAL DEPT.
URBANA, ILL.
LIBR